



February 26, 2017
Week 8 in Ordinary Time
 Vol. 17 Issue 9

The Most Reverend **Jaime Soto**,
 D.D., M.S.W.
 Bishop of Sacramento

The Most Reverend **Myron Cotta**
 Auxiliary Bishop of Sacramento

The Very Reverend **Michael O'Reilly**, Rector

Reverend **Kieran M. McMahon**
 Parochial Administrator Pro Tem

Reverend **Michael Estaris**, Priest in Residence
 Reverend **Brent Carlton Nall**, Priest in Residence
 Reverend **Nicholas Ho**, Chinese Mass

Deacon John Gisla Deacon Raul Leon
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SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:10 pm
Sunday	7:30 am
	9:00 am
	11:00 am
En español	1:00 pm
Chinese	3:00 pm
	5:00 pm
En español	7:00 pm

State Holidays 12:10 pm

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am — 12:00 pm
Saturday	4:00 pm — 4:45 pm
Domingo - En Español	12:30pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

BAPTISMS

English—3rd Saturday of the month, 9:00 am
 Español - 4º Sábado del mes, 9:00 am

BAPTISM CLASSES

English—1st Thursday of the month, 7:00 pm
 Español — 2do jueves del mes, 7:00 pm

WEDDINGS — Contact 916-444-3071,
 Six (6)months in advance



Cathedral

OF THE BLESSED SACRAMENT

SACRAMENTO

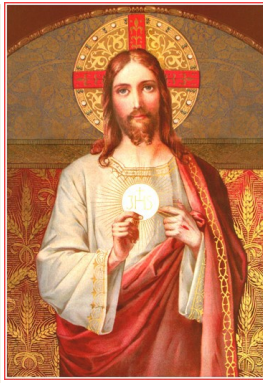
~ABSTINENCE~

All persons, 14 years and older, are obliged to abstain from meat on Ash Wednesday and all Fridays of Lent.

Fasting: Everyone, from ages 18 to 59, is obliged to fast on Ash Wednesday and Good Friday. Voluntary fasting on other weekdays of Lent, especially on Wednesdays and Fridays, is highly recommended.

Fasting is generally understood to mean that one full meal may be eaten. Two other small meals, sufficient to maintain strength, may be eaten; but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. Other forms of fasting, especially from alcoholic beverages, needless television, video games, the internet and social entertainment, is of true spiritual value and is strongly encouraged. When health or ability to work would be seriously affected, neither the law of fasting nor the law of abstinence obliges. If in doubt, one's parish priest or confessor may be consulted. Airport workers, travelers, and others while on board ships or airplanes are dispensed from the laws of fast and abstinence for the duration of their journey (except on Good Friday). It is desirable that they perform some other pious act instead.

(From the Diocese of Sacramento)



Mystagogy

The Forgotten Blessings and Graces of Lent

The holiest and most solemn day of the Liturgical Year occurs on Easter Sunday. From the early centuries of the Church, the season of Lent was set aside as a time of penance, prayer, renewal, and amendment of life in preparation for a fruitful celebration of the central event of our Catholic faith: the death and resurrection of Christ.

It is common — all too common in fact — that the typical Catholic thinks of Lent only in terms of giving something up: "What are you giving up for Lent?" is the common refrain. Many Catholics feel that the Lenten season imposes upon them sacrifices and annoying intrusions into their daily routines, and they consent only because they feel a little guilty if they don't give something up. As a result, their Lenten program can often take on the character of mere "token" sacrifices, like giving up chocolate or candy for Lent, which are intended more to placate their conscience rather than advance their devotion and piety. No one can say such sacrifices are illegitimate, but they are not very effective in achieving the wonderful blessings the Lenten season is intended to impart.

In truth, a fruitful Lent must be characterized not only in terms of what one *gives up*, but in terms of what one *takes up*. Sacrifices, fasts, and giving up certain things we enjoy are intended to impose a little discipline on our unruly desires and passions, those "fleshy lusts, that war against the soul" (1st Peter 2:11).

Nonetheless, even the most heroic sacrifices achieve little in that regard if they are not accompanied by a determined effort to take up some spiritual exercises that stand in place of the indulgent behavior we are giving up. In fact, taking up those good habits may for some be an even greater sacrifice than giving up something for Lent.

