

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1985, 2010, GIA Publications, Inc.

## AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## ¤ THE Communion Rite ¤

### THE LORD's PRAYER

### SIGN OF PEACE

### AGNUS DEI

Lamb of God you take a - way the sins of the world, have mer - cy on us. Lamb of God you take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION PROCESSION

You Satisfy the Hungry Heart

¶ You sat-is - fy the hun - gry heart With gift of fin-est wheat; Come give to us, O sav-ing Lord, The bread of life to eat.

Text: CM with refrain; Omer Westendorf, 1916-1997 © 1977, Archdiocese of Philadelphia. Published by ILP. All rights reserved.  
Music: BICENTENNIAL; Robert E. Kreutz, 1922-1996 © 1977, Archdiocese of Philadelphia. Published by ILP. All rights reserved.

## Teach Me, O Lord [Choir: 10 am]

Stopford  
Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes lest they behold vanity; and quicken me in thy way. O stablish thy word in thy servant, that I may fear thee. Amen.

Setting: Philip W.J. Stopford (b. 1977)  
Text: Psalm 119:33-39a, KJV, alt. (PD)



## CATHEDRAL OF THE BLESSED SACRAMENT SIXTH SUNDAY IN ORDINARY TIME

February 15, 2026

Reger

### PRELUDE

Fugue in D Major, Op. 59

## ¤ THE Concluding Rites ¤

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. Life - giv - ing Cre - a - tor, of both great and small;  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,  
  
In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, you rule day and night;  
Of all life the mak - er, the true life of all;  
Your an - gels a - dor - ing, all veil - ing their sight;  
  
Most bless - ed, most glo - rious, the An - cient of Days,  
Your jus - tice like moun - tains high soar - ing a - bove  
We blos - som, then with - er as leaves on a tree,  
We too, God in - vis - i - ble, of - fer our praise;  
  
Al - might - y, vic - to - rious, your great name we praise.  
Your clouds which are foun - tains of good - ness and love.  
But you live for ev - er, who is and will be.  
O light in - ac - ces - si - ble, An - cient of Days!

Text: 11 11 11 11; 1 Timothy 1:17; Walter C. Smith, 1824-1908, alt.  
Music: ST. DENIO; Roberts' *Canadai y Cyssegr*, 1839.

### POSTLUDE

Toccata in D minor, Op. 59

Reger

## ¤ THE Introductory Rites ¤

### PROCESSIONAL HYMN

Ant. Be my pro - tect - ing, sav - ing God, My  
1. In you, O Lord, I seek sup - port; Let  
2. The Lord pre - serves his faith - ful ones But  
Dox. Give glo - ry to our lov - ing God, The  
  
just se - cu - ri - ty. For you are my sup -  
me not be dis - graced. In right - eous - ness de -  
scorns all haugh - ty souls. Be strong, and let your  
Fa - ther, and the Son. And al - so to the  
  
port, and you Will lead and nour - ish me.  
liv - er me, At - tend my needs, make haste.  
heart ex - ult, All you who seek the Lord.  
Par - a - clete, E - ter - nal Three - in - One. Ant.  
  
Ant: Psalm 31:3-4; Vss: Psalm 31:2-3, 24-25; Christoph Tietze © 2005, World Library Publications.  
Music: ST. ANNE; CM; William Croft, 1678-1727.

### SIGN OF THE CROSS & GREETING

### THE PENITENTIAL ACT

¶ I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say): through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



**KYRIE ELEISON**

Ky-ri - e, e - le - i-son. Chri-ste, e - le - i-son. Ky-ri - e, e - le - i-son.

