



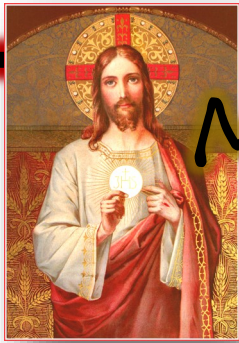
# Cathedral

OF THE BLESSED SACRAMENT

# SACRAMENTO







"The doctrines, principles, or practice of mysteries."

# Mystagogy

Communion of Saints (Part II): Relics and The Veneration of the Dead.

It is our union with the infinite merits of Christ that accomplishes our salvation, and we renew that union every time we participate in the mass. Our human frailty and weakness are strengthened by our communion with the Body and Blood of Christ every time we receive the Holy Eucharist; we are also strengthened by our Eucharistic communion with each other. By our Baptism and our renewed Eucharistic communion we become more deeply joined in a fraternal love, which is why Jesus taught His disciples to "Love one another. By this shall all men know that you are my disciples, if you have love one for another" (John 13:35). If it is not always an emotional love, it is nevertheless a divine love that binds us together, and it is stronger than death. For that reason, the Church has always believed that we are intimately connected with one another by the deepest fraternal bonds, for the love we bear to one another is a divine love, and it reaches beyond the grave.

We see this illustrated when a member of our family dies. The surviving family members promise never to forget their departed loved one and promise always to cherish their memory. For example, we preserve photographs and personal items that our loved ones have touched, for in touching these things we feel in some small way that we are touching them, in kissing or embracing their photograph we feel that we are embracing them, and in this manner we find a measure of consolation in our sense of loss. However, while these mementos or "relics" are unspeakably valuable to us, we never mistake them for that actual person, much less do we possess any superstitious loyalty to them as we would to the actual person. They merely serve as a connection point to those we cannot be with at this present moment.

It is the same with the household of faith. We cherish the memory of the faithful departed and prayerfully remember them at every mass, especially we reverence the memory of those who lived as heroic examples of the Catholic way of life; namely, those we call "Saints". The relics of the Saints, the things they were known to have touched, their personal possessions, and especially the fragments of their mortal remains serve to connect us in a concrete way to the memory of these heroes of our sacred history. These relics remain with us as a proof that the Saints once walked this earth, and any miracles or wonders associated with the relics of the Saints verify that they were indeed holy and favored by Heaven. One might say that an afterglow of grace rests on the relics of the Saints, and to acknowledge that is not superstitious, but rather flows from the fundamental truths of our faith.

An Old Testament illustration of the way in which a saint's remains preserve more than a mere memory of their life comes from the story of the miracle worker prophet Elisha. At the time of his death Moabite raiders were harassing the Israelites living in the rural parts of the country far from the relative security of the cities. On one occasion a group of men happened to be burying a man near the grave of Elisha. When they spotted a Moabite raiding party nearby they decided to hide the dead man's body in the tomb of Elisha until they could return at a later time and bury him properly. However, when the dead man's body came into contact with the remains of Elisha, the dead man revived immediately. (2<sup>nd</sup> Kings 13:20-21) The grace and anointing of Elisha's life adhered to his relics, and the dead man became the beneficiary of that grace after the prophet had died.

~John-David Black~

## Saint Thomas Aquinas



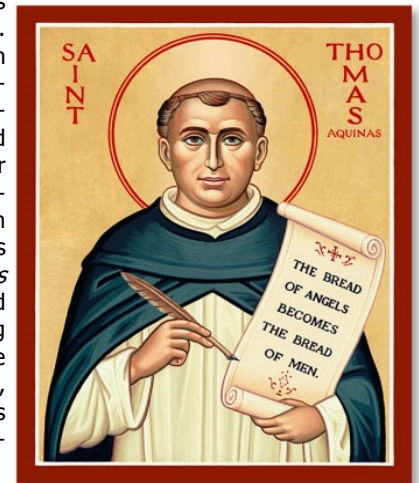
Priest, Doctor of the Church

Feast Day: January 28 — St. Thomas Aquinas was born in Aquino, a town in southern Italy from which he takes his surname. In his masterwork, *Summa Theologica*, he represents the pinnacle of scholasticism, the philosophical and theological school that flourished between 1100 and 1500 and attempted to reconcile faith with reason and the works of Aristotle with the scriptures.