It is precisely here, however, that most people's Lenten experience breaks down. They never get farther than thinking of Lent in terms of sacrifices of what they want to do and the addition of what they don't want to do. The whole of Lent seems like one big imposition. Sadly, nothing could be further from the true Lenten experience.

People will often complain about their lack of enthusiasm for the Catholic faith, their inability to encounter anything very meaningful at mass, and the fact that their Catholic experience seems all too routine, a joyless, banal order that doesn't really impact their daily lives. When that is the case, it is often the consequence of a soul that has lost touch with God and the spiritual realities the Catholic faith presents to us. They become like the seed that fell among thorns, where "The cares of this world, the deceitfulness of riches, and lusts of other things entering in choke the Word, and it becomes unfruitful" (Mark 4:19).

The things we *give up* during Lent, the spiritual exercises we *take up* in their place, are a way of countering these worldly influences that daily vie for our attention; they are a way of pulling up the thorns that weaken our spiritual lives. This is where Lent takes on its most sublime and beautiful character. Those who have discovered the value of an authentic and challenging Lenten program, who appropriately amend their lives, who renew their commitment to their baptismal promises, discover rather quickly that the sacrifices they are making pale into insignificance over against the joy and fulfillment of renewed faith. A Lenten program that is not so difficult that it cannot be maintained, but is challenging enough to make us focus and discipline our spiritual life, awakens our love of God and neighbor, invigorates our commitment to Christ, and renews our joy in the faith we have embraced.

In the days remaining until Ash Wednesday, put together a reasonable Lenten program for yourself; for example, one could commit to attend daily mass for forty consecutive days, or pray the Rosary daily, or fast on bread and water only on every Friday or for a whole day two or three days a week, or some other commitment that seems appropriate; one could commit to reading the New Testament during Lent, or perhaps all four Gospels. Our Lenten program is strengthened by our commitment; and our commitment is itself strengthened by making a pack with a friend to observe the same program and support each other. Begin your Lenten program on Ash Wednesday and stay with it until the Easter Vigil, and you will discover *The Forgotten Blessings and Graces of the Lenten Season*.

~John-David Black~

~ALMSGIVING~

The act of giving to the poor, in the most ancient tradition of the Church, is an expression of penance, a form of piety, a witness of fraternal charity and an expression of Lenten conversion. Therefore, all Catholics are urged to support generously the charitable works of the Church, including ordinary stewardship to their parish; generous response to the Annual Catholic Appeal which supports the poor and the vulnerable through Catholic Charities, education of seminarians and children in Catholic schools, and local parish social service ministries. People are also encouraged to assist the sick, the aged, the needy and the imprisoned in other ways. Fasting and abstinence together with works of charity help Catholics live in solidarity with the crucified Christ reflected in the image of our brothers and sisters who suffer.

(From the Diocese of Sacramento)

Living in Dependence on God

In the Gospel today, Jesus continues his "Sermon on the Mount" with one of the most beautiful and inspiring passages for anxious sinners, which calls us to complete dependence on God, or as saints and mystics have put it, to abandonment to God's holy and perfect will. This is what we pray in the Our Father when we say, "Thy kingdom come, thy will be done, on earth as it is in heaven." The Our Father is a prayer of trust, revealed to the Apostles in the Sermon on the Mount, just before the verses we hear today.

Jesus reminds us that we are more precious to God than the lilies of the field, or the birds of the air. God's providence suffices for them. He feeds the birds and clothes the flowers of the field. God knows that we need food and clothing, and he provides it to us if we cooperate by working for them. Jesus asks a telling question: "Can any of you by worrying add a single moment to your life-span?" He answers this with a resounding, of course not, so why worry? Indeed, he emphasizes that our first and greatest need is to: "*seek first the kingdom of God and his righteousness, and all these things will be given you besides.*" But how many of us take him at his word? Do we not worry constantly about our futures, about the safety of our children, about the insecurities of our world, about the soundness of our retirement income, and countless other things? But fear and anxiety do not indicate trust in God, nor are they consistent with living out our Christian life of beatitude, which must begin, before all else, in a fundamental and full trust in God's providential love.

