

## PALM SUNDAY

SUNDAY, APRIL 10, 2022

1017 11th Street - Sacramento, CA 95814 | 916-444-3071



# CATHEDRAL OF THE BLESSED SACRAMENT

*Stewards of God's Gifts*

### MASS SCHEDULE

\* Livestream available on Sundays & Holy Days of Obligation

#### Sunday | Domingo

English 8:00 am  
English 10:00 am\*  
Español 12:00 pm\*  
Chinese 2:00 pm\*  
English 4:00 pm  
Español 6:00 pm

#### Monday - Friday

Lunes - Viernes  
12:10 pm

#### Saturday | Sábado

NO VIGIL MASS

### ADORATION

Wednesday & Thursday  
1:00 pm to 4:00 pm

### RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

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**MASKS ENCOURAGED INDOORS**

# READINGS/MASS INTENTIONS

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## STEWARDSHIP REFLECTION

Two very different responses to our Lord's passion are highlighted during the Gospel reading from Luke today: the response of Simon of Cyrene and the response of Jesus' acquaintances. Of Simon we are told, "They took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus." Whether Simon entered willingly and compassionately into this service or whether he took up the Cross of Christ with a grudge, we don't know. What we do know is this: Simon did his part faithfully. He stayed near to Christ, carrying the Cross until our Lord reached Golgotha, the site of His crucifixion. We also know that Simon's family was among the first early Christians. Staying near to Christ, embracing the Cross (quite literally), transformed his life and the life of his family.

In contrast, near the end of this Gospel account, we are told of another reaction to Jesus' passion and death, namely that "all His acquaintances stood at a distance." They knew Jesus! They had heard him preaching and teaching, witnessed His signs and miracles, maybe even benefitted personally from them. Perhaps they did not participate in mocking Him or calling for His crucifixion. But they chose to stay a safe distance from Him when the going got tough. Unlike Simon, they refused to go too near to Christ.

Where will you place yourself this week? Keeping your distance from all the pain and suffering Christ endured? Or close by, staying near to Him as Simon did? It is when we go near to Christ that we can be transformed by Him. It is by embracing the crosses in our lives, stewarding them well rather than trying to run from them, that we become His true disciples.

## READINGS AND OBSERVANCES

<b>Sunday 4/10</b> <b>Holy Week begins;</b> <b>Palm Sunday</b>	Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/ Lk 22:14—23:56
<b>Monday 4/11</b> <b>Monday of Holy Week</b>	Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
<b>Tuesday 4/12</b> <b>Tuesday of Holy Week</b>	Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
<b>Wednesday 4/13</b> <b>Wednesday of Holy Week</b>	Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
<b>Thursday 4/14</b> <b>Holy Thursday</b>	Ex 12:1-8, 11-14/ Ps 116:12-13, 15-16abc, 17-18/1 Cor 11:23-26/Jn 13:1-15
<b>Friday 4/15</b> <b>Good Friday</b>	Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/Heb 4:14-16; 5:7-9/ Jn 18:1—19:42
<b>Saturday 4/16</b> <b>Holy Saturday</b>	Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/ Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/ Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/ Is 54:5-14/ Ps 30:2, 4, 5-6, 11-12, 13 [2a]/ Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/ Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11/ Ez 36:16-17a, 18-28/ Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6: 3-11/Ps 118:1-2, 16-17, 22-23/Lk 24:1-12
<b>Sunday 4/17</b> <b>Easter Sunday</b>	Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/ Lk 24:1-35

## MASS INTENTIONS

<b>Sunday, 4/10</b>	Terrance G. Kelly +; Max Mendoza +; Jordan Breanna Kaech Whalen S.I.; People of the Parish S.I.; Rosa Herrera Urbina +; Sylvano Houlemard +
<b>Monday, 4/11</b>	Camilo Martinez S.I.
<b>Tuesday, 4/12</b>	Gervasio Anub Sr. +
<b>Wednesday, 4/13</b>	Peter Chang S.I.