The family of Thomas Aquinas was a noble one, his parents, the Count of Aquino and Countess of Teano, were related to Emperors Henry VI and Frederick II, as well as to the Kings of Aragon, Castile, and France. During his early education, Thomas exhibited great acumen in the medieval trivium of grammar, rhetoric, and logic. Because of his high birth, Thomas' entry into the Dominican order in the early 1240s was very surprising. His family employed various means to dissuade him from his vocation, including imprisoning him for two years.

After a stint as a student in Paris, Thomas made his way to Cologne to teach, receiving ordination to the priesthood in 1250. Soon after this, he was assigned to teach at Paris, where he also worked toward his degree of Doctor of Theology, which he received in 1257, with his friend St. Bonaventure, after some intramural political difficulty. The remainder of his life was spent in prayer, study, and writing his great *Summa Theologica*, a systematic attempt to present the findings of scholasticism. Although Thomas is sometimes perceived simply as an analytical and methodical writer, he was, especially in his later years, given to periods of mystical ecstasy. During one such experience, on December 6, 1273, he resigned from his writing project, indicating that he had perceived such wonders that his previous work seemed worthless.

The *Summa Theologica* was left unfinished, proceeding only as far as the ninetieth question of the third part. St. Thomas Aquinas died a few months later, on March 7, 1274. He was canonized in 1323 by John XXII. Although interest in Scholasticism in general and Thomism in particular waned during the seventeenth and eighteenth centuries, Leo XIII's encyclical *Aeterni Patris* in 1889 reestablished Thomism as the leading theological school of the Catholic church. Today, Thomist theology stands at the center of the Roman Catholic tradition.



~Mark Browning for ccel.org. Used with permission~



### Christian Symbols

The anchor was an early Christian symbol commonly found in the Roman catacombs as a symbol of the hope we have in Christ beyond this life, and is a fitting inscription for a Christian tomb. The symbol doubtless comes from this verse: "We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek." (Hebrews 6:19-20) The anchor is found in the first, second and third century epitaphs of the catacombs.

**Editorial: Our task for the next four years**

By NCR Editorial Staff | Jan. 20, 2017

The symposium at The Catholic University of America, in which a bishop and cardinal shared the stage with organized labor and academics exploring themes of social justice, was an important and timely step in returning the church in the United States to a right relationship with the culture, especially workers, and themes essential to human dignity.

After reading Julie Bourbon's account of "Erroneous Autonomy: The Dignity of Work," sponsored by the Institute for Policy Research & Catholic Studies at Catholic University of America, we urge you to read the full text of speeches by Bishop Robert McElroy of San Diego and Boston's Cardinal Sean O'Malley.

McElroy, who is emerging as the most eloquent U.S. episcopal interpreter of the economic and social justice vision that Pope Francis has espoused, framed not only the discussion at the conference, but the conversation we must have as a faith community at this time in American history.

With confirmation hearings for Donald Trump's Cabinet appointees the backdrop for the Catholic University event, McElroy said, "We are poised to witness in the United States a return to public policy which moves aggressively to establish market mechanisms within ever more expansive realms of national life."

Denunciations of the unfettered market are as old as Catholic social teachings, and have been key features of papal teaching from Pope Paul VI's *Populorum Progressio* ("On the Development of Peoples") through Popes John Paul II and Benedict XVI. Francis' unique eloquence has renewed focus on the issue. He has said that those who defend trickle-down economic theories and assume that free markets and all economic growth bring greater justice demonstrate "a crude and naive trust in the goodness of those wielding economic power and in the sacralized workings of the prevailing economic system."

McElroy spells out the way forward: "The church must work in the coming months with unions, workers, the elderly and the poor to counter the growing imperialism of market mechanisms within American public life."

