

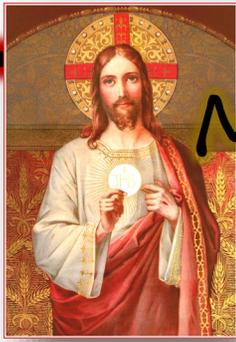


Cathedral

OF THE BLESSED SACRAMENT

SACRAMENTO





"The doctrines, principles, or practice of mysteries."

Mystagogy

The Communion of Saints (Part III): Feast days and Devotion to Patron Saints

In the days of ancient Israel, the nation was divided into a northern kingdom and a southern kingdom. Jehoram, the wicked king of the north, solicited the help of Jehoshaphat, the godly king of the south, to go to war with him against their arch enemy, Meshah, the King of Moab. As the army marched to war through a drought-stricken wilderness, the soldiers were on the brink of death before the battle had even begun. Jehoshaphat suggested that they seek the counsel and spiritual direction of the Prophet Elisha regarding their upcoming campaign. Jehoram was the son of the idolatrous King Ahab and Jezebel, of whom it is written in the Scripture, "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up" (1st Kings 21:25). When Elisha received them, he said to Jehoram, "What have I to do with thee? Get thee to the prophets of thy father and thy mother . . ." (2nd Kings 3:13). The faith of ancient Israel taught them that "Thy mercy is great unto the heavens . . ." (Psalm 57:10), and in the Name of God Elisha would have received Jehoram kindly if he had shown even a modicum of humility and remorse over his wickedness and that of his family. Instead of that humble faith and penitent attitude, Jehoram virtually demanded a hearing as the situation was becoming dire. Elisha responded brusquely toward Jehoram's insolence, "As the Lord of Hosts liveth before whom I stand, surely were it not that I regard the presence of Jehoshaphat the king or Judah, I would not look toward thee nor see thee" (3:14). It was because of the godliness of Jehoshaphat that Elisha received them and in the end acquiesced to their request and gave them a favorable answer. This Old Testament story is a perfect illustration of the Communion of Saints. Our faith teaches us that through the infinite merits of Christ's boundless love, an "ocean of mercy" is available to us, and we are admonished to "come boldly unto the throne of grace that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:16). Frail creatures that we are, however, we are plagued by our unbelief, distracted by the cares and worries of life, and we fall short of the good disposition required to perform our spiritual exercises profitably. Because of this, we often fail to obtain the grace and blessing our prayers are meant to bring down upon us. We come before our Blessed Lord much the same way Jehoram came before Elisha, and like Elisha He is compelled to answer us brusquely, "O Fools, slow of heart to believe all the prophets have foretold . . ." (Luke 24:25); even in His boundless love He cannot help but respond to us the way He did to His own hometown of Nazareth, "And he marveled because of their unbelief" (Mark 6:6). But it is here that the Saints, particularly our patron Saints, stand in for us the way Jehoshaphat stood in for the less than perfect King Jehoram as he sought spiritual favors of the Prophet Elisha. The heroic sacrifices of the Saints in life obtained for them a level of merit in heaven far above what we ourselves have achieved in this life, and when they stand with us as we present our prayers and petitions before the throne of God, we become the beneficiaries of their saintly lives. Their righteousness on earth merited for them in heaven a rich reward that overflows and trickles down upon all those who seek their prayers. These blessings overflow in a particularly abundant manner on their feast day, which is why we derive such blessing and benefit by anticipating these feast days with a nine day prayer vigil, commonly known as a novena.

~John-David Black~

Saint John Bosco



John Bosco, also known as Giovanni Melchiorre Bosco and Don Bosco, was born in Becchi, Italy, on August 16, 1815. At the age of two, John lost his father, leaving him and his two older brothers to be raised by his mother, Margherita. Who would herself be declared venerable by the Church in 2006.

John attended church and became very devout. They were very poor, but despite their poverty his mother also found enough to share with the homeless who sometimes came to the door seeking food, shelter or clothing.