**GLORIA**

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al-might-y Fa - ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,



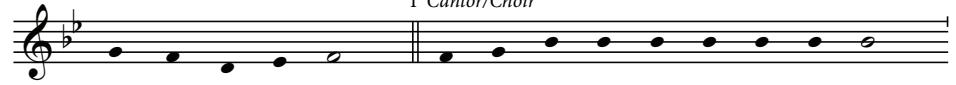
Son of the Fa-ther, you take a - way the sins of the world,



have mer - cy on us; you take a - way the sins of the world,



re - ceive our prayer: you are seat-ed at the right hand of the Fa - ther,



have mer - cy on us. For you a - lone are the Ho - ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

**COLLECT****THE LITURGY OF THE WORD****READING I**

No one does he command to act unjustly.

**RESPONSORIAL PSALM**

Bless - ed are they who fol - low the law of the Lord!

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**READING II**

1 Corinthians 2:6-10

God predestined wisdom before the ages for our glory.

**GOSPEL ACCLAMATION & VERSE**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**GOSPEL PROCLAMATION**

Matthew 5:17-37

So it was said to your ancestors; but I say this to you.

**DISMISSAL OF THE CATECHUMENS [8 am]**

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

**PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**THE LITURGY OF THE EUCARIST****PREPARATION OF THE GIFTS**

Psalm 19



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Music: James J. Cheponis, © 2020 Birnamwood.

Peace Prayer of St. Francis [Choir: 10 am]

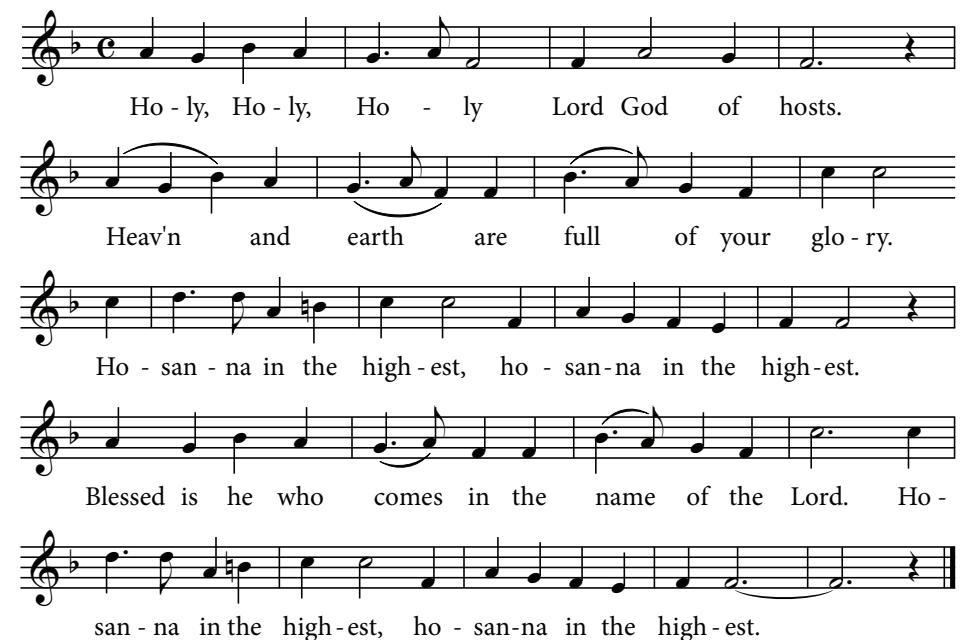


Text: *Belle prière à faire pendant la Messe*, anonymous. Souce: *La Clochette*, 1912. Newly written and adapted by Peter Latona (b. 1968)

Music: Peter Latona  
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Choir verses:

1. Lord, make of me an instrument of thy peace. Where there is hatred, let me sow thy love; Where there is injury, thy pardon, Lord; And where there's doubt, truth faith in thee.
2. Where there is discord, let me bring accord; Where there is falsehood, only thy truth; Where there is despair, only thy hope; Where there is darkness, light; Where there is sadness, everlasting joy.
3. O Master, Grant that I may not so much seek to be consoled, as to console those in need; To be understood, as to understand; To be loved, as to love one another.
4. For it is in giving that we receive; In surrendering that we behold; It is in pardoning that we are pardoned; And it is in dying that we are born to life eternal.

**SANCTUS**

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