If the symposium represented a step in the right direction, it also indicates the distance that has grown between current church leadership and the convictions that once were second nature to members of the bishops' conference. In 1986, after years of consultation with theologians and economists, the U.S. bishops issued a pastoral letter, "Economic Justice for All," that was a deep treatment of the topics dealt with during the recent symposium. In June 2012, with the U.S. still wobbling from the economic meltdown of 2008, the bishops appointed a committee to write a statement with a working title of "The Hope of the Gospel in Difficult Economic Times: A pastoral message on work, poverty and the economy." It did not have an auspicious beginning.

That was a presidential election year and the economic plan for the Republican ticket, Mitt Romney and Paul Ryan, would cut taxes, reduce non-defense spending and move toward privatization of Medicare and Social Security. A number of bishops did not want their pastoral message to become too political. Some warned against implicitly criticizing Republican budget policies. Archbishop Joseph Naumann of Kansas City, Kan., asked that the message note the importance of the private sector in job creation.

When presented at their November meeting, the statement failed to pass because of opposition from a few bishops who remembered the 1986 statement. The new statement, in fact, made no reference to "Economic Justice for All." Retired Archbishop Joseph Fiorenza of Galveston-Houston denounced the 2012 draft pastoral as a betrayal of Catholic social teaching.

Despite its title, the 2012 document devoted only a single sentence to the right of workers to organize. "I fear that this draft, if not changed in a major way," will harm the U.S. bishops' record on Catholic social teaching, Fiorenza said. It would be "lampooned" in the Catholic academic world, he said.

Many in church leadership today would be happy with a pastoral statement on work that makes no mention of unions and welcomes a greater reliance on market forces. Fr. Robert Sirico, who heads the Acton Institute, a prominent free-market think tank, knew he would face little episcopal backlash when he described on Twitter McElroy's talk as "economic illiteracy posing as piety."

At the Catholic University event, Richard Trumka, AFL-CIO president, warned that over the next few years "we will be tested," and the best advice came from theologian David Cloutier: "Organize or die."

What we must do over the next four years, if not easy, is clear. We must dig deep into our Catholic social teachings to re-establish our foundations. We must stand with the working class, the elderly, children and the poor. We must form alliances with unions and community organizers, and advocate for public policies that say "Thou shalt not" to an economy of exclusion and inequality."

**Sacramento Diocese Liturgical Calendar  
Solemnities, Feasts, Devotions, and other events**

- Mary Holy Mother of God— Sunday, January 1
- Epiphany of the Lord—Sunday, January 8
- Baptism of the Lord—Monday, January 9
- Week of Prayer for Christian Unity—January 18-25
- Ecumenical Prayer Service— Wednesday, January 18
- National Day of Penance—Monday, January 23
- Presentation of the Lord—Thursday, February 2
- World Marriage Day Mass— Saturday, February 11
- World Day of the Sick Mass—Saturday, February 11
- Ash Wednesday—Wednesday, March 1
- Rites of Election—March 4-5
- First Sunday of Lent—Sunday, March 5
- Day of Penance—Wednesday, March 8
- Second Sunday of Lent—Sunday, March 12
- Feast of Saint Patrick—Friday, March 17
- Third Sunday of Lent -Sunday, March 19
- Feast of St Joseph—Monday, March 20 (19th is the 3rd Sunday in Lent)
- The Annunciation of the Lord—Saturday, March 25
- Fourth Sunday of Lent (Laetare Sunday) - Sunday, March 26
- Fifth Sunday of Lent (Passion Sunday) - Sunday, April 2
- Chrism Mass—Thursday, April 6
- Palm Sunday—Sunday, April 9
- Holy Thursday—Thursday, April 13
- Good Friday—Friday, April 14
- Holy Saturday, Easter Vigil—Saturday, April 15
- Easter—Sunday, April 16
- Divine Mercy Sunday—Sunday, April 23
- Fourth Sunday of Easter—Sunday, May 7
- San Torobio Romo Mass—Sunday, May 21
- Ascension Sunday— Sunday, May 28 Holy Day of Obligation
- Ordination of Priests—Saturday, June 3
- Vigil of Pentecost (Adult Confirmation) - Saturday, June 3
- Pentecost Sunday—Sunday, June 4
- Trinity Sunday—Sunday, June 11
- Corpus Christi (June 15) transferred to Sunday, June 18
- Sacred Heart of Jesus—Friday, June 23
- Ordination of Deacons—Saturday, June 24
- Nativity of John the Baptist—Saturday, June 24
- Solemnity of Sts. Peter and Paul— Thursday, June 29
- Memorial of St. Junipero Serra—Saturday, July 1
- Memorial of St. Maria Goretti—Thursday, July 6
- Memorial of St. Kateri Tekakwitha—Friday, July 14
- Feast of St. James—Tuesday, July 25
- Transfiguration of the Lord— Sunday, August 6
- Assumption of the Blessed Virgin Mary—Tuesday, August 15 HDO
- Queenship of the Blessed Virgin Mary—Tuesday, August 22
- Labor Day—Monday, September 4
- Nativity of the Blessed Virgin Mary—Friday, September 8
- Exaltation of the Holy Cross—Thursday, September 14
- Our Lady of Sorrows—Friday, September 15
- Feast of St. Matthew—Thursday, September 21
- Sts. Michael, Gabriel, & Raphael, Archangels—Friday, September 29
- Respect Life Sunday—Sunday, October 1
- The Holy Guardian Angels— Monday, October 2
- All Saints Day—Wednesday, November 1 Holy Day of Obligation
- All Souls Day—Thursday, November 2
- Dedication of the Lateran Basilica in Rome—Thursday, November 9
- Presentation of the Blessed Virgin Mary—Tuesday, November 21
- Thanksgiving —Thursday, November 23
- First Sunday of Advent—Sunday, December 3
- Immaculate Conception—Friday, December 8 Holy Day of Obligation
- Our Lady of Guadalupe—Tuesday, December 12
- Christmas—Monday, December 25 Holy Day of Obligation
- Holy Family of Jesus, Mary, and Joseph—Sunday, December 31