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[www.is.gd/text2give](http://www.is.gd/text2give)

*Thank You!*  
*Gracias!*



## FINAL DAY! Easter Basket Raffle Tickets

In the vestibule, check out the various Easter Baskets to be raffled Palm Sunday. Tickets are \$1 each, and you can put your tickets toward the prize of your liking. Proceeds support Faith Formation and Catechetical Ministries. Thank you for your support!

**DRAWING TODAY!**

Contact Susan Moeller for details at  
[susandurand@gmail.com](mailto:susandurand@gmail.com)



# Holy Week Schedule

**MONDAY, TUESDAY, & WEDNESDAY,  
APRIL 11, 12 & 13:**

11:30 am-12:00 pm Confessions  
12:10 pm Daily Mass  
7:00 pm Tenebrae Service Wednesday



TRIDUUM



**HOLY THURSDAY, APRIL 14**

9:00 am Morning Prayer  
12:10pm Communal Penance Service  
*No Mass*  
7:00pm Mass of the Lord's Supper (Bilingual)  
*Adoration in Lower Level until 11:00 pm*

**GOOD FRIDAY, APRIL 15**



9:00 am Morning Prayer  
12:10 pm Liturgy of the Lord's Passion  
(Liturgy of the Word; Veneration of the Cross; Holy Communion)  
*Stations of the cross follows the liturgy*  
2:00—3:00 pm Confessions  
7:00 pm Spanish Stations of the Cross  
7:30 pm Spanish Liturgy of the Lord's Passion

**HOLY SATURDAY, APRIL 16**

7:00 am -1:30 pm Pilgrimage to the Seven Churches  
9:00 am Morning Prayer  
3:00 pm-5:00pm Confessions  
9:00 pm Easter Vigil (Bilingual)



**IMPORTANT REMINDERS**

No Tours of the Cathedral during Palm Sunday or Easter Sunday  
No Rosary after 10:00 am Mass on Easter Sunday  
Gift Shop is Closed on Easter Sunday

**EASTER SUNDAY  
RESURRECTION OF THE LORD,  
APRIL 17**



8:00 am	English Mass
10:00 am	English Mass
12 noon	Spanish Mass
2:00 pm	Chinese Mass
4:00 pm	English Mass
6:00 pm	Spanish Mass

# PASTOR'S CORNER/ESQUINA DEL PASTOR

Page 4 | Sunday, April 10, 2022 | Palm Sunday

Today is Palm Sunday of the Passion of Our Lord. It tends to be a rather busy day for those involved in the liturgy of the church. More faithful will worship today, many excited to get a blessed palm and to bring home something tangible after celebrating mass. The palms, symbols of how great Jesus is, call to mind how His greatness caused fear in people with power and their ultimate need to crucify Him. Even today, whenever we seek power that is not of God, Jesus' greatness will cause us to fear Him, and to join in crucifying Him.

The palms also symbolize the enthusiasm of many of Jesus' disciples. No matter how many palms are blessed at each Mass, by the end of the day, there are rarely any left over. There are, however, many little strings and pieces of palms on the steps, floors, and pews of the Cathedral. These little "remnants" are a messy reminder of the event that had taken place only a short time earlier. These scraps of palms, like dirty dishes or used Christmas wrapping, reveal how quickly we can move on with our lives, often not lingering long enough to appreciate the great events that Jesus is revealing at any given moment.

As this day ends, dedicated workers and volunteers will be finishing up their chores after the faithful have moved on. Setting up for the next day, preparing for the Holy Week that looms ahead, and sweeping and wiping down in preparation for the celebrations of even greater events will be what closes out this day in our beautiful Cathedral. For us who make this place our home, and that includes many more people than us priests, we will shrug our shoulders and wonder to what extent these big events are impacting our lives and those we hope to serve while working in Christ's vineyard. Yet, wondering in the Mystery is often the most peaceful space to find oneself. And, although it can be exhausting, messy (far messier than palm fragments), frustrating and challenging, serving our great King is truly the only way to live.

