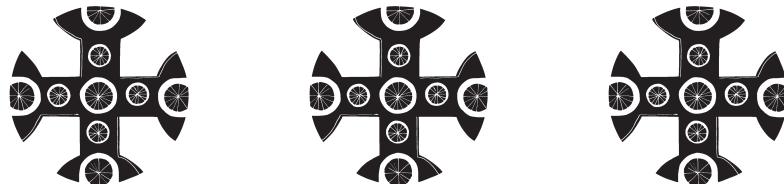


AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.



❖ THE Communion Rite ❖

THE LORD's PRAYER

SIGN OF PEACE

AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION PROCESSION

Psalm 34



Text: from the *Lectionary for Mass* © 1969, 1981, 1997, ICEL. All rights reserved.

Tune: James J. Cheponis, b. 1956 © 1999 Birnamwood Publications (ASCAP). A division of MorningStar Music Publishers, Inc. All rights reserved.

Draw Us in the Spirit's Tether [Choir: 10 am]

Friedell

Draw us in the Spirit's tether, For when humbly in your name, Two or three are met together, You are in the midst of them; Alleluia! Alleluia! Touch we now your garment's hem.

As disciples used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So now bind our friendship up.

All our meals and all our living Make as sacraments of you, That by caring, helping, giving, We may be disciples true. Alleluia! Alleluia! We will serve with faith anew.

Setting: Harold Friedell (1905-58)

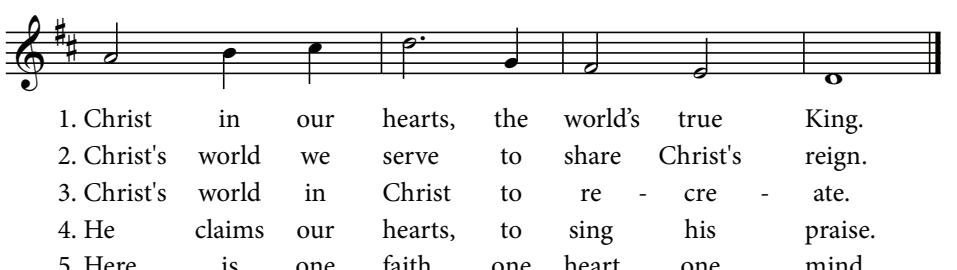
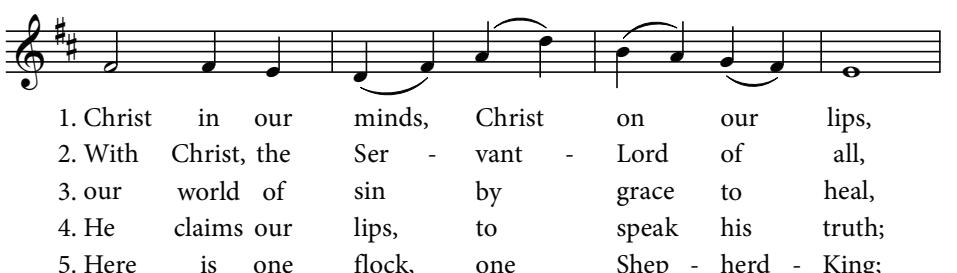
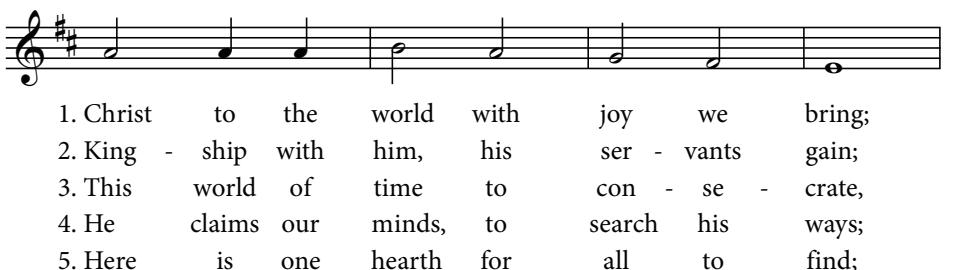
Text: Percy Dearmer, 1867-1936, alt. © Oxford University Press

❖ THE Concluding Rites ❖

BLESSING & DISMISSAL

RECESSATIONAL HYMN

Forth in the Peace of Christ



Text: James Quinn, SJ, 1919-2010, © 1969, 1987, James Quinn, SJ. Published by OCP. All rights reserved.

Tune: DUKE STREET, LM; John Hatton, c. 1710-1793.