# Parish News



## Happy New Year!

The Sacramento Chinese Catholic Community celebrated the Chinese New Year (Year of the Rooster) with a Mass and Tribute to Ancestor Ceremony on January 15, 2017. We were honored to have Bishop Jaime Soto to celebrate the Mass with us, and it was co-celebrated by Father McMahon and Father Ho. The Tribute to Ancestor Ceremony was held after the Mass. We offered incense, flowers and fruit to the ancestors to express our sentiments and our gratitude towards them and our communion with them in the Lord. If you'd like to learn more about the Chinese Community, check out the website at [www.sacchinesecatholic.org](http://www.sacchinesecatholic.org), and the facebook



page under Sacramento Chinese Catholic Community.



**DO YOU ENJOY WORKING IN GOD'S VINEYARD?**  
He's looking for a few faithful servants – men and women  
to Volunteer  
Tuesday, Thursday, OR Friday  
7:00 am – 9:30 am  
Cathedral Mercy Hall

**Job Description:**  
Distribute brown bag lunches to God's most special and vulnerable children.  
Showing care, compassion, and concern as our model Jesus.  
Be part of a great team. No experience necessary.  
Apply by emailing: [JerriRush@comcast.net](mailto:JerriRush@comcast.net)  
or Call (916) 216-9702

### St. Rose Parish Men's A.C.T.S. Retreat February 2 – 5, 2017

Applications are available On a first-come-first served basis to the first 34 men



An A.C.T.S. retreat is designed to provide an opportunity for retreatants to enter into a new and deeper relationship with OUR LORD and fellow parishioners. The St. Rose A.C.T.S. retreat will be held at the beautiful Applegate Retreat Center located just outside of Auburn. Financial assistance may be available. Any Man age 19 or older is welcome. Do not miss out; space is limited. Let the Holy Spirit move you. We hope you will prayerfully consider attending this life changing retreat.

#### God, Family, and Everything Else!

(916) 672-ACTS, [www.actroseville.org](http://www.actroseville.org), [info@actroseville.org](mailto:info@actroseville.org)



## Ordinary Time Readings

### Third Sunday in Ordinary Time

We have seen a great light: Jesus, the Messiah, who heals us of our sin and who is our unity and peace.