Fear is disabling, sometimes in dread, even paralyzing. It keeps us from doing what's right, and compels us often to do what is wrong. Constant worrying ultimately leads us to despair, in which we abandon hope and trust in God, which is a fatal spiritual illness. Against this, Jesus issues this command: "*Do not worry about tomorrow; tomorrow will take care of itself.*"

The one who wants us to worry about tomorrow is the devil. In his demonic toolbox, fear, shame, and anxiety are among his favorite instruments. He uses them to keep us from making good confessions, or any confession at all. His gospel sounds like this: "You are worthless. God hates you. Your sins are too great. The priest will make fun of you." If we fall prey to this advice, we never attain the riches of God's mercy. The devil fosters our anxiety by asking us to worry about tomorrow, and tomorrow, as it creeps it petty pace. And like Lady Macbeth, we fall into deeper deceit and darkness by projecting our fears into the future. Jesus reminds us in today's gospel that "*one day's evil is sufficient for itself.*" In each day, he will give us sufficient grace to cope with the evils of the day. It's the devil who wants us to contemplate how long we will have to suffer with an unsupportive spouse, a difficult disease, the prospect of the impending death of a loved one. Jesus assures us that his grace is available to us in these challenging circumstances, one day at a time. Indeed, one day at a time, Sweet Jesus, one day at a time, like the Israelites who received quail and manna in the desert one day at a time, building trust in the Lord their God.

In the year 2000, St. John Paul II declared that Divine Mercy Sunday should be celebrated by the universal church on the Sunday after Easter, remembering the passion and death of Jesus and his Resurrection on Easter Sunday, and reminding us of the enduring and complete Mercy of God, and the Love of his Son, Jesus, who gave over his human life for us, his brothers and sisters, sons and daughters of the One Father in Heaven. And so we celebrate the Divine Mercy every year. The great prayer of mercy given to us by Jesus, through St. Faustina, is simply this: "*Jesus, I trust in you.*" The Chaplet of Divine Mercy, and its closing prayer, remind us:

"that in difficult moments, we might not despair, nor become despondent, but with great confidence, submit ourselves to God's holy will, which is Love and Mercy Itself." Christ's act of mercy should give us supreme confidence in God, to whom we should offer our complete trust. Our lives are in his hands, the most trustworthy hands that exist in the entire world, a world that is, itself, a gift from God to his beloved children. God loves us with an everlasting love. We can depend on it.

Deacon Robert F. Gorman, PhD

26 Sunday

Our heavenly Father is with us, ever providing for our needs. He is always mindful of us; in him we shall never be disturbed. All should regard us as servants of Christ.
Is 49:14-15 Ps 62:2-3, 6-9 1 Cor 4:1-5
Mt 6:24-34

27 Monday

Return to the Lord who forgives us our sins. Discipleship entails making Christ our most important possession.
Sir 17:20-24 Ps 32:1-2, 5-7 Mk 10:17-27

28 Tuesday

Through works of charity, one offers true praise to God. Following Christ will entail both persecution and blessings.
Sir 35:1-12 Ps 50:5-8, 14, 23
Mk 10:28-31

1 Wednesday

Be reconciled by means of prayer, fasting and deeds of loving service.
Jl 2:12-18 51:3-6b, 12-14, 17
2 Cor 5:20-6:2 Mt 6:1-6, 16-18

2 Thursday

Choose not death, but life by denying yourself and following in the footsteps of the Lord.
Dt 30:15-20 Ps 1:1-4, 6 Lk 9:22-25

3 Friday

Fasting without love and repentance is meaningless as we await the return of the bridegroom.
Is 58:1-9a Ps 51:3-6a, 18-19 Mt 9:14-15

4 Saturday

We are called to a change of heart, to be renewed in the Lord by following his, not our, ways.
Is 58:9b-14 Ps 86:1-6 Lk 5:27-32

Parish News



40 DAYS FOR LIFE

From March 1 to April 9, our community will take part in 40 Days for Life ... a groundbreaking, coordinated international mobilization. We pray that, with God's help, this will mark the beginning of the end of abortion in our city — and beyond. Here's how to take part:

Attend the Vigil: Women's Health Specialists Clinic, 1442 Ethan Way, Sacramento, from 7 am to 7 pm, Monday through Friday.

Come and meet the national leader of 40 Days for Life, Steve Karlen! He will be arriving at noon on Thursday, March 9, 2017 at Women's Health Specialists Abortion Clinic sidewalk. Parking is available on Ethan Way. The event will last about a half hour, so don't miss the opportunity to meet Steve and hear his stories about 40 Days for Life!