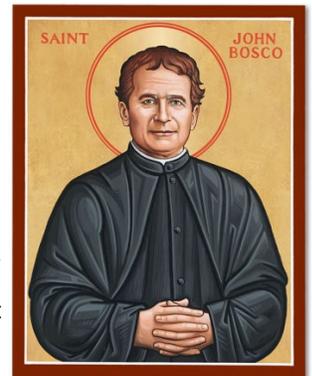
John witnessed a traveling troupe of circus performers. He was enthralled by their magic tricks and acrobatics. He realized if he learned their tricks, he could use them to attract others and hold their attention. One Sunday evening, John staged a show for the kids he played with and was heartily applauded. At the end of the show, he recited the homily he heard earlier in the day. He ended by inviting his neighbors to pray with him. His shows and games were repeated and during this time, John discerned the call to become a priest.

To be a priest, John required an education, something he lacked because of poverty. However, he found a priest willing to provide him with some teaching and a few books. John's older brother became angry at this apparent disloyalty, and he reportedly whipped John saying he's "a farmer like us!"

John was undeterred, and was only 12 when he left home to look for work as a hired farm laborer, a decision hastened by his brother's hostility. He labored for two years before he met Joseph Cafasso, a priest who was willing to help him. John entered the seminary and following six years of study and preparation, he was ordained a priest in 1841.

His first assignment was to the city of Turin. The city was in the throes of industrialization so it had slums and widespread poverty. It was into these poor neighborhoods that John, now known as Fr. Bosco, went into the streets and started to meet young men and boys where they worked and played, doing tricks to capture attention, then sharing with them his message for the day.

When he was not preaching, Fr. Bosco worked tirelessly seeking work for boys who needed it, and searching for lodgings for others. His mother began to help him, and she became known as "Mamma Margherita." By the 1860s, Fr. Bosco and his mother were responsible for lodging 800 boys. Fr. Bosco negotiated contracts which forbade abuse of apprentices, a sweeping reform for that time. The boys he hired out were also given feast days off and could no longer be beaten.



In 1859, Fr. Bosco established the Society of St. Francis de Sales. The organization still exists today and continues to help people, especially children around the world.

Fr. Bosco died on January 31, 1888. Pope Pius XI knew Fr. Bosco personally, declaring him blessed in 1929. Canonized on Easter Sunday, 1934, he was given the title, "Father and Teacher of Youth." He is the patron saint of apprentices, editors and publishers, schoolchildren, magicians, and juvenile delinquents.



Christian Symbols

The word relic comes from the Latin *relinquo*, literally meaning 'I leave,' or 'I abandon.' A relic is a piece of the body of a saint, an item owned or used by the saint, or an object which has been touched to the tomb of a saint. Traditionally, a piece of the body of a saint, especially that of a martyr, may be used in solemn processions recalling the specific holy person with the permission of the local ecclesiastical authority.

4th Sunday in Ordinary Time



The eight Beatitudes of Matthew's gospel open his lengthy Sermon on the Mount. They are especially noteworthy because they strike the keynote for all that follows in that Sermon. Moreover, the first Beatitude strikes the keynote also for the seven Beatitudes that follow.

The decisive word in this first Beatitude is the word, "poor."

Its meaning is derived from a Hebrew word meaning "an afflicted one." It was first applied, therefore, to those Jews of the immediate pre-Christian era who were economically and politically powerless but who continued to hope in God even though he seemed to have abandoned them. They were often poor in an economic sense but their more basic poverty was in terms of power and control.

Jesus makes the daring statement that these downtrodden ones should in fact be declared blessed, i.e. fortunate. What could possibly justify such a radical and apparently nonsensical conclusion? Jesus certainly does not intend to bless powerlessness as such. However, he does affirm the blessedness of those who, because they are powerless, are saved from the illusion that worldly power can in fact give them (and us) the only truly important and lasting gifts, such as, love, happiness and life itself. Being delivered from that disastrous illusion, they are called blessed or fortunate because they are then free to turn to God, who is ready and willing to give them the Kingdom.

Matthew specifies this as poverty "in spirit" because it is essentially an attitude of humility and trust in the presence of God. Life Implications The ideal presented here must not be mistaken for an unhappy passivity or timidity in the presence of the challenges of this life. Rather, it liberates us from self-centered and self-serving efforts, which will ultimately prove unproductive, so that we may be present to others in a loving, caring and helpful way.

This is summed up neatly in the seemingly paradoxical but very true statement, "The only gift we can keep is the one we give away!" Or, in gospel language, "What profit is there for one to gain the whole world and forfeit his life" (Mark 8:36)? The remaining seven Beatitudes are really echoes of this primary one. Those who "mourn" are those who dare to become vulnerable through loving...and thereby find the secret of happiness. The "meek" renounce power and violence as a means of acquiring happiness... and thus are candidates for true happiness.

