

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday	Domingo
English	8:00 am
English	10:00 am*
Español	12:00 pm*
Chinese	2:00 pm*
English	4:00 pm
Español	6:00 pm

MASKS ENCOURAGED INDOORS

ADORATION

Saturday | Sábado NO VIGIL MASS

Monday - Friday Lunes - Viernes

12:10 pm

Wednesday & Thursday 1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes 11:30 am to 12:00 pm Saturday | Sábado

4:00 pm to 5:00 pm

Connect with us!









cathedralsacramento.org

READINGS/MASS INTENTIONS

Page 2 | Sunday, May 1, 2022 | 3rd Sunday of Easter

STEWARDSHIP REFLECTION

In today's Gospel, we find the Apostles dejected and discouraged following the death of our Lord. Poor Peter decides to throw in the towel on the whole disciple thing and go back to his old way of life, declaring, "I'm going fishing." Upon hearing this, the other disciples follow him.

How easy it is for all of us to backslide on changes we have made in our lives, especially when it comes to our spiritual lives. But look how Jesus treats the disciples during their "backslide." He is right there with them in the midst of it, already waiting for them on the shore when they come back from their unsuccessful return to the fishing business (after abandoning their mission as disciples). Our Lord greets them tenderly, gives them some fishing pointers, and then prepares their breakfast. How gracious He is to them!

He is just as gracious today. When we find ourselves "out at sea" — discouraged by our failures or for squandering the gifts God has given us, or simply by a lack of progress in our faith life, Jesus is with us! He is calling to us from the shore to come back to Him without shame or embarrassment, but with hope-filled trust in His steadfast love. He never tires of offering "do-overs" if we just keep returning to Him.

This constant process of turning back to the Lord, of reevaluating our goals and priorities as we aim for Heaven, is the essence of a stewardship way of life. Let us take heart as we continue our journey today, secure in the knowledge that Jesus is beside us every step of the way.

Registrese para este servicio Register for this service at: <u>www.is.gd/text2give</u>







READINGS AND OBSERVANCES

Sunday 5/1 3rd Sunday of Easter; St. Joseph the Worker

Monday 5/2 St. Athanasius, Bishop, Doctor of the Church

Tuesday 5/3 Saints Philip and James, Apostles

Wednesday 5/4
Easter Weekday
Thursday 5/5

Easter Weekday
Friday 5/6

Easter Weekday
Saturday 5/7
Easter Weekday

Sunday 5/8
4th Sunday of Easter

Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Rv 5:11-14/ Jn 21:1-19 or 21:1-14

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/ Jn 6:22-29

1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14

Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/ Jn 6:35-40

Acts 8:26-40/Ps 66:8-9, 16-17, 20/ Jn 6:44-51

Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/ Jn 6:60-69

Acts 13:14, 43-52/Ps 100:1-2, 3, 5 [3c]/ Rv 7:9, 14b-17/Jn 10:27-30

MASS INTENTIONS

Sunday 5/1

Rosario R. Purugganan +; Daniel Pena +; Babie Matanane +; Roberta Oneha +; Mike Gusman S.I.; Francisco Cortez +;

People of the Parish S.I.

Monday 5/2

Tuesday 5/3

Wednesday 5/4

Corey Zoeller +; Fedelina Anub +

Joseph Tuong +; Maria Ngat +

Antonette & Jorge Ramirez S.I.

Thursday 5/5

Rosario Robles Cruz +; Pedro Paez Cruz Jr. +; Pedro Robles Cruz III +; Raul Robles Cruz +;

Rolando Robles Cruz +

Friday 5/6

Joseph Visitacion S.I.; Dorothy Corgiat S.I.

Call Us: 916-545-5376

Let's Talk Parish!

B L E S S E D S A C R A M E N T

https://is.gd/talkparish

Let's Talk Parish

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us. An excellent opportunity to share your story.

Mission Cooperative Appeal Second Collection Today...

The second collection today is for the missions of the Brothers of the Sacred Heart. The Brothers, who staff schools and other establishments in over thirty countries, are asking for your prayers and financial assistance. Your contributions will benefit schools and needy students in the countries of Kenya, Lesotho, Mozambique, Uganda, Zambia, Zimbabwe. Please be generous and thank you for your generosity.

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FASTER RAFFLE WINNERS

Thank you to all who participated in the Faith Formation Easter Basket Raffle, Below are the names of the winners. Congratulations!