Please come and pray the Rosary with Bishop Cotta leading us in prayer on March 16th, a Thursday, from 10:00-11:00am. We will be gathering from 9:45am on at the sidewalk in front of Women's Health Specialists Abortion Clinic at 1442 Ethan Way, Sacramento. Please join us in praying for the unborn and for their moms who are struggling with an unplanned pregnancy. Our prayers DO make a difference!

NEXT WEEKEND BROWN BAG LUNCH COLLECTION

Put your faith into action by donating food to the BBL ministry this December. Up-to-170 "guests" come daily for lunch and the demand is great. For some of these adults, our lunches are their main meals, so we make them as nutritional as possible. We try to include:

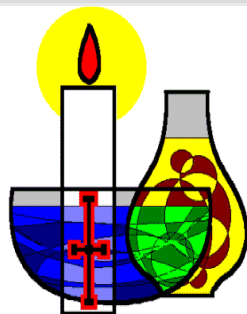


Non-perishables lunch pack like Bumble Bee tuna or chicken boxes*
Raisins or Fruit Cups
Granola Bars
Peanut Butter or Cheese Crackers
Potato Chips
Cookies or similar snack for dessert
16 oz. Water

You may bring the above packed individually in brown bags, or unassembled for the volunteers to bag. You may also donate money at the rectory or the cathedral's online site. 100% of your donation is used to feed the poor. Checks should be made to "The Cathedral of the Blessed Sacramento" with "BBL Ministry" in the memo line. All donations are tax deductible.

*As a cheaper yet still healthy alternative to tuna or chicken packs, buy Vienna sausage cans 40-55 cents each and make sure they have flip tops. Another great option that is only 64 cents each is a small can (flip top) of Chef Boyardee beef ravioli. Small 3/packs of peanut butter from the dollar store are a good cost saving option too.

MARCH 4 & 5 RITE OF ELECTION



The Rite of Election brings to an end the period of the Catechumenate and inaugurates the Period of Purification. The Act of Election by Bishop Soto is a proclamation of admission to the reception of the sacraments of initiation at the Easter Vigil (Baptism, Confirmation, Eucharist), and is a significant turning point in the Catechumenate process. The rite celebrates the transition in the life of the catechumen from one who is seeking to one who is ready to stand firm in a commitment. The election is the announcement that the community has discerned that the catechumen is indeed ready to celebrate the Easter Sacraments.

Sacramental "election" is focused on what God has done and is doing in these people's lives. It is a public announcement that we, the Cathedral Parish, have seen God at work in them, and that they are ready to enter into the covenant relationship established through the sacraments. Since only a bishop may confer this election, each of the **106 parishes** in the Sacramento Diocese sends its catechumens to the Cathedral during one of the four designated Rites of Election.

Saturday March 4, 2014 10:00am and 7:30pm
Sunday March 5, 2014 3:00pm and 7:15pm

Confirmation candidates invited to

FIRED UP 2017

March 4 or 5



"FIRED UP," the eighth annual conference for confirmation candidates from throughout the Diocese of Sacramento, will take place twice, on **Saturday, March 4 and Sunday, March 5** each day at Christian Brothers High School, located at 4315 Martin Luther King, Jr. Blvd. in Sacramento. The event is sponsored by the Department of Evangelization and Catechesis.

The purpose of the confirmation conference is to gather all those who are receiving confirmation in a given year for a day that reminds them that they have been called by their baptism to live as disciples of Christ, affirms their decision to prepare for the sacrament, empowers and strengthens them for this process, and challenges them to make their Catholic faith come alive in their everyday lives. The day also serves a function similar to the "Rite of Election" in the RCIA, where all the candidates gather with their diocesan bishop to commit to a final stage of preparation for confirmation.

The day will feature keynote speakers APeX ministries, breakout sessions, games and confirmation-related activities. The day will culminate with Mass with **Bishop Jaime Soto**, in which the candidates will all renew their baptismal promises, receive a blessing and commit to the final phase of their confirmation preparation.

Cost for the day is \$35 or \$45 if registering after Feb. 3, and includes lunch and a t-shirt. Space is limited each day, so please register early.