Those who "hunger for justice" have a passion for the reforms that will enable everyone to live and dream. Those who are "merciful" renounce anger and vengeance as they offer forgiveness. The "clean of heart" are the sincere and truthful ones who reject all that is mere sham and pretense in life. The "peacemakers" promote forgiveness and reconciliation as the only sure way to peace. And those who are "persecuted" are those who persevere in the pursuit of these ideals in spite of ridicule from others who seem to be the wise and prudent ones. Thus, the Beatitudes represent a program for true holiness and happiness through the wisdom of the gospel rather than through the misguided wisdom of purely secular philosophy.

Demetrius R. Dumm, O.S.B.



January 29, 2017
Week 4 in Ordinary Time
Vol. 17 Issue 5

The Most Reverend **Jaime Soto**, Bishop of Sacramento

The Most Reverend **Myron Cotta**,
Auxiliary Bishop of Sacramento

The Very Reverend Michael O'Reilly, Rector

The Reverend Kieran M. McMahon,
Parochial Administrator Pro Tem

Reverend Michael Estaris, Priest in Residence
Reverend Nicholas Ho, Chinese Mass

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Deacon Don DeHaven,

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Titi Kila, Wedding Coordinator
tkila@cathedralsacramento.org

Tom Waddock, Cathedral Manager
twaddock@cathedralsacramento.org

Eucharistic Adoration

| | |
|-----------|---------------|
| Wednesday | 12:45 to 4:45 |
| Thursday | 12:45 to 4:45 |
| Friday | 12:45 to 3:45 |

Sacrament of Confession

| | |
|---------------------|--|
| Monday to Friday | 11:30 am to 12:00 pm |
| Saturday | 4:00 pm to 4:45 |
| Sunday - En Español | 12:30 pm to 12:45 pm y 6:30 pm to 7:00 pm |

Gift Shop

| | |
|---------|----------------------|
| Sundays | 9:00 am to 3:00 pm |
| Monday | 10:30 am to 12:00 pm |

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Parish News

GIFTSHOP

Presentation of the Lord

On February 2nd, the Church celebrates the feast of the Presentation of the Lord which occurs forty days after the birth of Jesus and is also known as Candlemas day. A candle flame is a symbol and is such a fitting symbol of the fragility of and care required to maintain peace. It represents the light of God or, specifically, the light of Christ signifying the light in the darkness in every individual life one experiences and a symbol of holy illumination of the spirit of truth. To coincide with this Feast is a global tradition

The **Bethlehem Flame** also called the Peace Light story which started 30 years ago, when a group of Austrians fetched the light from a grotto at the Church of the Nativity, where oil lamps have reportedly burned for more than 1,000 years and continues to burn perpetually.

A group of Bethlehem locals passed the flame to a courier at the Tel Aviv airport. From there, the flame flew to Vienna and New York. Each year, an Austrian Airlines officer escorts the Bethlehem Flame or the Peace Light — on its international trip.



Get your Bethlehem Flame at the Gift Shop

The Bethlehem Flame

In the Grotto of Bethlehem, where Our Lord was born, a candle is perpetually kept lit. Tradition states that those who are in the presence of the flame *receive the same blessings and graces as if they had been present at the Birth of Jesus*. Any candle that is lit from the Bethlehem candle at the Grotto carries the Flame and can be passed on to any candle. *One only needs to light another candle from the candle that carries the Flame to pass on the Blessing*. You may extinguish the flame and relight it; it does not need to stay perpetually lit. Anytime the flame is lit, all those present will receive the blessings and graces.

Like the Olympic Torch, it has spread over the years to landmarks worldwide. It lit up a lantern at the World Trade Center after 9/11 and glows in candles near the November terrorist attacks in Paris.

(The Gift Shop on the lower level is open on Sundays from 9am to 3pm, and Mondays 10:30am to noon. Proceeds support the education department.)



Santo Niño

The Filipino community had their Santo Niño celebration on Saturday, January 14, as they have done here at the cathedral for the past 16 years. After a novena at 10:30 am, attendees danced the Sinulog, a dance to honor our Baby Jesus. Priests then blessed the people inside the church and concelebrated a mass, which included Father Arnold Parungao (All Hallows Parish), Father Nicolas Ho, Father Michael Estaris and Father Kieran McMahon. During the Offertory, roses were offered by children, as well as brown bags lunch donations.