CATHEDRAL OF THE BLESSED SACRAMENT

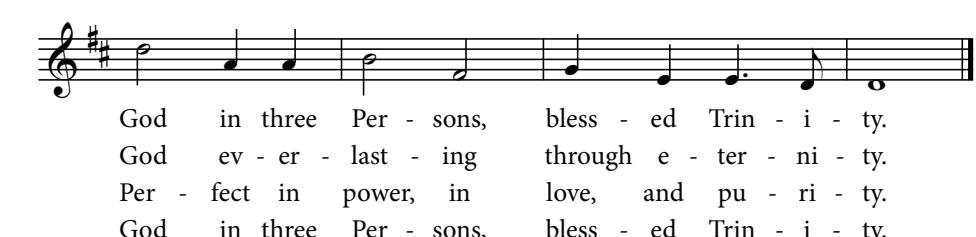
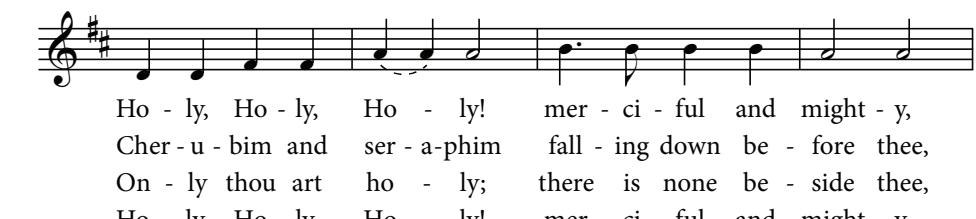
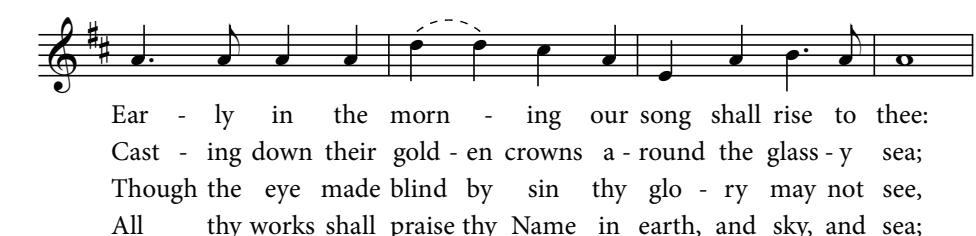
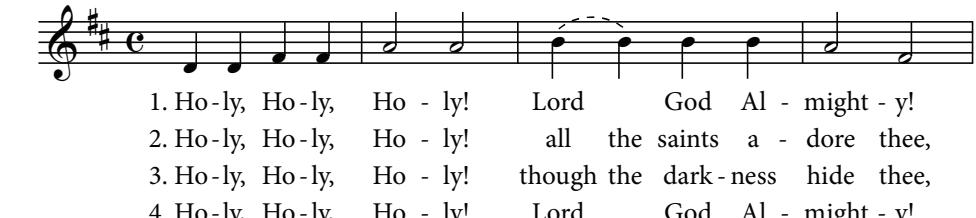
FIFTH SUNDAY IN
ORDINARY TIME

February 8, 2026

❖ THE Introductory Rites ❖

PROCESSIONAL HYMN

Holy, Holy, Holy! Lord God Almighty!



Text: Reginald Heber, 1783-1826, alt.

Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823-1876

SIGN OF THE CROSS & GREETING

THE PENITENTIAL ACT

℟ I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say): through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



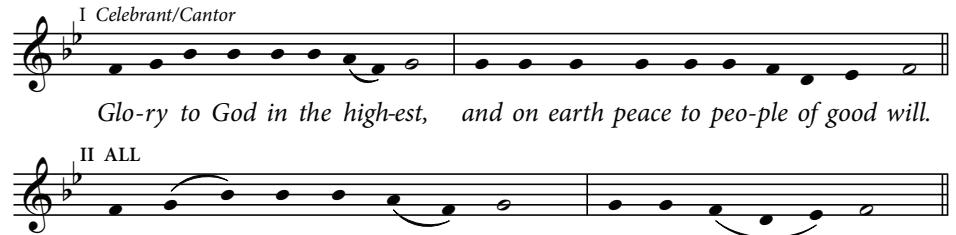
Scan here to make your offering with a credit card.



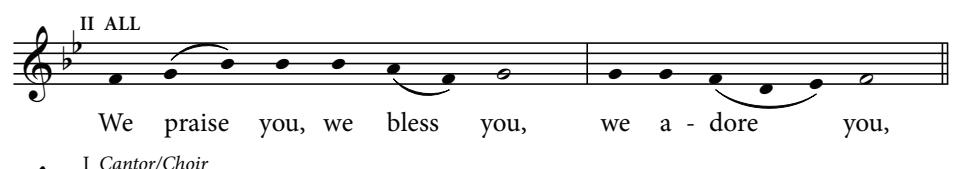
Scan here for the latest bulletin and announcements.