**Fast, Pray and Give
with the Diocese of Sacramento on Social Media**

This Lent, the Diocese of Sacramento invites you to deepen your faith through social media. For each of the 40 days, you'll find a way to Fast, Pray, or Give related to the many challenges we Catholics face today. Challenges begin on Ash Wednesday, March 1. Follow the Diocese today! Facebook Diocese of Sacramento; Instagram @DioceseSacramento; Twitter @saccatholic.

Adult Confirmation Preparation Classes

Cathedral Parish Adult Confirmation Classes will begin on Thursday March 9, from 7:00-8:30 pm in the Lower Level for those who, for whatever reason, have never been confirmed. Bishop Jaime Soto extends this invitation each year providing that candidates have prior instruction. The Adult Confirmation Mass will be celebrated by Bishop Soto on June 3, 2017, the Vigil of Pentecost, at the 5:00 pm Mass. Please call Sister Jenny at 444-5364 to join this class.

Father - Son Program

The Father-Son program explores God's special gift of human fertility and the beauty and wonder of God's plan for growing up and becoming a man. The program will be offered for boys ages 12 to 15 and their dads in English from 10 am to 2 pm on March 11 at Presentation Parish School in Sacramento. The total cost is \$20 per family and includes lunch. Visit www.fathersonprogram.com for more information about the program content and to register.

Vocation Awareness Day

Have you ever asked yourself what you are going to do as an adult? Do you wonder what brings real happiness? Is God going to be a part of your life? If you ever asked yourself these or similar questions, then Vocation Awareness Day is the event for you! High school students, college students, and young adults are invited to join us on March 11, 9am - 3pm at St. Basil Church in Vallejo. This FREE day will explore how to discern a vocation and provide opportunities to hear from diocesan priests and religious men and women from a variety of orders. RSVP by March 7 to Sue Schuttinger at sschuttinger@gmail.com.

**MORE THAN S'MORES –
BBQ Dinner & Silent Auction**

Do you remember toasting marshmallows under the stars? And then building a perfect sticky, chocolate & graham cracker treat? Please join Friends of Pendola for the MORE THAN S'MORES BBQ DINNER AND SILENT AUCTION on March 11, 2017 from 6:00 – 10:00 p.m. at St. John the Evangelist Parish. The proceeds from this Fund Raising Dinner will support Camp Pendola and provide the scholarships that help families send children to camp. Camp provides children, many of whom have had little exposure to nature, with a fun, enriching experience in the mountains in a Christian community. Tickets can be purchased by going to <http://friendsofpendola.org/Events> and clicking on the More Than S'mores logo. If you cannot attend and would like to donate or provide auction items, please contact Molly McGuire (916) 505-0535.



MARCH 6—10

Volunteering a few hours of your time to assist us in answering the phone call during our Pledge Drive would be a blessing to us. Meet the announcer staff, enjoy food, fun and fellowship and even win some great books, movies and CD's. Contact Nicole at volunteers@ihradio.org, or 888-887-7120.

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You are Invited to a Presentation:

*What the Catholic Church Teaches on Purgatory
as Revealed in a True Story*

Wednesday, March 15, 2017 from 7:00 - 8:30pm
St. Mary's Church, Vacaville, CA

In 1873 a nun in France began to be visited by a soul from purgatory. Under obedience to her religious superior, this holy nun kept a detailed account of what the soul from purgatory told her.

Steve Patton will review the nun's manuscript and help you better understand:

- The Church's essential teaching about purgatory
- Why we should be grateful purgatory is there
- Why we should strive to go straight to heaven and avoid going there
- What constitutes an authentic spiritual life
- What is the proper place for "private revelations" such as this one



Steve Patton works for the Diocese of Sacramento as the Associate Director for Family and Respect Life Ministries. A former trial lawyer, he received a Master's degree in Theology from the Franciscan University of Steubenville in 1997 and has been working full time for the Catholic Church ever since. Steve and his wife, Bridget, attend Presentation Parish with their three children.

