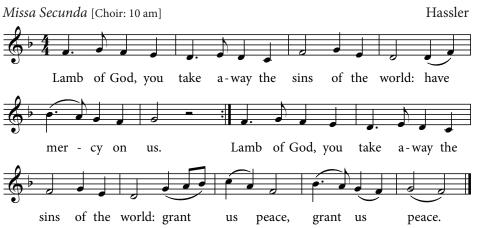


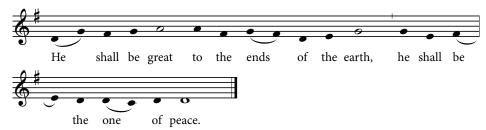
Music: Mass for the City, Richard Proulx, © 1995, GIA Publications, Inc

### **AGNUS DEI**



# **COMMUNION PROCESSION**

He Shall Be Great to the Ends of the Earth • Micah 5:4c-5a



# I Was Glad [Choir: 10 am]

Ferko

I was glad when they said unto me, "Let us go to the house of the Lord." Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity within itself; to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the Name of the Lord.

I was glad when they said unto me, "Let us go to the house of the Lord."

Setting: Frank Ferko (b. 1950)

#### RECESSIONAL HYMN

Laudate Dominum





Text: Psalm 117, Praise the Lord, all you peoples; Taizé Community, 1980 Tune: Jacques Berthier, 1923-1994 © 1980, Les Presses de Taizé, GIA Publications, Inc., agent

#### ORGAN VOLUNTARY

Prelude & Fugue in E-flat Major ('St. Anne'), BWV 552

Bach

# Cathedral Music Ministry

Rexphil Rallanka, Director of Liturgy & Music

Ruben Arocan, Jonathan Hansen, Rachel Songer, Cantors

The Cathedral Choir sings at the 10 am Celebration of the Eucharist.

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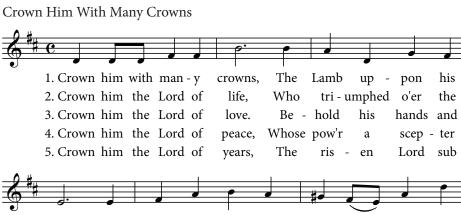


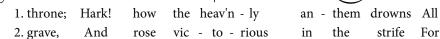
# CATHEDRAL OF THE BLESSED SACRAMENT - STEWARDS OF GOD'S GIFTS -

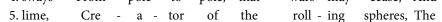
# SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 23, 2025

#### PROCESSIONAL HYMN









1. mu - sic but its own. 2. those he came to save.

glo - ries now we sing, Who 3. beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

be prayer and praise. 5. Mas - ter of all

His reign shall know no And hail, Re - deem - er, hail! For

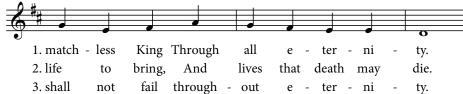


time.

high, Who died. 2. died and rose e - ter - nal 3. thou hast died for Thy praise and glo - rv me;

his pierc - ed feet flow'rs of Par - a -

5. you have died for Your praise and glo - ry me;



4. dise Their fra - grance ev - er tend

fail 5. shall Through not ter - ni - ty.

Text: Revelation 19:12; st. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903 Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893

# THE PENITENTIAL ACT

R' I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say):

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

#### Kyrie Eleison

Missa Secunda [Choir: 10 am]

Hassler, arr. Gwozdz

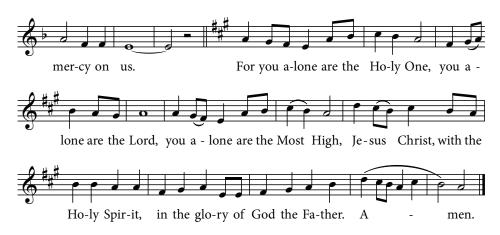


Music: Litany of the Saint:

# **GLORIA**

A New Mass for Congregations



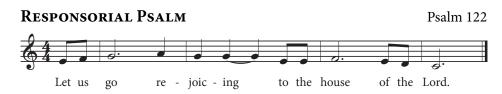


Text: ICEL, © 2010

Music: A New Mass for Congregations, Carroll T. Andrews, setting by James Biery, @ 1970, 2011, GIA Publications, Inc.

READING I 2 Samuel 5:1-3

They anointed David king of Israel.



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#### READING II

Colossians 1:12-20

He transferred us to the kingdom of his beloved Son.

#### GOSPEL ACCLAMATION & VERSE



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#### GOSPEL PROCLAMATION

Luke 23:35-43

Lord, remember me when you come into your kingdom.

#### Profession of Faith: The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### THE UNIVERSAL PRAYER



## PREPARATION OF THE GIFTS

Festival Canticle: Worthy Is Christ



Text: Based on Revelation 5, © 1978, Lutheran Book of Worship, admin. by Augsburg Fortress Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923-2010, © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP.

## O Jesus, King Most Wonderful [Choir: 10 am]

Near

O Jesus, King most wonderful, Thou Conqueror renowned, Thou sweetness most ineffable, In whom all joys are found!

When once thou visitest the heart, Then truth begins to shine, Then earthly vanities depart, Then kindles love divine.

O Jesus, light of all below, Thou Fount of life and fire, Surpassing all the joys we know, all that we can desire.

May every heart confess thy Name, And ever thee adore, And, seeking thee, itself inflame To seek thee more and more.

Thee may our tongues forever bless; Thee may we love alone, And ever in our lives express The image of thine own. Amen.

Text: 12th century; tr. Edward Caswall (1814-1878) Setting: Gerald Near (1883-1973)