Is 8:23-9:3 Ps 27:1, 4 13-14 1 Cor 1:10-13, 17 Mt 4:12-23



23

#### Day of Prayer for the Legal Protection of Unborn Children

===  
In Christ victory has been won. He offered himself up once for all to take away sin and so overcome the power of evil.  
Heb 9:15, 24-28 Ps 98:1-6  
Mk 3:22-30

24

#### St. Francis de Sales Bishop, Doctor of the Church

===  
We are saved by the love and obedience of Jesus. By doing his Father's will, we are united with him.  
Heb 10:1-10 Ps 40:2, 4ab, 7-8a, 10-11 Mk 3:31-35

25

#### The Conversion of Saint Paul, The Apostle

===  
Paul is converted and becomes the apostle sent to proclaim to all the nations the saving gospel.  
Acts 22:3-16 Ps 117:1-2  
Mk 16:15-18

26

#### Sts. Timothy and Titus, Bishops

===  
Timothy is reminded of the Spirit given him, and Titus of the mission entrusted to him. Our lamp will burn brightly as we share our gifts with others.  
2 Tm 1:1-8 Ps 96:1-3, 7-8, 10  
Mk 4:21-25

27

#### Saint Angela Merici, Virgin

===  
Trust in the Lord and wait patiently for God's blessings. His kingdom, like a seed, grows slowly to maturity.  
Heb 10:32-39 Ps 37:3-6, 23-24, 39-40 Mk 4:26-34

28

#### Saint Thomas Aquinas Priest Doctor of the Church

===  
May our faith be strong, and may we always trust in Jesus to help us in time of need.  
Heb 11:1-2, 8-19 Lk 1:69-75  
Mk 4:35-41

"To pray for another is an act of charity" ~St. Thomas Aquinas~



## AROUND THE DIOCESE:

### Pro-Life Mass with Bishop Soto

On January 23, Bishop Jaime Soto will celebrate the 12:10 pm mass at the Cathedral in reparation for the 1973 Roe v. Wade decision that made abortion legal in the United States. Please join our Bishop in asking God to convert the hearts of all Americans, most especially pregnant mothers, physicians, judges and legislators. For more information, contact Steve Patton, 916-733-0133, spatton@scd.org

### Pro-Life Youth Program: Choose Life 2017

On January 23, at the Cathedral, the Diocese of Sacramento will offer Choose Life, a pro-life educational program for middle and high school youth. Attendees will 1) witness a live large-screen ultrasound, 2) find out what being "Pro-Life" vs. "Pro-Choice" really means, 3) learn how to speak and listen compassionately about abortion, and 4) get practical ideas to make a difference. Attendees from past years describe the experience as informative, moving, energizing and even entertaining.

While the 10 am to noon morning program is limited to selected Catholic School students, the evening program from 7 –8:30 pm is for any middle or high school student. There is no cost, but pre-registration is requested to help us with planning. More information at <http://sccddc.org/respect-life>.

### Sacramento Catholic Forum Breakfast

**On Thursday, Jan. 26** at Christ the King Passionist Retreat Center, located at 6520 Van Maren Lane in Citrus Heights, **Bishop Jaime Soto** will speak on "Pope Francis' Post-Synodal Apostolic Exhortation *Amoris Laetitia*" ("The Joy of Love"). The morning event will begin with Mass followed by breakfast and Bishop Soto's talk, which will focus on the encouragement, guidance and wisdom surrounding the beautiful gift and vocation of marriage and family life.

Check-in for the event begins at 6:30 a.m. with Mass beginning at 7:15 a.m. The cost is \$20 if prepaid online. For more information and to pay online visit the Sacramento Catholic Forum website at [www.saccatholicforum.org](http://www.saccatholicforum.org).

### Hispanic Diocesan Encounter 2017

Join us on January 28, 2017, 8:30am—4:30pm at St. Charles Borromeo, Sacramento. This gathering is open to all who participate in any Hispanic Ministry. We invite you to share our Faith and to enrich ourselves with sharing among all ministries. The theme of the meeting will be: "Social Concerns (Migration...)". \$10 donation for lunch. To register, please contact Lupita at (916) 733-0177 or [gfernandez@scd.org](mailto:gfernandez@scd.org).

### Make a Pilgrimage This Year

Want to take an amazing trip in 2017? Have you ever dreamed about walking the Camino in Spain and the Via Francigena in Italy? Join us for a pilgrimage that will change your life, while supporting Catholic Charities of California programs serving those in need. We have multiple trips organized in May and September 2017. JOIN US for an Informational Meeting on **February 2, 2017 at 6:00 pm**.