#1 - Jane Heal #8 - Alexandria #9 - Kathleen #2 - Sara Yip #3 - Robin #10 - Mariana #4 - Brian Chow #11 - Eric Dees #12 - Bertha #5 - Santiago #6 - John McAuiliffe #13 - Ellen Goranov

#14 - Alfredo #7 - Juan Escobar

Cathedral of the Blessed Sacrament



The Cathedral Women's **ACTS Retreat** June 16-19, 2022

You are invited to attend this life changing retreat! The ACTS retreat is to enrich your faith, renew yourself spiritually, and develop a purposeful prayer life by having time with God in a personal and communal manner, along with prayer, service, and teaching. The retreat begins Thursday evening and ends with Sunday Mass.

For more information, contact Beatriz de la Torre, 916-947-4705 or b69cupcakes@gmail.com.



Registration is Now Open!





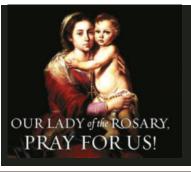
Catechetical Foundations is a course for anyone in the Diocese of Sacramento who wishes to gain an understanding of the fundamentals of the Christian faith and how to pass it on to others. In particular, it is for parish leaders, catechists, teachers, homeschooling parents, and those involved in pastoral or liturgical ministries. For more information and/or to enroll:

www.scd.org/catecheticalfoundations Upcoming: May 2, 2022—February 2023 **September 5, 2022—June 2023**

Fundamentos catequéticos es un curso para toda persona en la Diócesis de Sacramento que desee tener una comprensión de los fundamentos de la fe cristiana y cómo transmitirla a otros. En particular, es para líderes parroquiales, catequistas, maestros, padres que educan en el hogar y aquellos. Para más información y/o inscribirse:

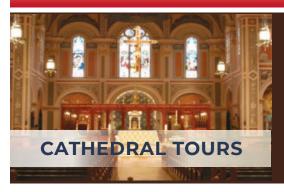
www.scd.org/fundamentoscatequeticos La proxima: 2 de Mayo—Febrero 2023 5 de Septiembre—Junio 2023

Registro Abierto!



Come Pray with Us! Friday Mornings 7:30 am **Sunday Mornings** 11:15 am Bilingual





CATHEDRAL TOURS:

Docents are available to give tours on Sundays after the 8:00 am and 10:00 am English masses. Spanish language tours will be given following the noon Spanish mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith. Learn more at: https://is.gd/cathedraltourresources

PASTOR'S CORNER

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This prayer, part of the dialogue between the priest and the people during the celebration of Mass, has been hitting more deeply into my heart these days. I find myself wondering how acceptable our sacrifice really is to God. The words refer to the sacrifice of the bread and wine on the altar ("may the Lord accept the sacrifice at your hands") as well as what they symbolize.

Clearly the sacrifice has to be more than just the bread and wine. A few cups of wine and some small circular hosts would not be an acceptable sacrifice. Maybe if we placed enough food on and around the altar to feed the entire population of hungry people in our communities and even the world then that might be acceptable.

The Church knows that what is placed on the altar is not an acceptable sacrifice.

Of course, the bread and wine symbolize our desire to become the Body and Blood of Jesus the Christ. The sacrifice we offer is our participation with the sacrifice of Jesus and His life giving mission to glorify the name of the Father. Every time we celebrate Mass, we place ourselves on the altar asking the Holy Spirit to transubstantiate us into the real Body and Blood of Jesus. Our sacrifice is in letting go of our pride, our material wealth, our hurts, our preoccupations, and our ego so that we can love, and forgive, and glorify just as Jesus does. The basket from the collection that is brought to the altar represents, in a very physical way, the sacrifice we offer to God. Not only our money, but our time, our pride, and our idols are placed in that basket to be changed into God's work.

God's sacrifice on the altar is infinitely beyond anything we could understand as acceptable to us. During the Mass (and always?) we are praying that our sacrifice is in dialogue with His infinite gift to us. I pray that I and all of us will take to heart our offer of sacrifice and ask whether it truly is acceptable to God our Father almighty.

~Father Michael~

"Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father."