**Lenten Reflection
For Lay Canossians and Friends**



directed by:
Father Michael Estaris

Saturday, March 4, 2017
Our Lady of Lourdes Church Hall
1951 North Avenue - Sacramento, CA

- 08:00 a.m. Arrival & Hospitality
- 08:30 a.m. Welcoming and Introductions
- 08:45 a.m. Opening Prayer
- 09:00 a.m. Part 1 - Fr. Michael Estaris
- 09:45 a.m. BREAK
- 10:00 a.m. Part 2 - Fr. Michael Estaris
- 10:30 a.m. Communal Penance Service
- 11:00 a.m. MASS - Fr. Michael Estaris, Celebrant
- 12:00 p.m. LUNCH (BRING A BROWN-BAG LUNCH)
- 01:00 p.m. Stations of the Cross

"Share the Joy ~ Bring a Friend!"

R.S.V.P
lc.lentretreat@gmail.com
Or 916-925-4001



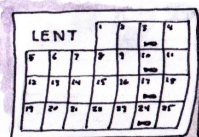


CATHEDRAL KIDS

I can do all things through him who strengthens me! ~Philippians 4:13~

Ash Wednesday

This Wednesday is the first day of Lent, Ash Wednesday. Lent is a special time when we prepare ourselves for Good Friday and Easter Sunday.



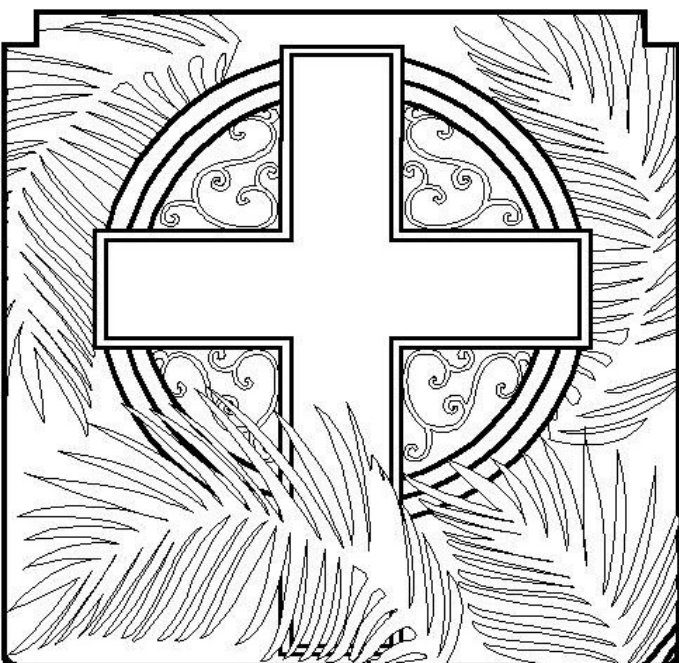
If you go to Mass on Ash Wednesday, the priest will make a little cross on your forehead with ashes. The ashes remind us that

people were made from the dust of the ground and that some day we will die and go back into the ground.

It is good for us to remember that we will die one day. It helps us realize that God put us here and that we need Him all the time. If we remember how much we need God then we will think of Him more and love Him more.



What is something you can do this Lent to remind yourself every day that you need God?



ON THE ROAD TO EASTER WORD SEARCH



Ash Wednesday	Holy Week	Palm Branch
Sacrifice	Holy Thursday	Forty Days
Almsgiving	Good Friday	Jesus
Prayer	Holy Saturday	Passover
Fasting	Easter	Foot Washing
Lent	Palm Sunday	Resurrection
	Purple	Love



Sacrifice Beads

are a string of ten beads, which can be pulled and remain in place. They are used to count the acts of love or sacrifices a person makes in a day for God. The string of beads helps a person to grow in virtue by challenging them to be faithful in making acts of love each day. Sacrifice Beads also have a fixed Our Father bead on the end and can double as a rosary.



For complete instructions, go to www.thelittleways.com/how-to-make-sacrifice-beads.



BIBLE QUIZ

- How many books are there in the Bible?
- What miracle did Jesus do for Lazarus?
- Which is the longest psalm?