Contact CCC at [Pilgrim@CatholicCharitiesCA.org](mailto:Pilgrim@CatholicCharitiesCA.org) or call (916) 758-5946 for more info. RSVP to the meeting by Jan 25<sup>th</sup>.

### JOB OPENING:

The Diocese of Sacramento seeks detail-oriented individuals to assist with data entry for the Annual Catholic Appeal from mid-February through mid-May. To view the job description, please visit the employment section at [www.scd.org](http://www.scd.org).

### World Marriage Day

#### Renewal of Marital Commitments

On Saturday, February 11, 2017 Bishop Jaime Soto will preside at a special 11:00 am Mass at Divine Savior parish in Orangevale in which married couples will receive a special blessing and have an opportunity to renew their marital commitments. An informal reception for them and their families will follow. Special certificates will be given to couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+). If you are interested in attending this free event, please register (names and anniversary year) at [www.SacWMD.com](http://www.SacWMD.com). For more information call the Dept. of Evangelization & Catechesis at (916) 733-0123.

### Pro Life Retreat 2017

A one-day retreat for anyone involved in pro-life work of any kind will be offered by Fr. Avram Brown, on February 25, 2017 at Trinity Pines Catholic Center in Colfax, CA. \$20 cost includes lunch. For more information and to register go to [www.ProLifeRetreat.com](http://www.ProLifeRetreat.com) or call Steve Patton at 916-733-0133.

### Camp Pendola is Hiring for Summer 2017

Applications for summer 2017 positions at Camp Pendola are now being accepted. Camp Pendola is looking for energetic people to work with children ages six to seventeen in a Catholic outdoor setting. Staff positions begin in early June and finish the 2<sup>nd</sup> week of August. Staff lives at Camp Pendola for the summer and must be at least 18 years old. Positions include counselors, kitchen staff, health center staff, and program staff. For more information and apply go to [www.pendola.org/employment](http://www.pendola.org/employment).

### Rachel's Vineyard Healing Retreat February 17—19, 2017

#### "God will never forgive me for this..."

Those who choose abortion are our daughters, sons, husbands, wives, sisters, brothers, relatives, friends & members of our parish communities. The impact and pain of abortion hurts -even years after the experience. If you, or a loved one have been hurt by abortion, this weekend is for you! Come and experience God's healing love and forgiveness in a safe, nonjudgmental environment. Open to men and women. The cost is \$175 per person and financial assistance is available to anyone who needs it. Call Paula Segno or send an email for more information. (916) 733-0161 or [projectrachel@scd.org](mailto:projectrachel@scd.org). All inquiries are strictly confidential.

### REGISTRATION OPEN FOR CONFIRMATION CONFERENCE 2017

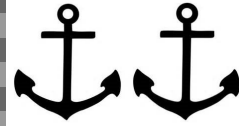
On March 4 & 5, 2017 at Christian Brothers High School, the Catholic Diocese of Sacramento will host a huge, dynamic, and exciting conference for all those youth preparing to receive the awesome Sacrament of Confirmation! "Fired Up" is intended for 7-12th graders who will receive the Sacrament of Confirmation in 2017. This is an excellent opportunity to connect your school/parish Confirmation program with the larger diocesan Catholic community, and it will include Bishop Jaime Soto and Bishop Myron Cotta! Registration is now open at [www.confirmationconference.com](http://www.confirmationconference.com).