ESQUINA DEL PASTOR

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Esta oración, parte del diálogo entre el sacerdote y el pueblo durante la celebración de misa, ha estado penetrando más profundamente en mi corazón en estos días. Me en-cuentro preguntándome que de aceptable es nuestro sacrificio real-mente para Dios. Las palabras se refieren al sacrificio del pan y del vino en el altar ("que el Señor acepte el sacrificio en tus manos") así como lo que simbolizan. Es evidente que el sacrificio tiene que ser algo más que el pan y el vino. Unas cuantas copas de vino y algunos pequeños panes circulares no serían un sacrificio aceptable. Tal vez si colocamos suficiente comida en y alrededor del altar para alimentar a toda la población de personas hambrientas en nuestras comunidades e incluso en el mundo, entonces eso podría ser aceptable.

La Iglesia sabe que lo que se coloca sobre el altar no es un sacrificio aceptable.

Por supuesto, el pan y el vino simbolizan nuestro deseo de convertirnos en el Cuerpo y la Sangre de Jesús el Cristo. El sacrificio que ofrecemos es nuestra participación con el sacrificio de Jesús y su misión de dar vida para glorificar el nombre del Padre. Cada vez que celebramos la misa, nos colocamos en el altar pidiendo al Espíritu Santo que nos transubstancie en el verdadero Cuerpo y Sangre de Jesús. Nuestro sacrificio consiste en dejar ir nuestro orgullo, nuestra riqueza material, nuestras heridas, nuestras preocupaciones y nuestro ego, para que podamos amar, perdonar y glorificar como lo hace Jesús. La cesta de la colección que se lleva al altar representa, de una manera muy física, el sacrificio que ofrecemos a Dios. No sólo nuestro dinero, sino nuestro tiempo, nuestro orgullo y nuestros ídolos se colocan en esa canasta para ser transformados en la obra de Dios.

El sacrificio de Dios en el altar está infinitamente más allá de todo lo que podríamos entender como aceptable para nosotros. Durante la Misa (y siempre?) Estamos orando para que nuestro sacrificio esté en diálogo con Su infinito don para nosotros. Ruego que yo y todos nosotros tomemos a pecho nuestra oferta de sacrificio y preguntemos si es verdaderamente aceptable a Dios nuestro Padre todopoderoso.

"Orar
hermanos y hermanas,
para que mi sacrificio
y el tuyo sean aceptables a Dios,
Padre todopoderoso".

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www.cathedralsacramento.org/faithformation

Do You Love Me?



In today's Gospel reading, Jesus asked Peter three times if he loved Him. Peter was a bit offended that Jesus asked him the same thing three times. After all, Jesus knew everything- so He knew that Peter loved Him.

But think back to a few weeks ago: on Holy Thursday night some people asked Peter if he even knew Jesus, and he said "No!" three times! Maybe Jesus was trying to show Peter that it's easy to say "I love you," but it's harder to really love Him.

If Jesus asked you today, "Do you love me?"



what would you say to Him? What would you do to show Him that you really do love Him? The best ways to love Jesus are talking to Him every day in prayer, and being good to the people around you- they are taking Jesus' place for you. Are

you ready to show your love for Jesus?

Answers to Cross-Word puzzle: Across: 2.weeping 6.rejoicing 8.in 9.helper
11.give 14.dawn 17.moment 21.over
Down: 1.mourning 3.praise 4.God 5.forever 7.let 9.holy 10.Lord 12.into
13.anger 15.at 16.on 17.my 18.me 19.to 20.be

www.thekidsbulletin.com

¿Me amas?

En la lectura del Evangelio de hoy, Jesús le pregunta tres veces a Pedro si lo amaba. Pedro estaba un poco ofendido porque Jesús le preguntó lo mismo tres veces. Después de todo, Jesús lo sabía todo, así que sabía que Pedro lo amaba.

Pero piense en hace unas semanas: en la noche del Jueves Santo, algunas personas le preguntaron a Pedro si conocía a Jesús, jy él dijo "NO" tres veces! Tal vez Jesús estaba tratando de mostrarle a Pedro que es fácil decir "te amo", pero es más difícil amarlo de verdad.

Si Jesús te preguntara hoy: "¿Me amas?", ¿qué le dirías? ¿Qué harías para demostrarle que realmente lo amas? Las mejores maneras de amar a Jesús son hablando con él todos los días en oración y siendo bueno con las personas que te rodean: están tomando el lugar de Jesús por ti.

¿ Estás listo para mostrar ta amor por Jesás?