1. Sixty-six (Gen 1:1—Rev 22:21)
 2. Raised him from the dead (John 11:43-44)
 3. Psalm 119

	Mass/Intentions	Activities
Saturday 25th	5:00 pm / Joseph P. Mesich + & Rose Mesich +	10:00 am CFF Classes
Sunday 26th	7:30 am / David J. Martin + 9:00 am / Marie Rachel Tondjo + 11:00 am / Pedro Arizmendiz + 1:00 pm Spanish/ Parish Intentions 3:00 pm Chinese 5:00 pm / Mary Kay Hutchins + 7:00 pm Spanish/ Juan Pablo Farias Arciga+ Burning of Palms after 11am Mass and 1pm Mass	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
Monday 27th	12:10 pm / Susan Rust S.I. 5:10 pm / Dolores Salvador S.I.	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday 28th	12:10pm/ David J. Martin + 5:10 pm / Roosevelt Walk +	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes
Wednesday 1st	12:10 pm 5:10 pm Ash Wednesday — See schedule in next column	7:00 pm Communion & Liberation 7:15 pm English Choir Rehearsal 7:15 pm The Rosary Club
Thursday 2nd	12:10 pm / Gerald Eugene Bledsoe + 5:10 pm / Mario Bruschi S.I.	7:00 pm Bible Timeline Class
Friday 3rd	12:10 pm / Esther Clemens +	Stations of the Cross after 12:10 Mass 7:00 pm Spanish Stations of the Cross 7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

The Season of Lent	
February 26	Burning of Palms after 11am & 1pm Masses 11:00 am Rite of Sending/English 1:00 pm Rite of Sending/Spanish
March 1	Ash Wednesday <i>At the Cathedral:</i> 10:00 am Liturgy of the Word and Distribution of Ashes 12:10 pm Mass and Distribution of Ashes (Bishop Soto) 3:00 pm Liturgy of the Word and Distribution of Ashes 5:10 pm Mass and Distribution of Ashes 7:00 pm Misa en español— Distribución de cenizas <i>At other locations:</i> 8:30 am West side State Capitol 5:00 pm John E. Moss Federal Bldg, 7th & Capitol Mall
March 3 (Friday)	After 12:10 pm Mass—Stations of the Cross/English 7:00 pm Estaciones de la Cruz en Español
March 4 (Saturday)	10:00 am Rite of Election (#1) 7:30 pm Rito de elección en Español (#1)
March 5 (Sunday)	9:00 am Rite of Sending RCIA to Rite of Election 3:00 pm Rite of Election (#2) - Bishop Soto 7:30 pm Rite of Election (#3) - Bishop Soto
March 10	7:00 pm Estaciones de la Cruz en Español
March 17	St. Patrick's Day 7:00 pm Estaciones de la Cruz en Español
March 21	Youth Advocacy Day
March 24	7:00 pm Estaciones de la Cruz en Español
March 31	7:00 pm Estaciones de la Cruz en Español
April 6	6:00 pm Chrism Mass (Bishop Soto)
April 7	7:00 pm Estaciones de la Cruz en Español
April 8	Blessing of Palms at the Vigil Mass
April 9	PALM SUNDAY—Procession of Palms
April 13	HOLY THURSDAY 12:10 pm Communal Penance Service 7:00 pm Celebration of Lord's Supper
April 14	GOOD FRIDAY 12:10 pm Celebration of Lord's Passion
April 15	HOLY SATURDAY 8:00 pm Easter Vigil Liturgy
April 16	EASTER SUNDAY

Pray For One Another

Aubrey Abernathy
Ahern Family
John D. Amaro
Lisa Angelo
Brandon Barrows
Brown Family
George Burns
Lourdes Casimiro
Charles Cordima
Adelaine, John Ray,
Ella, & Laura David
Mary Guillory-Degas
DeMello Family
Mark Dougherty
Robin Dunton
Olin Fong

Robyn Freeman
Debbie Freitag
Roberta Freitag
Jeremy
Harry Gabo
Monica Gabo
Luis Gutierrez
Scott Hespeler
Dayna Hurtado
Kati Jansen
Carol "CJ" Jenkins
Timothy Jimenez
Norma Katindoy

Joseph Crawford
Leon
David Leveille
Marcelino Macarulay
Virginia Mancenido
Charles, Darlene,
Roberta, Peter,
& Robert B. Martinez
Arthur Bailey

Cynthia Matulia
Lee McClure
Nellie Medina
Blanca Padilla
Nilda Medina
Michael Jose Mejia
Delia Melsness
Cloraine Miura
Maria Elena Monzani
Eugenio Negrete
Elizabeth Paul
Rosemary Plain
Hilda Plancarte

Alex Quiroz
Johnny Ramirez
Arturo Ramos
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