



# Mystagogy

## The Role of the Priest and "the priest"

Last week we considered the unique role the faithful have as a community of faith separated unto God in the service of humanity as prophets, priests, and kings. The 2<sup>nd</sup> Vatican Council wrote that in the Church, "There is no such thing as a member that has not a share in the mission of the whole Body" (PO 2). Moreover, "The supreme and eternal priest, Christ Jesus, since he wills to continue his witness and service also through the laity . . ." has ordained that "they are in their own way made sharers in the priestly, prophetic and kingly functions of Christ, and they carry out for their own part the mission of the whole Christian people in the Church and in the world . . ." By "worshiping everywhere by their holy actions" they "consecrate the world itself to God, everywhere offering worship by the holiness of their lives" (LG 33, 34); the Council taught us that the lay apostolate "is a participation in the salvific mission of the Church itself" (LG 33).

The lay apostolate, however, is not possible without being in full communion with the unique mediation of Christ on behalf of the entire human race, a mediation He accomplished upon the Cross. For the lay faithful, union with Christ cannot exist without the ministerial priesthood that makes the Cross present to us in the Sacraments, in the Liturgy, and in the Holy Sacrifice of the Mass. The Council taught that "The common priesthood of the faithful and the ministerial or hierarchical priesthood are nonetheless interrelated: each in its own special way is a participation in the one priesthood of Christ" (LG 10). Even though the two are interrelated and are a part of the Priesthood of Christ, "they differ from one another in essence and not only in degree" (Ibid.).

The lay faithful offer themselves with Christ upon the Cross, and by means of their everyday sacrifices and sufferings offered up through the ministry of their priests they become sharers with Him in accomplishing the work of redemption. But it is the ordained priest who brings forth Christ in our midst by reason of his unique configuration to Him. From the hands of Christ laid upon the Apostles, who in turn laid their hands upon their successors, the Bishops; from the hands of the Bishops to their respective priests, the sacred ministry of Christ our Lord is carried on in each successive generation. Under their hands so to speak, the lay faithful "exercise the priesthood in receiving the sacraments, in prayer and thanksgiving, in the witness of a holy life, and by self-denial and active charity" (Ibid.). Ordained priests bring forth Christ upon our altars, and when we have received Him in Holy Communion, they send us forth again into the world with the blessing, "Go in peace, glorifying the Lord by your life". While they differ in essence as well as in degree, the interrelatedness of their respective ministries works in concert to perpetuate Christ's ministry upon earth.

On Holy Thursday, we shall again celebrate the Last Supper, where Christ passed on to the Apostles His message and ministry. In the most poignant moment of the night's liturgy, the "Washing of the Feet", we will recall the interrelated ministry of the ordained priesthood and the common priesthood of the lay faithful, and that they are each exercised properly only in a spirit of humility, a loving service that is gracious, kind, selfless, and extreme in its hospitality.

~John-David Black~

# HOLY WEEK

April 12 7:15 pm Tenebrae

April 13 HOLY THURSDAY

9:00 am Morning Prayer (chanted by choir)

12:10 pm Communal Penance Service (No Mass)  
~Priests will be available for individual confessions~

7:00 pm Celebration of Lord's Supper (Bilingual)  
~Adoration in Mercy Hall until 11:00 pm~

April 14 GOOD FRIDAY

9:00 am Morning Prayer (chanted by choir)

12:10 pm Celebration of Lord's Passion —  
Liturgy of the Word,  
Veneration of the Cross,  
Holy Communion,  
followed by Stations of the Cross

April 15 HOLY SATURDAY

9:00 am Morning Prayer (chanted by choir)

~After, the Cathedral will be closed all day until 7:00 pm~  
~No confessions~

8:15 pm Easter Vigil

Liturgy of Light  
Liturgy of the Word  
Liturgy of Baptism  
Liturgy of the Eucharist

April 16 EASTER SUNDAY

7:30 am  
9:00 am  
11:00 am  
1:00 pm Español  
3:00 pm Chinese  
5:00 pm  
7:00 pm Español

They took palm branches  
and went out to meet  
him, shouting,

"Hosanna!"

"Blessed is he who comes  
in the name of the Lord!"

"Blessed is the king of Israel!"