Fr. Michael

Hoy es Domingo de Ramos de la Pasión de Nuestro Señor. Tiende a ser un día bastante ocupado para aquellos involucrados en la liturgia de la iglesia. Más fieles adorarán hoy, muchos emocionados de obtener una palma bendita y traer a casa algo palpable después de celebrar la misa. Las palmas, símbolos de cuán grande es Jesús, recuerdan cómo Su grandeza causó temor en las personas con poder y su necesidad última de crucificarlo. Incluso hoy, cada vez que buscamos poder que no es de Dios, la grandeza de Jesús nos hará temerlo y unirnos a crucificarlo.

Las palmas también simbolizan el entusiasmo de muchos de los discípulos de Jesús. No importa cuántas palmas sean bendecidas en cada Misa, al final del día, rara vez quedan sobras. Hay, sin embargo, muchas pequeñas cuerdas y trozos de palmas en los escalones, pisos y bancas de la Catedral. Estos pequeños "restos" son un recordatorio desordenado del evento que había tenido lugar poco tiempo antes. Estos trozos de palmas, como platos sucios o envolturas navideñas usadas, revelan cuán rápido podemos seguir adelante con nuestras vidas, a menudo sin demorarnos lo suficiente como para apreciar los grandes eventos que Jesús está revelando en un momento dado.

A medida que termine este día, los trabajadores y voluntarios dedicados terminarán sus tareas después de que los fieles hayan seguido adelante. Prepararse para el día siguiente, prepararse para la Semana Santa que se acerca, y barrer y limpiar en preparación para las celebraciones de eventos aún mayores será lo que cierre este día en nuestra hermosa Catedral. Para nosotros, que hacemos de este lugar nuestro hogar, y eso incluye a muchas más personas que nosotros los sacerdotes, nos encogeremos de hombros y nos preguntaremos hasta qué punto estos grandes eventos están afectando nuestras vidas y a aquellos a quienes esperamos servir mientras trabajamos en la viña de Cristo. Sin embargo, preguntarse en el Misterio es a menudo el espacio más pacífico para encontrarse a sí mismo. Y, aunque puede ser agotador, desordenado (mucho más desordenado que los fragmentos de palma), frustrante y desafiante, servir a nuestro gran Rey es realmente la única forma de vivir.

P. Michael

**Pilgrimage to the Seven Churches - Saturday, April 16, from 7am to 1:30pm**

You will find a Cross and the radio ambassador who will provide you with the prayers for each visit and will help you place your intentions, and the name of your loved ones who have died during this year on the cross. The crosses will be taken at 1:30 pm back to Our Lady of Guadalupe Shrine, where at 3 pm our Bishop Jaime Soto will bless them and give the plenary indulgence. For more details, see the Cathedral website: [www.cathedralsacramento.org](http://www.cathedralsacramento.org).





# LENTEN STEWARDSHIP RETREAT

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Below are the Cathedral parishioners who gathered in prayer and fellowship at the Lenten Stewardship Retreat on the Four Pillars of Stewardship: Hospitality, Prayer, Formation, and Service. Coming together for spiritual renewal, these parishioners focused on God's call to live as good stewards, as followers of the Lord Jesus.





## Holy Week *Semana Santa*

Today is the beginning of Holy Week, when we specially remember the last days of Jesus and his death on the cross.

The Sunday before Jesus died, He came riding into Jerusalem on a donkey. All the people cheered for Him. They laid down their cloaks and palm branches on the road to honor him and shouted, "Hosanna to the King!". That was Palm Sunday.

On the First Holy Thursday, Jesus offered the first Mass ever. He took Bread and Wine and change them into His body and blood and gave them to his Apostles to eat and drink the same thing happens at every mass when the priest says Jesus' words at the consecration. We don't see the bread or wine change, but they are still really Jesus, offering himself to God for us - the Substance is Jesus (we learned the theological term for that: Transubstantiation).