Watch This Space





# Cathedral Kids



## Hidden Treasure and the Pearl

When he found one of great value, he went away and sold everything he had and bought it. Matthew 13:46 (NIV)

Based on Matthew 13:44-46 (NIV)



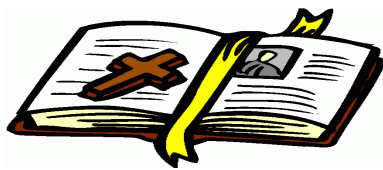
M K E J O Y A G A I N E V A D  
H B Z G M H D P G N U V S R H  
O I O N A V K L V L J D S T T  
V Q B U M K R I A Q U U F Y R  
V K M M G U A V N I F N O A E  
F F I S G H V S Z G E O U R A  
S I Z W W E T S J D D K N M S  
O D E K V X D T D C L O D Q U  
L F D L N B B I G F C X M E R  
D M R K D C H S S I R C S T E  
O N V L O V L L K F H H A K T  
H R L L M R U H E A V E N G R  
X A C P A W B A B F R B X X D  
Z K Z E P X A E D G H H N Z L  
Y I P L N M S P M A N L X F B

One day as Jesus was standing by the Lake of Gennesaret preaching to a crowd of people, he saw two boats on the sea shore. He got into the boat, which belonged to Simon and taught the crowd of people from the sea shore. When Jesus was done teaching he told Simon to put his nets into the water to try to catch some fish. Simon had been fishing all night and had not caught any fish but he listened to Jesus anyway and put the net into the water. When Simon did this the net became so full of fish that the net began to break. He had to call a friend to help bring in the nets and the fish. Simon was amazed by all the fish they had caught and was embarrassed because he knew that he was a sinful man. He told Jesus to leave because he knew that he was sinful and didn't deserve all of the fish that they had caught. But Jesus told the Simon and the other men that they would become fishers of men. When Simon and the other men heard this they parked their boats and left everything they had and followed Jesus.

Read Luke 5:1-11

### Craftivity

"Fishers of Men" snack made fishing poles of pretzels and licorice, with goldfish crackers.



## BIBLE QUIZ

1. What should you not "throw before swine"?
2. What miracle had Jesus performed when he said, "It is I: be not afraid"?
3. To whom did Jesus say, "Why are ye fearful, O ye of little faith?"

3. The disciples (Matt 8:26)  
2. Walking on water (John 6:19-20)  
1. Pearls (Matt 7:6)



# WINTER'S HOPE

J.S. BACH'S CANTATA

*"Nach dir, Herr, verlanget mich"*

**Capella Antiqua**

**Baroque Orchestra and Chorus**

*Revolving around themes of hope and contentment, this concert explores the interplay of music, words, and human expression.*

*Also featuring J.S. Bach's "Orchestral Suite No. 1."*

**FRIDAY, JANUARY 27TH, 2017**

**8:00PM**

Cathedral of the Blessed Sacrament, 11th and K Street, Sacramento

Tickets \$15 general \$10 student/senior/underemployed

[www.capella-antiqua.org](http://www.capella-antiqua.org)

# *Bakhita* *Productions*



St. Josephine Bakhita

*"What A Great Grace It Is To Know God."*

**February 10, 2017**  
**7:00 p.m.**

St. Joseph Church  
280 Oak Tree Lane  
Lincoln, CA  
(916) 645-2102

**Tickets: \$15.00**

For ticket information email:  
[laycanossian@gmail.com](mailto:laycanossian@gmail.com)

Sponsored by Lay Canossian Association

The Bakhita Dialogue. St. Josephine Bakhita returns to challenge us to see with the eyes of the Soul what WE are enslaved to! This Dramatization awakens us to Modern Day Slavery, Human Trafficking. Doris E Itsede-Abu as St. Bakhita

Bakhita Productions  
Ferdae Garami - Writer, Producer & Director

January 22, 2017  
 Week 3 in Ordinary Time  
 Vol. 17 Issue 4



The Most Reverend **Jaime Soto**  
 Bishop of Sacramento

The Most Reverend **Myron Cotta**  
 Auxiliary Bishop of Sacramento

The Very Reverend **Michael O'Reilly**, Rector

Reverend **Michael Estaris**  
 Reverend **Nicholas Ho**, Chinese Mass  
 Deacon John Gisla, Deacon Raul Leon,  
 Deacon Don DeHaven,  
 Sister Jenny Aldeghi, FDCC,  
 Director of Education  
 Mr. Rex Rallanka, Director of Music

1017 11th Street  
 Sacramento, CA 95814  
 916-444-3071, Fax 916-443-2745  
 Religious Education: 916-444-5364  
 blessed@cathedralsacramento.org