After mass, there was a short procession in front of church carrying the Baby Jesus to Mercy Hall, where lunch was served. Entertainment included a father/daughter act by Gil & Aleeza Garcia performing beautiful songs. The celebration concluded with a Dance for All (like line dancing) and once again, dancing the Sinulog.

Our sincerest thanks to Fr. Michael O'Reilly and his staff. We would like to invite everyone at the cathedral to be our guests next year, on the 2nd Saturday of January. See you then!



Forth Sunday in Ordinary Time

Blessed are the humble of the earth, blessed are the poor in spirit! Such are the ones God has chosen to confound the strong of this world.
Zep 2:3; 3:12-13 Ps 146:6-10 1 Cor 1:26-31 Mt 5:1-12a



Ordinary Time Readings

30

31

1

2

3

4

Monday

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In Christ, the faith and hope of the chosen people has been made perfect. In Christ, the power of evil is overcome.

Heb 11:32-40 Ps 31:20-24
Mk 5:1-20

St. John Bosco Priest

===

Remain faithful to the end of your pilgrimage, as did Jesus who worked miraculous healings.

Heb 12:1-4 Ps 22:26-28, 30-32 Mk 5:21-43

Wednesday

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When the Lord chastises, it is agape. Jesus' love is met with distrust, even by his own kindred.

Heb 12:4-7, 11-15 Ps 103:1-2, 13-14, 17-18a Mk 6:1-6

The Presentation of the Lord

===

Jesus, the King of glory, yet like us in all things, comes to his temple to be a light for all the nations.

Mal 3:1-4 Ps 24:7-10 Heb 2:14-18 Lk 2:22-40

Saint Blaise Bishop, Martyr

===

The Lord will never desert us for he is our light and our salvation. Though bitterly regretting it, Herod has John killed.
Heb 13:1-8 Ps 27:1, 3, 5, 8-9 Mk 6:14-29

Saturday

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Jesus, the shepherd, has pity on the crowd. In his blood the new and eternal covenant has been ratified for his sheep.

Heb 13:15-17, 20-21 Ps 23:1-6 Mk 6:30-34



AROUND THE DIOCESE:

JOB OPENING:

The Diocese of Sacramento seeks detail-oriented individuals to assist with data entry for the Annual Catholic Appeal from mid-February through mid-May. To view the job description, please visit the employment section at www.scd.org.

Hispanic Diocesan Encounter 2017

Join us on January 28, 2017, 8:30am—4:30pm at St. Charles Borromeo, Sacramento. This gathering is open to all who participate in any Hispanic Ministry. We invite you to share our Faith and to enrich ourselves with sharing among all ministries. The theme of the meeting will be: "Social Concerns (Migration...)". \$10 donation for lunch. To register, please contact Lupita at (916) 733-0177 or gfernandez@scd.org.

Make a Pilgrimage This Year

Want to take an amazing trip in 2017? Have you ever dreamed about walking the Camino in Spain and the Via Francigena in Italy? Join us for a pilgrimage that will change your life, while supporting Catholic Charities of California programs serving those in need. We have multiple trips organized in May and September 2017. JOIN US for an Informational Meeting on **February 2, 2017 at 6:00 pm**. Contact CCC at Pilgrim@CatholicCharitiesCA.org or call (916) 758-5946 for more info. RSVP to the meeting by Jan 25th.

World Marriage Day

Renewal of Marital Commitments

On Saturday, February 11, 2017 Bishop Jaime Soto will preside at a special 11:00 am Mass at Divine Savior parish in Orangevale in which married couples will receive a special blessing and have an opportunity to renew their marital commitments. An informal reception for them and their families will follow. Special certificates will be given to couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+). If you are interested in attending this free event, please register (names and anniversary year) at www.SacWMD.com. For more information call the Dept. of Evangelization & Catechesis at (916) 733-0123.

Rachel's Vineyard Healing Retreat, February 17—19, 2017

"God will never forgive me for this..."

Those who choose abortion are our daughters, sons, husbands, wives, sisters, brothers, relatives, friends & members of our parish communities. The impact and pain of abortion hurts -even years after the experience. If you, or a loved one have been hurt by abortion, this weekend is for you! Come and experience God's healing love and forgiveness in a safe, nonjudgmental environment. Open to men and women. The cost is \$175 per person and financial assistance is available to anyone who needs it. Call Paula Segno or send an email for more information. (916) 733-0161 or projectrachel@scd.org. All inquiries are strictly confidential.