Good Friday is the day that Jesus died on the cross. The leaders of the Jews got the people to turn against him. After an unfair trial, Jesus was whipped harshly and made to carry a cross up a hill. Then He was nailed to the cross and hung there until He died. Only His mother and a few of His friends were with Him.

Jesus was God and could have stopped the people from killing Him, but He chose to die for us. Because we sin, we don't deserve to go to Heaven. Jesus died to take the punishment for our sins so that we could go to Heaven. That's why it's called "Good" Friday! What is something special we can do on Good Friday to make up for our sins and say "thank you" to Jesus?

Hoy es el comienzo de la Semana Santa, cuando recordamos especialmente los últimos días de Jesús y su muerte en la cruz.


El domingo antes de que Jesús muriera, vino a Jerusalén montado en un burro. Todo el pueblo lo vitoreaba. Dejaron sus mantos y palmas en el camino para honrarlo y gritaron: "¡Hosanna al Rey!". Eso fue el Domingo de Ramos.

El Primer Jueves Santo Jesús ofreció la primera Misa de la historia. Tomó el Pan y el Vino y los transformó en Su cuerpo y sangre y se los dio a sus Apóstoles para que comieran y bebieran. Lo mismo sucede en cada misa cuando el sacerdote dice las palabras de Jesús en la consagración. No vemos cambiar el pan o el vino, pero siguen siendo realmente Jesús, ofreciéndose a sí mismo a Dios por nosotros: la Sustancia es Jesús (aprendimos el término teológico para eso: transubstanciación).

El Viernes Santo es el día en que Jesús murió en la cruz. Los líderes de los judíos lograron que la gente se volviera contra él. Después de un juicio injusto, Jesús fue azotado con dureza y obligado a llevar una cruz a una colina. Luego fue clavado en la cruz y colgado allí hasta que murió. Solo Su madre y algunos de Sus amigos estaban con Él.

Jesús era Dios y pudo haber evitado que la gente lo matara, pero Él eligió morir por nos. Porque pecamos, no merecemos ir al Cielo. Jesús murió para tomar el castigo por nuestro pecados para que pudiéramos ir al Cielo. ¡Por eso se llama "Viernes Santo"! ¿Qué es algo especial que puedes hacer el Viernes Santo para compensar nos pecados y decir "gracias" a Jesús?

**Palm Sunday**  
The people of Jerusalem welcomed King Jesus to their city with palm branches.



- Put the blessed palm you get at Mass today in a place of honour in your house.

**Monday**  
When they got to the top of the hill the soldiers roughly tore off Jesus' clothes.

- Thank God for your clothes and put them away neatly when you go to bed.

35

**Tuesday**  
They laid Jesus on the cross and nailed his hands and feet to it.

- Look at your hands and imagine nails in them. Thank Jesus for all He suffered.

36

**Wednesday**  
The soldiers lifted the cross so that Jesus was hanging from the nails in his hands and feet.

- Kneel in front of a crucifix and pray an 'Our Father.'

37

**Holy Thursday**  
Jesus told the disciples at the Last Supper, "Love one another as I have loved you."

- Think of someone who hurt or offended you. Forgive that person.

38


**Good Friday**  
Jesus died on the cross.



- Look at a crucifix for two minutes and think of how much Jesus loves you.

39

**Holy Saturday**  
Our Lady's day



- Sit quietly for one minute and think how Mary felt after Jesus died.