**Eucharistic Adoration**

Wednesday 12:45 to 4.45  
 Thursday 12:45 to 4:45  
 Friday 12:45 to 3:45

**Sacrament of Confession**

Monday to Friday 11:30 am to 12:00 pm  
 Saturday 4:00 pm to 4:45  
 Sunday - En Español 12:30 pm to 12:45 pm  
 y en Español 6:30 pm to 7:00 pm

**Gift Shop**

Sundays 9:00 am to 3:00 pm  
 Monday 10:30 am to 12:00 pm

**CATHEDRALSACRAMENTO.ORG**

Check our website for more information

	Mass/Intentions	Activities
<b>Saturday</b> <b>21st</b>	5:00 pm / Jonathan Valencia S.I.	10:00 am CFF Classes
<b>Sunday</b> <b>22nd</b>	7:30 am / Emma Valdez Sandoval S.I. 9:00 am / Donillo Jocic & Family S.I. 11:00 am / Evelyn Horning + 1:00 pm Spanish/ Heradia Preciado + 3:00 pm Chinese 5:00 pm / Maria Feeney + 7:00 pm Spanish /Gerado Paz Zarate +	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
<b>Monday</b> <b>23rd</b>	12:10 pm / Jacqueline M. Walsh + 5:10 pm / Paul Rust S.I.	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
<b>Tuesday</b> <b>24th</b>	12:10pm/Charles & Genevieve Fagan+ 5:10 pm / Souls in Purgatory +	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes
<b>Wednesday</b> <b>25th</b>	12:10 pm / Heradia Preciado + 5:10 pm / Raphel Chavez + & Cleofas Perez +	7:00 pm Communion & Liberation 7:00 pm Spanish Choir for the 1pm Mass 7:15 pm English Choir Rehearsal
<b>Thursday</b> <b>26th</b>	12:10 pm / Matthew R. Walker S.I. 5:10 pm / Claire Miller + & John Kral+	7:00 pm Bible Timeline Class
<b>Friday</b> <b>27th</b>	12:10 pm / Omas Marcos	7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

**Pray For One Another**

Aubrey Abernathy  
 Ahern Family  
 John D. Amaro  
 Lisa Angelo  
 Brandon Barrows  
 Brown Family  
 George Burns  
 Lourdes Casimiro  
 Charles Cordima  
 Adelaine, John Ray,  
 Ella, & Laura David  
 Mary Guillory-Degas  
 DeMello Family  
 Mark Dougherty  
 Robin Dunton  
 Olin Fong

Robyn Freeman  
 Debbie Freitag  
 Roberta Freitag  
 Jeremy  
 Harry Gabo  
 Monica Gabo  
 Luis Gutierrez  
 Scott Hespeler  
 Dayna Hurtado  
 Kati Jansen  
 Carol "CJ" Jenkins  
 Timothy Jimenez  
 Norma Katindoy  
 Joseph Crawford  
 Leon  
 David Leveille  
 Marcelino Macaruly

Virginia Mancenido  
 Charles, Darlene,  
 Roberta, Peter,  
 & Robert B. Martinez  
 Cynthia Matulia  
 Lee McClure  
 Nellie Medina  
 Blanca Padilla  
 Nilda Medina  
 Michael Jose Mejia  
 Delia Melsness  
 Cloraine Miura  
 Maria Elena Monzani  
 Eugenio Negrete  
 Elizabeth Paul  
 Rosemary Plain  
 Hilda Plancarte  
 Jesse Quiming

Alex Quiroz  
 Johnny Ramirez  
 Arturo Ramos  
 Dominic Renzi  
 Joanne Renzi  
 Edwin Rocha  
 Rogelio Rodriguez  
 Maria Rokomasi  
 Daling Santos  
 Lorna Soderberg  
 Sheetz Family  
 Lily Da Silva  
 Rose Mary Stadler  
 Brian Swann  
 Jeoff Swann  
 Ida Thomas  
 Norma Thureon  
 Charles J. Urrutia, Sr

Let us pray for you or your loved ones. Submit your prayer request on  
 cathedralsacramento.org or email: cbsprayer3@yahoo.com

"To one who has faith, no explanation is necessary. To one without faith, no explanation is possible."  
 ~Saint Thomas Aquinas~