

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -

san-na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na! Ho - san-na in the high - est.

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MYSTERIUM FIDEI

Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

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AMEN

A - men, a - men, a - men.

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THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

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COMMUNION PROCESSION

The Gift of Finest Wheat

✠ You sat-is - fy the hun - gry heart With gift of fin-est wheat;

Come give to us, O sav-ing Lord, The bread of life to eat.

Text: CM with refrain; Omer Westendorf, 1916-1997 © 1977, Archdiocese of Philadelphia. Published by ILP. All rights reserved.  
Music: BICENTENNIAL; Robert E. Kreutz, 1922-1996 © 1977, Archdiocese of Philadelphia. Published by ILP. All rights reserved.

RECESSIONAL HYMN

O Bless the Lord, My Soul!

1. O bless the Lord, my soul! His grace

2. O bless the Lord, my soul! His mer -

3. He clothes us with his love, Up - holds

4. Then bless his ho - ly Name, Whose grace

to thee pro - claim! And all that is with -

cies bear in mind! For - get not all his

us with his truth; He heals all our in -

hath made us whole, Whose lov - ing - kind - ness

in me join To bless his ho - ly Name!

ben - e - fits! The Lord to thee is kind.

fir - mi - ties And ran - soms us from death.

crowns thy days! O bless the Lord, my soul!

Text: SM; para. of Psalm 103:1-5; James Montgomery, 1771-1854, alt.  
Music: ST. THOMAS (WILLIAMS), *New Universal Psalmist*, 1770; Aaron Williams, 1731-1776, alt.



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CATHEDRAL OF THE BLESSED SACRAMENT

16<sup>TH</sup> SUNDAY IN ORDINARY TIME

The Nineteenth of July, Two Thousand Twenty-Six

✠ THE INTRODUCTORY RITES ✠

PROCESSIONAL HYMN

The Kingdom of God

1. The king-dom of God is jus - tice and joy;

2. The king-dom of God is mer - cy and grace;

3. The king-dom of God is chal - lenge and choice;

4. God's king-dom is come, the gift and the goal;

For Je - sus re - stores what sin would de - stroy.

The cap - tives are freed, the sin - ners find place,

Be - lieve the good news, re - pent and re - joice!

In Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know;

The out - cast are wel - comed God's ban - quet to share;

God's love for us sin - ners brought Christ to his cross:

The heirs of the king - dom shall an - swer his call;

And here and here - af - ter the king-dom shall grow.

And hope is a - wak - ened in place of de - spair.

Our cri - sis of judge - ment for gain or for loss.

And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott  
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918

THE PENITENTIAL ACT

✠ I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say):

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ky-ri - e, e - le - i-son. Chri - ste, e - le - i-son. Ky-ri - e, e - le - i-son.

Richard Proulx, 1937-2010; adapt. by Michael O'Connor, O.P.  
Music © 2010, 2011, WLP

Gloria

*Celebrant/Cantor*

*Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.*

ALL: We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer:

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

Text: © 2010, ICEL  
Music: Richard Proulx, 1937-2010 © 2010, WLP

✠ The Liturgy of the Word ✠

Reading I Wisdom 12:13, 16-19

*You give repentance for sins.*

Responsorial Psalm

Psalm 86

Lord, you are good and for - giv - ing.

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Reading II

Romans 8:26-27

*The Spirit intercedes with inexpressible groanings.*

Gospel Acclamation & Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Proclamation

Matthew 13:24-43

*Let them grow together until harvest.*

Dismissal of the Catechumens [8 am]

Go in peace, and may God's Word light your way. Go in peace,

and know that for you we pray. Go in peace

to fol - low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

Profession of Faith: The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer

℣. Ex - au - di nos Do - mi - ne. ℟. Ex - au - di nos.

Then the  
Righteous will  
shine like the



Sun in the  
Kingdom of  
their Father



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✠ The Liturgy of the Eucharist ✠

Preparation of the Gifts

How Can I Keep From Singing?

1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. The peace of Christ makes fresh my heart, A

-bove earth's la - men - ta - tion. I hear the real though  
hear that mu - sic ring - ing; It sounds and ech - oes  
hear the truth it liv - eth. What though the dark - ness  
foun - tain ev - er spring - ing. All things are mine since

far - off hymn That hails a new cre - a - tion.  
in my soul; How can I keep from sing - ing?  
'round me close? Songs in the night it giv - eth.  
I am his; How can I keep from sing - ing?

No storm can shake my in - most calm, While to that rock I'm

cling - ing. Since Love is Lord of heav - en and earth,

How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899, alt.  
Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899