KYRIE ELEISON

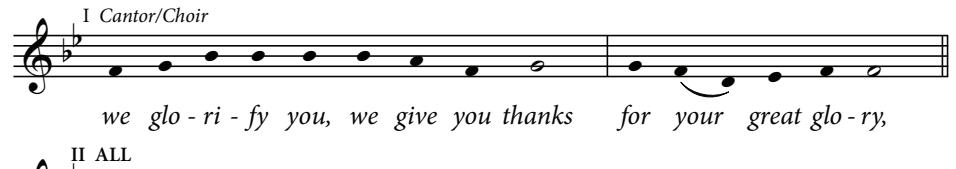
Ky-ri - e, e - le - i-son. Chri-ste, e - le - i-son. Ky-ri - e, e - le - i-son.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



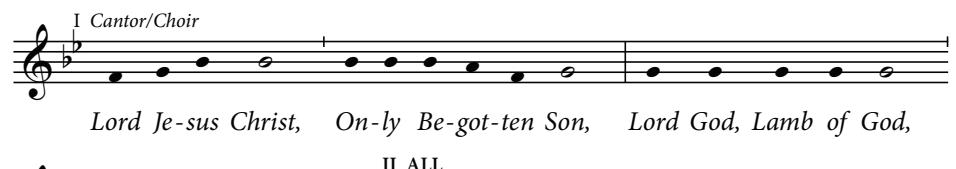
We praise you, we bless you, we a - dore you,



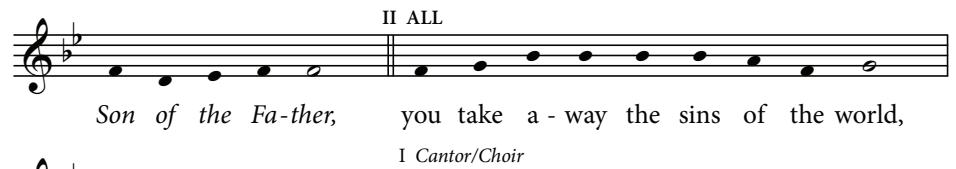
we glo - ri - fy you, we give you thanks for your great glo - ry,



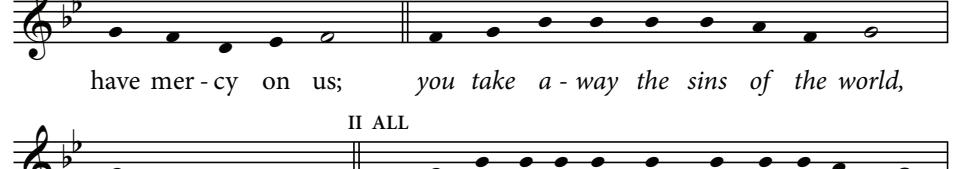
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.



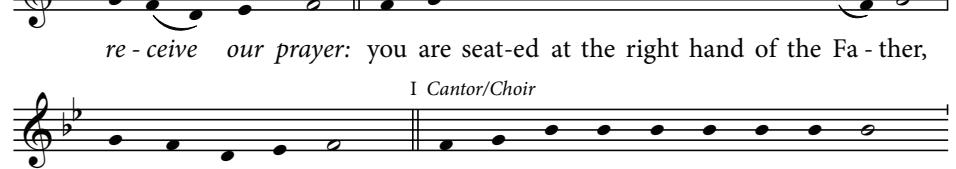
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,



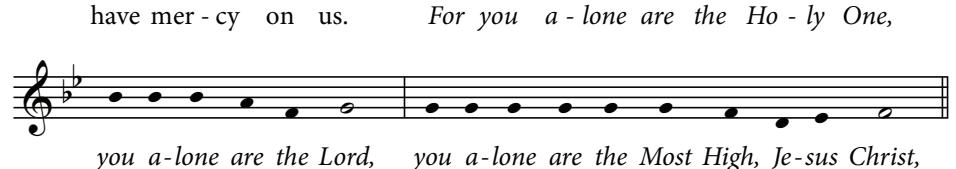
Son of the Fa-ther, you take a - way the sins of the world,