# ~ Palm Sunday ~

**Blood is life-giving; it is the essential element in sustaining us in life. Babies in the womb receive oxygen and nutrients from their mothers' blood. When natural disasters occur the Red Cross appeals for blood donors. During surgeries it sustains patients in life. In many cultures the bonding of people is sealed in rituals that mingle blood. In all cultures blood has a deeply religious significance.**

**When God brought the Hebrew people out of their slavery in Egypt, the blood of sacrificed lambs marked their homes and they were spared the punishment that fell upon their Egyptian captors. Later, on Mt. Sinai, when God bound Himself to His people, Moses offered animal sacrifices and then took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." Moses then took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words." (Exodus 24:6-8)**

**As we enter now into Holy Week, blood and the cup of suffering are the centerpiece of God's saving and life-giving actions. In the blood of Christ which flowed from His crucified body we are liberated from the ultimate consequences of our sins if we follow in the way of Peter and not in the way of Judas. God offers, we respond, and everything depends upon our response.**

**The importance for us of St. Matthew's account of Our Blessed Lord's passion, suffering, and death cannot be overstated. Today and this week our Church takes us to the core of God's forgiving and self-emptying love for us. At the Last Supper as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."**

**How will we respond to Him? Can we and will we accept God's forgiveness? Judas did not. Peter at first could not but later he did. Pontius Pilate tried to wash his hands of it, denying responsibility. The Jewish leaders accepted responsibility. "His death is upon us and upon our children," they declared. Many people in Jerusalem at that time simply didn't care; they couldn't be bothered. What about us?**

**When we drink of the cup, the cup of suffering, we have our own opportunity to drink of God's life-giving force that empowers us to face this world's unfairness and injustices. The harsh truth is that millions of innocent people suffer. The harsh truth is that Jesus Christ, God's own Son, was innocent and unjustly suffered terrible rejection and pain. Instead of allowing himself to be imprisoned in resentment and hatred, he walked the path leading to redemption and resurrection.**

**What about us; do we enter into the passion and death of Christ? Or do we simply not care and not be bothered? God offers; what is your choice?**

~Fr. Charles Irvin, Senior Priest, Diocese of Lansing~

**Palm Sunday** is known as such because the faithful receive palm fronds to use to participate in the reenactment of Christ's arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and the townspeople threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice. Palm branches are widely recognized as a symbol of peace and victory. The use of a donkey instead of a horse is highly symbolic, representing the humble arrival of someone in peace, as opposed to arriving on a steed in war.

The palms are blessed and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church, or kept for the year. Because the palms are blessed, they may not be discarded as trash. Instead, they are incinerated to create the ashes that will be used in the follow year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.

9 Sunday

Jesus, humbling himself out of love for us, did not shield his face from buffets and spitting, but offered his life on the cross. He relied on his Father's love.

Mt 21:1-11 (Procession)

Is 50:4-7 Ps 22:8-9, 17-18, 19-20, 23-24  
Phil 2:6-11 Mt 26:14-27:66, 27:11-54

10 Monday

Though he must suffer and die, the Suffering Servant will not cry out, for the Lord is his refuge.

Is 42:1-7 Ps 27:1-3, 13-14 Jn 12:1-11

11 Tuesday

The Lord will show his glory to his Servant by delivering from death the one handed over by Judas.

Is 49:1-6 Ps 71:1-4a, 5-6ab, 15, 17  
Jn 13:21-33, 36-38

12 Wednesday

Trust in the Lord who is his help, Jesus speaks of his betrayal which is at hand.

Is 50:4-9a Ps 69:8-10, 21-22, 31, 33-34  
Mt 26:14-25

13 Thursday

Before the feast of Passover, Jesus celebrates the Last Supper in which he gives us his body and blood.

Ex 12:1-8, 11-14 Ps 116:12-13, 15-16bc, 17-18 1  
Cor 11:23-26 Jn 13:1-15

14 Friday

Entrusting his life to the Father, Jesus bore our infirmities, and, obedient unto death, won for us eternal salvation.

Is 52:13-53:12 Ps 31:2, 6, 12-13, 15-17, 25  
Heb 4:14-16; 5:7-9 Jn 18:1-19:42

15 Saturday

The Stone rejected by the builders has become the cornerstone! If we have died with Christ, we shall rise with him and pass from death to life.

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19  
Rom 6:3-11 Ps 118:1-2, 16-17, 22-23  
Mt 28:1-10

# Parish News

APRIL 12

## TENEBRAE

**Tenebrae** means “darkness” in Latin, and comes to us from a medieval practice that has its roots in the ninth century. Before Jesus died upon the cross, from noon onward, darkness covered the land until three in the afternoon. When he gave up his spirit, the earth quaked. Join the Cathedral Choir for a Tenebrae Service on Wednesday, April 12 at 7:15 pm in preparation for the Easter Triduum. Spend an hour in chant, song, and readings to guide our hearts and minds in experiencing this most Holy time of the year.

### Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land.

Through the Pontifical Good Friday Collection, you stand in solidarity with the Church in the Holy Land as a witness of peace, supporting Catholics there in parishes and schools, maintaining Christian shrines and caring for refugees in the Holy Land. Please make your check payable to the name of your parish. Please be generous.



## WAY OF THE CROSS

GOOD FRIDAY, APRIL 14<sup>TH</sup>, 2017  
DOWNTOWN SACRAMENTO

The Way of the Cross procession takes place each Good Friday in the heart of the city, where people carry their daily cross, most of the time alone: *“If God exists, He has nothing to do with my daily life.”* This is the true cross of every day, the cross of a person abandoned only to himself in his most inner need for a never-ending love, truth, beauty and justice. We need the presence of “God-with-us,” Jesus, every day.

09:00 am: Procession begins at Crocker Park—3rd & N Streets  
11:15 am: Final Station in front of the  
Cathedral of the Blessed Sacrament

Sponsored by Communion & Liberation - [www.clonline.org](http://www.clonline.org)  
For more information contact Eric Lee at [ericastinlee@gmail.com](mailto:ericastinlee@gmail.com)

### Holy Saturday Pilgrimage

The Diocese of Sacramento, in collaboration with Radio Santísimo Sacramento (RSS), is organizing the fourth annual pilgrimage to seven parishes within the City of Sacramento on Holy Saturday, April 15, 2017 at 7:00 a.m. Beginning at St. Elizabeth Church and continuing to the Cathedral of the Blessed Sacrament, St. Francis Church, Sacred Heart, Immaculate Conception, and the Sacramento Food Bank, concluding at the Shrine of our Lady of Guadalupe. There will also be a brief stop at the Capitol. Bi-lingual. All are welcome.

### Eucharistic Procession to End Abortion

On April 30, 2017 Bishop Jaime Soto will celebrate the 5:00 pm Mass at the Cathedral of the Blessed Sacrament, and afterwards lead a Eucharistic Procession around the State Capitol in a journey of prayer and public witness to end abortion. Also, carried in this Procession will be an actual (4' X 6') authentic replica of the original Miraculous Image of Our Lady of Guadalupe. See [www.scddec.org/respect-life](http://www.scddec.org/respect-life) for more information.

### Our Catholic Identity: Living out the “One, Holy, Catholic and Apostolic Church”

How many times have you said these words? Come and learn how our Catholic faith can be lived out in intergenerational and intercultural ways that can be transformative for the entire community. Be prepared to laugh and be challenged as we take these assumingly simple words and make them real for ourselves and our faith.

Friday, May 19, 6:00pm-8:30pm: Our Lady of the Snows in Lake Almanor

Saturday, May 20, 9:00am-12:30pm: St. Joseph in Redding

Sunday, May 21, 3:00pm-6:30pm: St. Isidore in Yuba City

To register or for more information contact Richard Cherveney at (530) 366-7954 or [rchervey@scd.org](mailto:rchervey@scd.org).

### Register for Camp Pendola... Today!

Did you know that camp forever change your child...for the better. The American Camp Association research has confirmed that camps build skills necessary to prepare campers to assume roles as successful adults. Campers said that camp helped them make new friends, feel good about themselves, and try things that they were afraid to do at first. Challenge your child to make new friends, gain confidence, and try something new by sending them to Camp Pendola this summer. Register and get more information at [www.pendola.com](http://www.pendola.com).

### Save the Date:

The Cathedral ACTS Community invites you to its 1<sup>ST</sup> Annual Bowl-a-Thon on Sunday, April 30<sup>th</sup>, 2:30pm – 4:30pm at Capitol Bowl in West Sacramento.