Holy Hour of Reparation Friday, May 6, 2022

The First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel Breakfast with God Every Saturday, 8AM

Prepare for Sunday Mass. Prepárese para la misa dominical.

is.gd/breakfastwithGod



cathedralfaithformationsac@gmail.com

916-444-5364

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Questions: cathedralfaithformationsac@gmail.com

Upcoming faith formation Próxima formación en la fe

Kids corner! Esquina de niños

SATURDAY Breakfast w/God, 8AM Zoom **APR 30** Sacramental Prep-10:00 AM **SUNDAY** RCIA BOW - 8 AM Mass MAY 1 Augustine Group, 10 AM—Manogue Toribio Group, 10 AM—Hall Prep. Sacramental en video **MONDAY** RCIA - 6:30 Vespers/7:00PM lessons MAY 2 **TUESDAY** Carlo & Chiara Family Groups—6PM MAY 3 Sacramental Prep—Home Lesson WEDNES 1st Reconciliation—6:00 PM MAY 4 In Church All 1st Communion Sac Prep Groups **THURSDAY** Adult Confirmation, 7PM **MAY 5** SATURDAY Breakfast w/God, 8AM Zoom **MAY 7** Riva & Fulton Family Groups—10AM Sacramental Prep—Home Lesson **SUNDAY RCIA BOW**

Please pray for all of our children and youth preparing for Sacraments. May the Lord draw close to them and their families during this very special time. May their lives bear much fruit for the building up of the Church.

Augustine Group— 10 AM

Guadalupe Group—10 AM

Grupos Sacramental en video

Use the words from the list to fill in the blanks in the Psalm and the puzzle. ANGER GOD HELPER DAWN WEEPING LET REJOICING AT OVER LORD PRAISE BE HOLY TO 14 15 FOREVER ON MOMENT ME GIVE IN MOURNING MY INTO ,10D for you drew me clear I will extol you, 7D 17D enemies rejoice 21A me. and did not O Lord, you brought 18D up from the netherworld; You preserved me from among those going down 12D the pit.

Psalm 30 Cross-Word

Sing ______3D to the Lord, you his faithful ones, and _____11A thanks ___19D his ____9D name.

For his _____13D lasts but a _____;17A

A lifetime, his good will.

_____15D nightfall _____2A enters ____,8A

But with the _____,14A ______6A

Hear, O Lord, and have pity ____16D me;
O Lord, ___20D my ______.9A

You changed my ______1D into dancing;

O Lord my _____, 4D _____5D I will give you thanks.

The Gift Shop is Open on Sundays

MAY 8

We have Holy Communion gifts, bibles, holy cards, religious items, and prayer books in both English and Spanish.

Please contact Susan Moeller for an appointment: 510-734-4158.

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For more information contact Sr. Lisa Marie:

cathedralfaithformationsac@gmail.com.



SACRAMENTO CHINESE CATHOLIC COMMUNITY

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Tel: 916-583-8306

Email: sccc.contact@gmail.com Instagram: https://is.gd/SCCCintagram Website: www.sacchinesecatholic.org/



@sacchinesecatholic







趙必成神父 Fr. Abraham Chiu

A Glimpse of Spirituality (靈修一瞥) 20

Matthew the evangelist emphatically reminds the church that Jesus never intended his followers to divide themselves into "clergy and laity," into "superior and inferior."

To the Pharisees, Jesus raises three objections:

- (1) For they preach, but do not practice. (v. 3),
- (2) Adopt a very burdensome interpretation of the Law (v. 4),
- (3) Seek public acknowledgment of their spiritual superiority (v. 5).

In regard to the first sin, they lack integrity of life and fail to practice what they preach by a double standard, i.e. saying one thing and doing another.

According to the second, Jesus accused the false religious leaders of imposing on the people heavy obligations that were difficult to obey. They split the 613 laws of the Law into thousands of rules and regulations affecting every movement of the people, thus making the observance of God's laws a heavy burden. It is no more a true religion, instead, idolatry.

Concerning the third sin, Jesus challenged those who pervert religion into an opportunity to gain personal honor, glory, and power. The real goal of the false religious leaders was to dress and act in such a way as to draw attention to themselves instead of glorifying God. In their misguided zeal for religion, they sought respect and honor for themselves rather than for God. In short, they made themselves gods of the world.

Jesus said, "He who is greatest among you shall be your servant."