40

**El Domingo de Ramos** *el pueblo de Jerusalén recibió al Rey Jesús en su ciudad con ramas de palma. Pon en un lugar de honor de tu casa la Palma Bendita que recibes en la misa de hoy.*

**El lunes.** *cuando llegaron a la cima de la colina, los soldados le arrancaron bruscamente la ropa a Jesús. Agradece a Dios por tu ropa y guárdala ordenadamente cuando te vayas a la cama.*

**Martes.** *Pusieron a Jesús en la cruz y le clavaron las manos y los pies. Mira tus manos e imagina clavos y ellos agradecen a Jesús por todo lo que sufrió.*

**El miércoles** *los soldados levantaron la cruz de manera que Jesús quedó colgando de los clavos en sus manos y pies. Arrodillarse frente a un crucifijo y orar en padre nuestro.*

**Jueves Santo** *Jesús les dijo a los discípulos en la Última Cena, cite ámense unos a otros como yo los he amado. Piensa en alguien que te lastimó u ofendió. Perdona a esa persona.*

**Viernes Santo** *Jesús murió en la cruz por nuestros pecados. Mira un crucifijo durante 2 minutos y piensa cuánto te ama Jesús.*

**Sábado Santo** *día de Nuestra Señora. Siéntate en silencio durante 1 minuto y piensa cómo se sintió María después de la muerte de Jesús.*

Call Us: 916-545-5376

**Let's Talk Parish!**

CATHEDRAL OF THE BLESSED SACRAMENT

<https://is.gd/talkparish>

**Let's Talk Parish**

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us at 916-545-5376. An excellent opportunity to share your story.

**The Gift Shop is open on Sundays after Mass by appointment**

We have Lenten and Holy Communion gifts, bibles, holy cards, religious items, and prayer books in both English and Spanish. Please contact Susan Moeller for an appointment: 510-734-4158.

**CLOSED EASTER SUNDAY**

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## Upcoming Faith Formation Próxima formación en la fe

- SATURDAY APR 9** Breakfast w/God, 8AM Zoom  
Fulton & Riva Groups 10:00 AM  
Lenten Reflection #6— 5:30PM
- SUNDAY APR 10** RCIA Breaking Open the Word  
Augustine Group, 9:15AM  
Grupo Guadalupe, 10:00AM  
Spanish Sacramental Prep 10AM
- MONDAY APR 11** RCIA - 6:30 Vespers/7:00PM lessons
- TUESDAY APR 12** 6pm Carlo & Chiara Groups  
Sacramental Prep—Home Lesson
- THURSDAY APR 14** No Adult Confirmation  
Attend Lord's Supper, 7:00 PM
- SATURDAY APR 16** Breakfast w/God, 8AM Zoom  
RCIA Retreat  
Fulton & Riva: Home / Video Lesson  
NO Lenten Reflection  
Easter Vigil
- SUNDAY APR 17** RCIA, No Session—Easter  
Bakhita Group, No Session—Easter  
Grupo Toribio, No Session—Easter

Please pray for all of our children and youth preparing for Sacraments. May the Lord draw close to them and their families during this very special time. May their lives bear much fruit for the building up of the Church.

## Kids corner! Esquina de niños

*What happened on Holy Thursday?  
Unscramble the words to fill in the blanks  
and use the letters in circles to fill in the last blanks.*

The day  (EFROBF) He died, Jesus went to celebrate the  (SPSVROEA) with His  (ISLEPSCDI)

During the meal, Jesus began to wash their feet, but Peter would not let Him. Jesus told him, "Now  (UOY) don't understand what I'm doing, but  (DRAWFTRAE) you will." Peter replied, "You will  (VNEER) wash my feet!" Jesus said, "If I do not wash you then you will have no part with Me." Then Peter said, "Then Lord, wash not just my feet but my head and  (DNSHA) too!"

Then Jesus took  (EADRB) and made it into His Body and took wine and made it into His Blood.

This  (STLA) Supper was the first Mass. Jesus wants to  (CMOE) to us in Holy Communion and wants us to go  (TOU) and do His work in the  (LWROD)

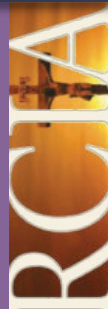
Jesus finished His work by offering His  to God the Father for us on the cross.



Choose the Cathedral of the Blessed Sacrament as your non-profit of choice. For every purchase, the Cathedral receives a donation.