*More details to come!*

	Mass/Intentions	Activities
<b>Saturday 8th</b>	5:00 pm / Maria Melinda Morales S.I.	10:00 am CFF Classes
<b>Sunday 9th</b>	7:30 am / Nester R. Purugganan + Rosario R. Purugganan + 9:00 am / Elizabeth Soberon S.I. 11:00 am / Constancia Ison S.I. 1:00 pm Spanish / Perez Valdez Family S.I. 3:00 pm Chinese / Parish Intentions 5:00 pm / Jana Patterson + 7:00 pm Spanish / Elsa DeDarBieri +	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
<b>Monday 10th</b>	12:10 pm / Mao Family S.I. 5:10 pm / Darren Sirikoun +	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
<b>Tuesday 11th</b>	12:10 pm / Timothy Moore S.I. 5:10 pm / Parish Intentions	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes 7:15 pm The Men's Group
<b>Wednesday 12th</b>	12:10 pm / Danny Saldana + 5:10 pm	9:00 am Morning Prayer 7:00 pm Communion & Liberation 7:15 pm Tenebrae 7:15 pm The Rosary Club
<b>Thursday 13th</b>	12:10 pm 7:00 pm	9:00 am Morning Prayer 12:10 pm Communal Penance 7:00 pm Celebration of the Lord's Supper, Adoration until 11:00 pm
<b>Friday 14th</b>	12:10 pm	12:10 pm Celebration of the Lord's Passion 7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park
<b>Saturday 15th</b>	Cathedral closed until 7pm Come early for good seating 8:15 pm EASTER VIGIL	9:00 am Morning Prayer 8:15 pm EASTER VIGIL

## CATHEDRAL KID'S CORNER

Cut a palm frond from a palm leaf. It should be 1 1/2 to 2 feet long. Measure about 5 inches down from the top of the palm frond and fold it. The shorter part of the folded palm frond should be in front. Turn to the back of the folded frond and

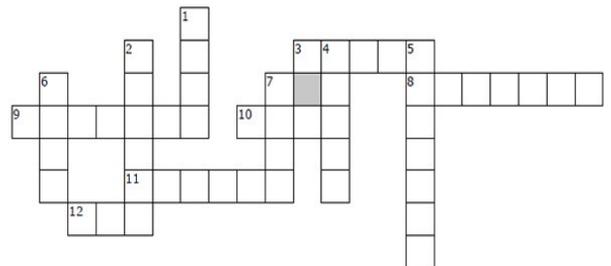


measure about 2 inches down from the fold. Fold the frond at the 2-inch point so that it forms a 90-degree angle. Turn the palm frond around. Measure about 2 inches on the working part of the palm frond and make a fold. This forms the bar of the cross. Measure about 2 inches past the center of the cross and then make another fold. This fold takes the working part of the palm frond to the back of the cross. Fold the palm frond at a 90-degree angle at the center back of the cross. Take the palm frond to the front of the cross, across the body of the cross and to the back of the cross. Bring the palm frond around the right bar and to the front of the cross. Take the palm frond diagonal across the body of the cross again. Tuck the frond into the diagonal strips behind the cross and pull it out completely.

For video instructions, check out our website at [cathedralsacramento.org/Parish News](http://cathedralsacramento.org/Parish News).

### The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"  
Luke 19:38 (NIV)



#### ACROSS

- The Son of God
- A word used for praise and adoration which means "save us"
- A small town
- A young animal of the horse family; especially one under one year
- To stretch out over a large area
- To secure with a piece of rope

#### DOWN

- What a person is called
- To express admiration or approval of something or someone
- To go into a place
- Said something in a loud voice; called out; yelled
- A male ruler of a country
- A pathway for vehicles, persons, and animals; a street or highway

VILLAGE	JESUS	SHOUTED	ENTER
COLT	SPREAD	PRAISE	NAME
TIE	ROAD	HOSANNA	KING

### Pray For One Another

Arthur Bailey  
Ceciley Snook  
Vickii Rene Elizabeth  
Diana Weilde  
Sunita Phillips  
Cathy Hickman  
Maricela Cortes  
Dorothy Adams  
Joel & Cesar  
The Brown Family

Mark McDougal  
Garren Bratcher & Family  
Rosaline  
John Amaro +  
Kevin & Family  
Stephen  
Julie  
Cynthia Matulia  
Lee McClure  
Nellie Medina

Blanca Padilla  
Nilda Medina  
Michael Jose Mejia  
Delia Melsness  
Cloraine Miura  
Maria Elena Monzani  
Eugenio Negrete  
Elizabeth Paul  
Rosemary Plain  
Hilda Plancarte

Let us pray for you or your loved ones. Submit your prayer request on [cathedralsacramento.org](http://cathedralsacramento.org) or email: [cbsprayer3@yahoo.com](mailto:cbsprayer3@yahoo.com)

Names will appear for one month.

Please contact us at [cathedralsacramento@gmail.com](mailto:cathedralsacramento@gmail.com) to extend the time or remove.

Go to [cathedralsacramento.org](http://cathedralsacramento.org) for the latest news and calendar events, register as a parishioner, or schedule your tithe.