Pro Life Retreat 2017

A one-day retreat for anyone involved in pro-life work of any kind will be offered by Fr. Avram Brown, on February 25, 2017 at Trinity Pines Catholic Center in Colfax, CA. \$20 cost includes lunch. For more information and to register go to www.ProLifeRetreat.com or call Steve Patton at 916-733-0133.

REGISTRATION FOR CONFIRMATION CONFERENCE 2017

On March 4 & 5, 2017 at Christian Brothers High School, the Catholic Diocese of Sacramento will host a huge, dynamic, and exciting conference for all those youth preparing to receive the awesome Sacrament of Confirmation! "Fired Up" is intended for 7-12th graders who will receive the Sacrament of Confirmation in 2017. This is an excellent opportunity to connect your school/parish Confirmation program with the larger diocesan Catholic community, and it will include Bishop Jaime Soto and Bishop Myron Cotta! Registration is now open at www.confirmationconference.com.



DO YOU ENJOY WORKING IN GOD'S VINEYARD?
He's looking for a few faithful servants – men and women

to Volunteer

Tuesday, Thursday, OR Friday

7:00 am – 9:30 am

Cathedral Mercy Hall

Job Description:

Distribute brown bag lunches to God's most special and vulnerable children.

Showing care, compassion, and concern as our model Jesus.

Be part of a great team. No experience necessary.

Apply by emailing: JerriRush@comcast.net

or Call (916) 216-9702

St. Rose Parish Men's A.C.T.S. Retreat

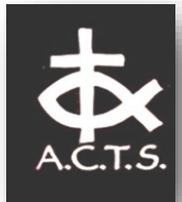
February 2 – 5, 2017

Applications are available On a first-come-first served basis to the first 34 men

An A.C.T.S. retreat is designed to provide an opportunity for retreatants to enter into a new and deeper relationship with OUR LORD and fellow parishioners. The St. Rose A.C.T.S. retreat will be held at the beautiful Applegate Retreat Center located just outside of Auburn. Financial assistance may be available. Any Man age 19 or older is welcome. Do not miss out; space is limited. Let the Holy Spirit move you. We hope you will prayerfully consider attending this life changing retreat.

God, Family, and Everything Else!

(916) 672-ACTS, www.actsroseville.org, info@actsroseville.org



ADULT CONFIRMATION PREPARATION CLASSES

Cathedral Parish Adult Confirmation Classes will begin on Thursday March 9, from 7:00-8:30 pm in the Lower Level for those who, for whatever reason, have never been confirmed. Bishop Jaime Soto extends this invitation each year providing that candidates have prior instruction. The Adult Confirmation Mass will be celebrated by Bishop Soto on June 3, 2017, the Vigil of Pentecost, at the 5:00 pm Mass. Please call Sister Jenny at 444-5364 to join this class.

Flu season is here.

If you are sick, or think you might be sick, or are concerned about contracting an illness, you should refrain from receiving the Blood of Christ. Be assured that "since Christ is sacramentally present under each of the species, communion under the species of bread alone makes it possible to receive all the fruit of Eucharistic grace." [Catechism, 1390]

SNAP

Stop now and pray - NEVER STOP PRAYING! - 1 THESSALONIANS 5:17

Where to look in Psalms....

- When you cannot sleep... Ps 3 & 4*
- When you have sinned... Ps 32 & 51*
- When you are ill... Ps 31*
- When you need God's Guidance... Ps 25*
- When you are traveling... Ps 121*
- When people create problems... Ps 37*
- When you are downcast... Ps 42 & 43*
- When sinners seem to succeed... Ps 73*
- When you are afraid... Ps 27 & 91*
- When you feel old... Ps 102*
- When you worry about the future... Ps 34*
- When you think about death... Ps 116*
- When you are in deep waters... Ps 124 & 130*
- When problems seem too big... Ps 139*
- When you want to Praise Him... Ps 103*



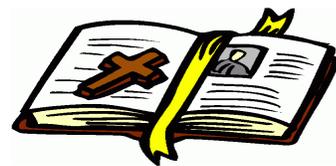
BLESSED ARE
THOSE WHO ARE
PERSECUTED
BECAUSE OF
RIGHTEOUSNESS,



FOR THEIRS IS
THE KINGDOM
OF HEAVEN

Matthew 5:10
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BIBLE QUIZ

1. On what were the Ten Commandments written?
2. What animals did Jesus cause to run into the sea and drown?
3. Whose name means "father of a great multitude"?