### Breakfast with God Every Saturday, 8AM

Prepare for Sunday Mass.  
Prepárese para la misa dominical.  
<https://is.gd/breakfastwithGod>



Please pray for those to be received into the Catholic Church this  
**Easter Vigil:**

**Profession of Faith**  
Matthew Marciano

**Elect**  
Mike Lara  
Yaneli Noriega

**Candidates**  
Joel Aguirre  
Gerardo Mondragon  
Ariana Hermosillo

Tel: 916-583-8306

Email: [sccc.contact@gmail.com](mailto:sccc.contact@gmail.com)

Instagram: <https://is.gd/SCCCintagram>

Website: [www.sacchineseatholic.org/](http://www.sacchineseatholic.org/)

 [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)



Chinese Portal



## A Glimpse of Spirituality (靈修一瞥) 18

Fr. Abraham Chiu 趙必成神父

See God as God, see human as human; and see you as you. This is the real human life.

When people see God as nothing, see others as air, and see themselves as gods, the world is in chaos. All cases of great chaos come from human self-centeredness.

Jesus said, “Beware of practicing your piety before people in order to be seen by them; for then you will have no reward from your Father who is in heaven.”

First of all, Jesus asked believers to “beware” (*prosechete*). This verb means taking heed lest one do a thing. What Jesus insists is being pretend.

The “piety” practiced by Christians here is the Greek term “justice” (*dikaiosynēn*). It bears the meaning of integrity, virtue, purity of life, uprightness and correctness in thinking, feeling, and acting. Therefore, if the gift of God is packaged with self-centeredness, it is stealing the glory of God. That is what Jesus means by the verb “pretend.”

In order to be seen by others while doing piety, it is to show off one’s own so-called holiness. Since there is no God in his/her heart, God cannot give any “reward.”

The “reward” (*misthon*) is not a material prize but the grace of God, in other words, the kingdom of heaven.

All who take the advantage of God as to glorify them, Jesus called these people hypocrites (*hypokritai*). To put it bluntly, they are acting. Doing good deeds is simply a drama for them. They are actually eating sugar-coated poison. At the beginning, it is always a little sweet and seductive; but in the end, they will die in hell forever. This drama is the biggest tragedy.

Seeing life through the will of God is not worth sacrificing eternal life for temporary glory.

看天主是天主，看人是人，看自己是自己  
是正確人生

當人看天主如無物，看他人是空氣，看自己是神明，世界，因此大亂  
大亂，因為自我中心，做一切事，都為自己利益，不管他人死活

耶穌說：“你們應當心，不要在人前行你們的仁義，為叫他們看見；若是這樣，你們在天父之前，就沒有賞報了。”

首先，耶穌要信徒“當心”（*prosechete*）意即小心別做一件事，跟著耶穌就講清楚是什麼，就是不要裝假。

“行仁義”的“仁義”（*dikaiosynēn*）是來自天主的正直、美德、純潔以及正確思想、情感和行為。因此，如果將天主賜予的禮物，換上自我中心來包裝，這就是偷竊天主的光榮，就是裝假。

為叫人看見，是表現自己神聖，既然心中無主，天主就沒辦法給任何“賞報”。

“賞報”（*misthon*）不是物質獎品，而是天主恩寵，即天國。

所有利用天主來光榮自己的，耶穌都稱他們是假善人（*hypokritai*），即偽裝者或偽君子，說白，是演戲。

做好人行好事，為他們都是一場戲，骨子裡是讓自己光耀人前，如吃糖衣毒藥，剛開始總是有點甜蜜勾引，最終是永遠死在地獄裡面，這場戲，是最大悲劇。

從天意看透人生，不值得為暫時風光，而斷送永恆生命



# SACRAMENTS AND PREPARATION

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## MASSES

The Cathedral is open for all services with Sunday and Holy Day of Obligation Masses broadcast via livestream on our Facebook and YouTube channels.