### Nuestra Identidad Católica: Viviendo la "Iglesia Una, Santa, Católica y Apostólica"

¿Cuántas veces has dicho estas palabras? Vengan a conocer como nuestra fe Católica se puede vivir en maneras intergeneracionales e interculturales que pueden transformar a toda la comunidad. Estén preparados para reír y recibir retos al tomar estas palabras sencillas y actualizarlas en nosotros mismos y en nuestra fe.

- Viernes, 19 de Mayo, 6:00p-8:30p: Our Lady of the Snows, Lake Almanor, CA
- Sábado, 20 de Mayo, 9:00a-12:30p: St. Joseph, Redding, CA
- Domingo, 21 de Mayo, 3:00p-6:30p: St. Isidore, Yuba City, CA

Parainscribirse, comuníquense con Richard Chervený al (530) 366-7954 o rchervený@scd.org.

### Peregrinación del Sábado Santo

Peregrinación del Sábado Santo La Diócesis de Sacramento, en colaboración con Radio Santísimo Sacramento (RSS), organiza la cuarta peregrinación anual a siete parroquias dentro de la Ciudad de Sacramento el Sábado Santo, 15 de abril de 2017 a las 7:00 am. A la Catedral del Santísimo Sacramento, a la Iglesia de San Francisco, al Sagrado Corazón, a la Inmaculada Concepción y al Banco de Alimentos de Sacramento, concluyendo en el Santuario de Nuestra Señora de Guadalupe. También habrá una breve parada en el Capitolio. Esta hermosa tradición hispánica fue adoptada hace cuatro años durante la celebración del Año de la Fe. Ofrece a los fieles la oportunidad de preparar sus corazones para la Vigilia Pascual y el Domingo de Pascua. Hubo más de 1200 participantes el año pasado. Una Indulgencia Plenaria se asociará con la participación en la peregrinación junto con la confesión, la Comunión y las oraciones requeridas por las intenciones del Santo Padre. La peregrinación se realiza en forma bilingüe, pero principalmente en español. Extendemos una invitación especial a los jóvenes y adultos jóvenes.

### Colecta del Viernes Santo-Una Colecta Pontificia

El Papa Francisco ha pedido a nuestra parroquia apoyo para al colecta del Viernes Santo –Una Colecta Pontificia que ayuda a los cristianos en Tierra Santa.

A través de la Colecta del Viernes Santo, somos solidarios con la Iglesia en Tierra Santa como testigos de paz, apoyando a los Católicos en parroquias y escuelas, manteniendo santuarios cristianos y cuidando a los refugiados en Tierra Santa. Por favor hagan el cheque a nombre de su parroquia. Por favor colaboren generosamente.

En La Misa de 7pm, se necesitan monaguillos. Si estas interesado comunícate con Rosa Figueroa 916-444-3071



ESTA SEMANA NOS UNIMOS EN ORACIÓN Y PEDIMOS POR EL ETERNO DESCANSO DE NUESTROS HERMANOS.

Alejandro Cruz  
Jesús Pineda  
María González  
Raúl Ramírez

Dales, Señor, el descanso eterno  
Y que brille para ellos la luz perpetúa, Amen.



# 40 DÍAS POR LA VIDA

1 de Marzo - 9 de Abril

## ¡AYUDA A SALVAR VIDAS EN SACRAMENTO!

Protege a madres y bebés uniéndote a la movilización pro-vida más grande de la historia.

40 Días por la Vida ha logrado tener mas de 725,000 voluntarios en 40 países.

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Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida:

Ubicación: Centro de aborto en 1442 Ethan Way, Sacramento

Horario: 7am - 7pm, Lunes a Viernes

Contacto local: Paty Davila at 916-502-4854 or email: [Paty\\_d@att.net](mailto:Paty_d@att.net)

Mas informacion:

[www.40daysforlife.com?sacramento](http://www.40daysforlife.com?sacramento)

[40daysforlife.com/sacramento](http://40daysforlife.com/sacramento)



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Divina Misericordia Domingo 23 de abril de 2017*




## CHINESE COMMUNITY NEWS

### 華人團體消息

主內姊妹張平燕 (Teresa Chang) 早前在3月18日(星期六)回歸父家，安息主懷！願主能悅納她的亡魂，讓她在天鄉永享福樂。而她丈夫在加州處理好一切事誼後，亦已暫時返回台灣稍作休息。

四旬期是一個克己和反思的時間，就讓我們在進入聖週以前，把握時間領受修和聖事。為此提醒大家，下一個主日在苦路禮儀進行期間，何神父仍然會為我們辦理修和聖事，請大家好好準備。

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