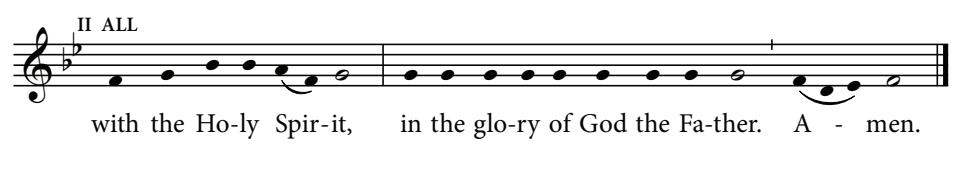
I have mer - cy on us; you take a - way the sins of the world,



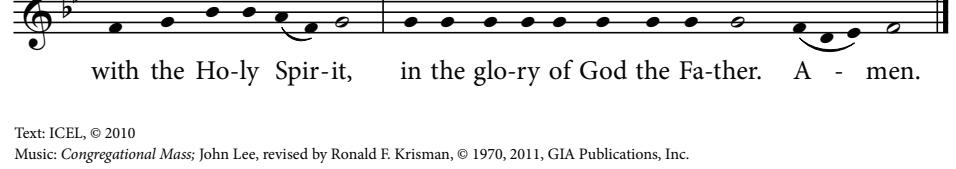
re - ceive our prayer: you are seat-ed at the right hand of the Fa - ther,



I have mer - cy on us. For you a - lone are the Ho - ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT**THE LITURGY OF THE WORD****READING I**

Your light shall break forth like the dawn.

Isaiah 58:7-10

RESPONSORIAL PSALM

Psalm 112

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.**READING II**

1 Corinthians 2:1-5

I have announced to you the mystery of Christ crucified.

GOSPEL ACCLAMATION & VERSE

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION

Matthew 5:13-16

You are the light of the world.

DISMISSAL OF THE CATECHUMENS [8 am]

Go in peace, and may God's Word light your way. Go in peace, and know that for you we pray. Go in peace to fol - low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE Eucharist**PREPARATION OF THE GIFTS**

You Have Called Us By Our Name



You have called us by our name. We be - long to you.



You have called us by our name and we are yours.

Text & music: Bernadette Farrell, b. 1957, © 1995, 1999, Bernadette Farrell. Published by OCP. All rights reserved.

Strengthen for Service [Choir: 10 am]

Nestor

Strengthen for service, Lord, the hands That holy things have taken; Let ears that now have heard thy songs To clamor never waken.

Lord, may the tongues which "Holy" sang Keep free from all deceiving; The eyes which saw Thy love be bright Thy blessed hope perceiving.

Feet that have tread Thy holy courts From light do Thou not banish; The bodies by Thy body fed With thy new life replenish.

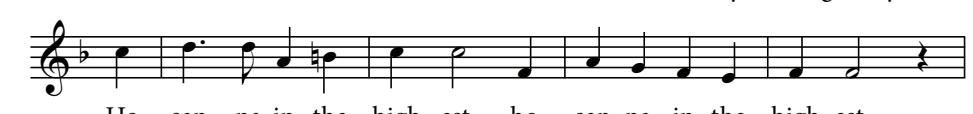
Strengthen for service, Lord, hands That holy things have taken.

Text: *Syriac Liturgy of Malabar* (5th C.); tr. Charles William Humphreys (1840-1921), alt. Percy Dearmer (1867-1936).
Setting: Leo Nestor (1948-2019)**SANCTUS**

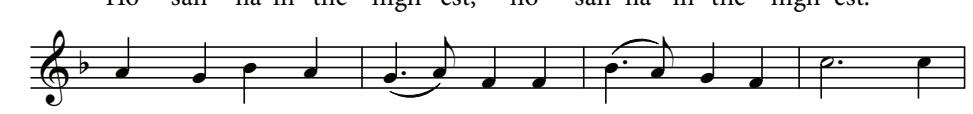
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



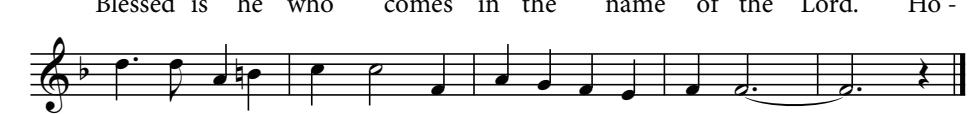
Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est, ho - san-na in the high - est.



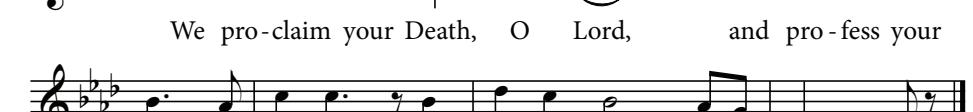
Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san-na in the high - est.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1985, 2010, GIA Publications, Inc.