## RECONCILIATION/CONFESSION

Monday—Friday: 11:30 am to 12:00 pm  
Saturday: 4:00 to 5:00 pm

## ANOINTING OF THE SICK

Make an appointment by calling the parish office.

## MATRIMONY

No new bookings for 2021 until June 2022.  
Contact Titi Kila at [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Titi Kila at [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## INFANT BAPTISM PREPARATION

Classes located in the Cathedral. *English*: 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.



## MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net) or 916-427-9160.

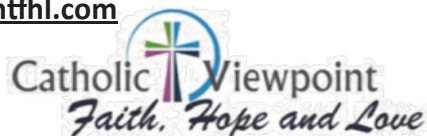
## CATHOLIC VIEWPOINT — With Fr. Kiernan & Guests

Shalom World TV –N.America: Tuesday at 12:30 pm  
SacFaith TV: Sunday 7:00 am

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## BAPTISM

Contact Deacon John at the Parish Office  
[igisla@cathedralsacramento.org](mailto:igisla@cathedralsacramento.org); 916-444-3071 Ext.11

Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

## HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at [cathedralfaithformationsac@gmail.com](mailto:cathedralfaithformationsac@gmail.com)

## CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth 7th grade and older and Adults. Please see the faith formation page of the website for information and/or to register.

## HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

## FAMILY FAITH FORMATION AND EDUCATION

### English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to:

[www.cathedralsacramento.org/faithformation](http://www.cathedralsacramento.org/faithformation)

### RITE OF CHRISTIAN INITIATION FOR ADULTS/CHILDREN

**(RCIA) Adults:** Mondays, 7 pm

Children and Teens: Follow Family Program Online

For more information see page 6 of bulletin.

## CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at:

<https://is.gd/cathedralvolunteer>

For more information contact Sr. Lisa Marie

# PARISH INFORMATION

Page 10 | Sunday, April 10, 2022 | Palm Sunday

## MINISTRIES AND CONTACTS

### SACRED LITURGY

#### Altar Servers

Michael Ognisty, mfognisty@msn.com

#### Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

#### Spanish Choir (12:00 pm) Spanish Choir (6:00 pm)

Jerry Vanoye Ricardo Zavala

#### Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

#### Greeters

Ruben Arocan, rubano\_italiano@yahoo.com

#### Lectors

Maggie Jones, lector@cathedralsac.org

#### Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

### PRAYER

#### Adoration

Titi Kila, cbsadoration@gmail.com

#### Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

#### Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

#### Sunday Mass Rosary Group

Ruben Arocan, rubano\_italiano@yahoo.com

### FAITH FORMATION AND CATECHESIS

#### Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

#### Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

#### Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

#### Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

### SOCIAL and COMMUNITY SERVICE

#### Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn\_Fairgood@att.net

#### Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

#### Festival of Trees

Paula Trujillo, trupaula@gmail.com

#### Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

#### Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

#### Hospitality

Celeste Gisla, jfgisla@att.net

#### Office Ministry

Deacon John Gisla, jgisla@cathedralsacramento.org

#### Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

#### Media Ministry

Titi Kila, communication@cathedralsac.org

#### Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

#### Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

### COMMUNITY GROUPS

#### Benedictus Youth Group

Titi Kila, benedictusyng@gmail.com

#### Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

#### Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

#### Chinese Community

John Wong, jwong@live.it

#### Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

#### Spanish Parents Group Leaders

Leticia Hilbert, leticia\_hilbert@hotmail.com

### PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, *Pastor/Rector*

Fr. Abraham Chiu, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon John Gisla, *Office Manager*

Deacon Edgar Hilbert

Deacon Omar Bardales

Sr. Lisa Marie Doty, FDCC

Tom Waddock, *Cathedral Manager*

Rex Rallanka, *Director of Music*

Michael Ognisty, *Sacristan*

Victoria Ramos, *Secretary*

Katie McAllister, *Bookkeeper*

Titi Kila, *Wedding Coordinator*

Chris Houlemard

*Bulletin Editor/Webmaster*

### PARISH PASTORAL COUNCIL

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### FINANCE COUNCIL

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