The term "servant" (diakonos) carries the meaning of a waiter, servant, or anyone who performs any service. The interpretation of leader in the kingdom of God is servant, not superiors. That subverts the wrong religious idea of the Pharisees and scribes. The church is a servant community in which those who hunger are to be filled; the ignorant are to be taught; the lonely are to be accompanied; the homeless to receive a shelter; the sick to be cared for; the distressed, consoled; and the oppressed, set free. In this way, people may more fully realize their human dignity and more readily enjoy life with God and people in the communion of both of them. Hence, leaders should have a spirit of humble service in thought, word, and deed. The measure of a true Christian is not how many servants s/he has, but how many people s/he serves.

聖史瑪竇強調,耶穌從沒打算讓教會存有神職主義,或高級低級之分。

耶穌對信眾指出虛假宗教領導三個錯謬:

- (1) 他們只說不做(23:3),
- (2) 把沉重而難以負荷的擔子捆好,放在人的肩上(23:4),
- (3) 所做的一切工作都是為叫人看(23:5)。

關於第一罪行,他們缺乏正直生活,只有雙重標準,即說一套做一套。

根據第二個說法,耶穌指責虛假宗教領導,將難以遵守的沉重擔子強加他人。他們將**613**條法律分解成數千條死的規矩,遵守天主誡命成為沈重生命負擔。其實,他們已經將真正宗教淪為偶像崇拜。

至於第三罪,耶穌嚴斥歪曲宗教的領導,他們熱誠表現,只是偽裝行事,好能引起他人注意,而不是光榮天主。簡言之,他們使自己成為世界之神。

耶穌說: "你們中那最大的,該作你們的僕役。"

"僕役"(diakonos)含義是服務員、僕人或提供服務的人。天國關於領導的定義,原來是僕人,而不是上司。這顛覆 法利塞人和經師的錯誤宗教觀念。

教會是僕人團體,苦者在裡面接受耶穌與教會的服侍,飢餓者得到飽足;無知的獲得培育;孤獨的得到陪伴;無家可歸者進入收容所;病人享用照顧;苦惱者體驗安慰;受壓迫的重獲自由。這樣,人就活出天主子女尊嚴,在共融當中享受 天人合一的和諧幸福。

衡量真正基督徒的標準,不是擁有多少僕人,而是服務多少生命。

SACRAMENTS AND PREPARATION

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MASSES

The Cathedral is open for all services with Sunday and Holy Day of Obligation Masses broadcast via livestream on our Facebook and YouTube channels.

RECONCILIATION/CONFESSION

Monday—Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

MATRIMONY

No new bookings until June 2022.

Contact Titi Kila at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Titi Kila at tkila@cathedralsacramento.org.

INFANT BAPTISM PREPARATION

Classes located in the Cathedral. *English:* 1st Thursday of the month at 7pm. *Spanish:* 2nd Thursday of the month at 7pm.

BAPTISM

Contact Deacon John at the Parish Office jgisla@cathedralsacramento.org; 916-444-3071 Ext.22

Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedralfaithformationsac@gmail.com

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth 7th grade and older and Adults. Please see the faith formation page of the website for information and/or to register.

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.



MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

CATHOLIC VIEWPOINT — With Fr. Kiernan & Guests

Shalom World TV –N.America: Tuesday at 12:30 pm

SacFaith TV: Sunday 7:00 am

Or view us on YouTube or our website:

www.catholicviewpointfhl.com

exploring the beauty Catholic of our Faith!



FAMILY FAITH FORMATION AND EDUCATION English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to:

www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/CHILDREN (RCIA) Adults: Mondays, 7 pm

Children and Teens: Follow Family Program Online. Go to: www.cathedralsacramento.org/faithformation

CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at: https://is.gd/cathechistapplication. For more information: cathedralfaithformationsac@gmail.com.

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MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacamento.org Spanish Choir (6:00 pm) Spanish Choir (12:00 pm)

Ricardo Zavala Jerry Vanoye **Extraordinary Ministers of Holy Communion**

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com Sunday Mass Rosary Group

John Fairbanks, john@capitolmr.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry
Sr. Lisa Marie Doty, FDCC, cathedralfaithfomationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com
Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilynn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com
Front Door Ministry
Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry
Deacon John Gisla, jgisla@cathedralsacramento.org

Outreach Ministry to the Homebound Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyg@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com Cathedral Young Adults

Victoria Ramos, cathedralya@gmail.com

Chinese Community

John Wong, jwong@live.it Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, Pastor/Rector Fr. Abraham Chiu, Chinese Mass Fr. Mémo Hernandez, In Residence

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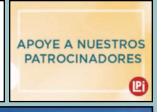
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