1. Two tablets of stone (Deut 5:22)
2. Pigs (Matt 8:32)
3. Abraham (Gen 17:5)

Bakhita Productions



St. Josephine Bakhita

"What A Great Grace It Is To Know God."

February 10, 2017
7:00 p.m.

St. Joseph Church
280 Oak Tree Lane
Lincoln, CA
(916) 645-2102

Tickets: \$15.00

For ticket information email:
laycanossian@gmail.com

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The Bakhita Dialogue. St. Josephine Bakhita returns to challenge us to see with the eyes of the Soul what WE are enslaved to! This Dramatization awakens us to Modern Day Slavery, Human Trafficking. Doris E Itsede-Abu as St. Bakhita

Bakhita Productions
Ferdae Garami - Writer, Producer & Director

Pray For One Another

| | | | |
|---------------------|--------------------|----------------------|------------------------|
| Aubrey Abernathy | Robyn Freeman | Virginia Mancenido | Alex Quiroz |
| Ahern Family | Debbie Freitag | Charles, Darlene, | Johnny Ramirez |
| John D. Amaro | Roberta Freitag | Roberta, Peter, | Arturo Ramos |
| Lisa Angelo | Jeremy | & Robert B. Martinez | Dominic Renzi |
| Brandon Barrows | Harry Gabo | Cynthia Matulia | Joanne Renzi |
| Brown Family | Monica Gabo | Lee McClure | Edwin Rocha |
| George Burns | Luis Gutierrez | Nellie Medina | Rogelio Rodriguez |
| Lourdes Casimiro | Scott Hespeler | Blanca Padilla | Maria Rokomasi |
| Charles Cordima | Dayna Hurtado | Nilda Medina | Daling Santos |
| Adelaine, John Ray, | Kati Jansen | Michael Jose Mejia | Lorna Soderberg |
| Ella, & Laura David | Carol "CJ" Jenkins | Delia Melsness | Sheetz Family |
| Mary Guillory-Degas | Timothy Jimenez | Cloraine Miura | Lily Da Silva |
| DeMello Family | Norma Katindoy | Maria Elena Monzani | Rose Mary Stadler |
| Mark Dougherty | Joseph Crawford | Eugenio Negrete | Brian Swann |
| Robin Dunton | Leon | Elizabeth Paul | Jeoff Swann |
| Olin Fong | David Leveille | Rosemary Plain | Ida Thomas |
| | Marcelino Mac- | Hilda Plancarte | Norma Thureon |
| | arulay | Jesse Quiming | Charles J. Urrutia, Sr |

Let us pray for you or your loved ones. Submit your prayer request on cathedralsacramento.org or email: cbsprayer3@yahoo.com

| | Mass/Intentions | Activities |
|--------------------------------|---|---|
| Saturday 28th | 5:00 pm / | 10:00 am CFF Classes |
| Sunday 29th | 7:30 am / 9:00 am / 11:00 am / 1:00 pm Spanish/ 3:00 pm Chinese 5:00 pm / 7:00 pm Spanish / | 9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes |
| Monday 30th | 12:10 pm / 5:10 pm / | 6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class |
| Tuesday 31st | 12:10pm/ 5:10 pm / | 6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes |
| Wednesday 1st | 12:10 pm / 5:10 pm / | 7:00 pm Communion & Liberation 7:00 pm Spanish Choir for the 1pm Mass 7:15 pm English Choir Rehearsal 7:15 pm The Rosary Club |
| Thursday 2nd | 12:10 pm / 5:10 pm / | 7:00 pm Bible Timeline Class |
| Friday 3rd | 12:10 pm / | 7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park |

S.I.- Special Intentions

+ - Deceased

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The Cathedral is currently looking for a new publishing company, and in the meantime, we are self-publishing, using our photocopiers and bearing the expense of paper, toner, and time.

You can help by advertising your business in the Cathedral Bulletin. Reasonable rates and direct marketing results. The bulletin reaches hundreds of parishioners and visitors through print and online. If you're interested, send an inquiry to buenastrellas@yahoo.com. You will help the cathedral while promoting your business.

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