O How Amiable [Choir: 10 am] — Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be alway praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork.

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

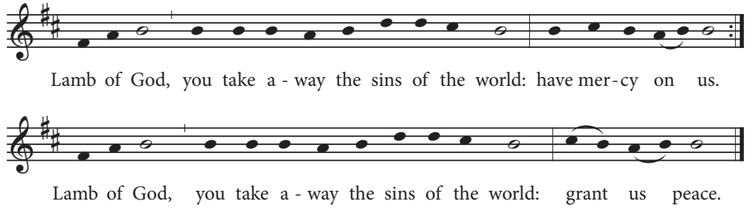
Text: from Psalm 84 & 90
Setting: Ralph Vaughan Williams (1827-1958)

Eucharistic Acclamations



Music: Mass of the Immaculate Conception by Peter Latona

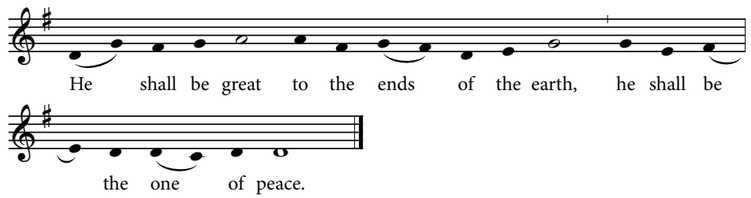
Fraction Litany



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Communion Procession

He Shall Be Great to the Ends of the Earth • Micah 5:4c-5a



Text: Micah 5:4c-5a
Music: Aristotle A. Esguerra, Mode VIII

O Rex Gloriae [Choir: 10 am] — Marenzio

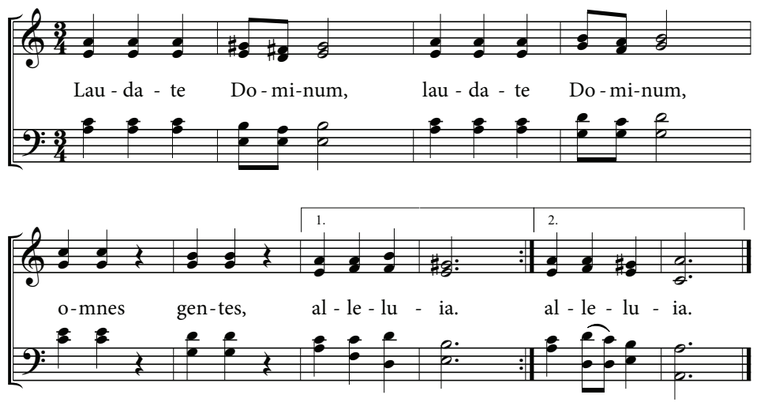
O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes coelos ascendisti; ne derelinquas nos orphanos, sed mitte promissum Patris in nos, spiritum veritatis. Alleluia.

O King of glory, Lord of all power, who today ascended triumphant over all the heavens; do not leave us orphans, but send the promise of the Father into us, the spirit of truth. Alleluia

Text: Magnificat Antiphon for Vespers II on Ascension
Tune: Luca Marenzio (c. 1553-1599)

Recessional Hymn

Laudate Dominum



Text: Psalm 117, *Praise the Lord, all you peoples;* Taizé Community, 1980
Tune: Jacques Berthier, 1923-1994
© 1980, Les Presses de Taizé, GIA Publications, Inc., agent

Postlude

Final from *Symphony No. 1* — Vierne

Cathedral Music

Rexphil Rallanka, *Director of Liturgy & Music*

Ruben Arocan, Jonathan Hansen, Rachel Songer, *Cantors*

The Cathedral Choir sings weekly at the 10 am Mass.

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Cathedral of the Blessed Sacrament
Solemnity of Our Lord Jesus Christ, King of the Universe

The Twenty-second of November, Two Thousand Twenty-Six

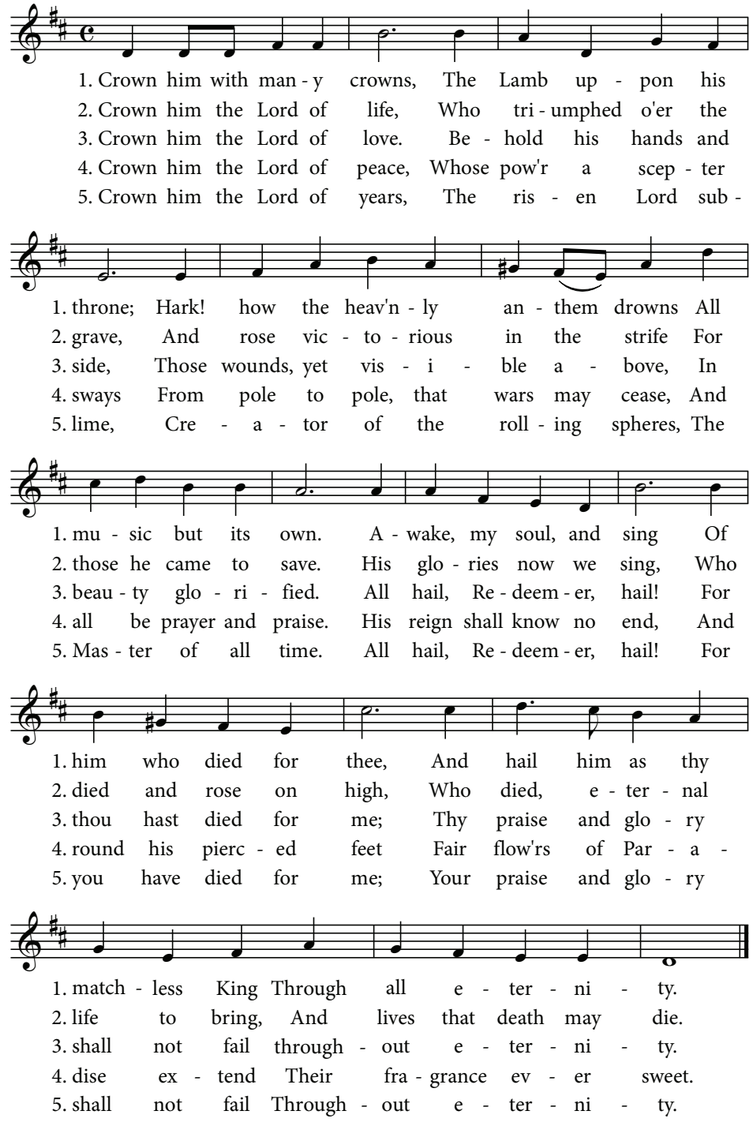
Prelude

Prelude in E-flat Major, BWV 552 — Bach

✠ The Introductory Rites ✠

Processional Hymn

Crown Him With Many Crowns



Text: Revelation 19:12; st. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903
Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893

The Penitential Act

℣. *Have mer - cy on us, O Lord.* ℟. For we have sinned a - gainst you.

℣. *Show us, O Lord, your mer - cy.* ℟. And grant us your sal - va - tion.

℣. *May almighty God have mercy on us, forgive us our sins, and bring us to ever-last - ing life.* ℟. A - men.

Kyrie Eleison

Repeat after Cantor:

Lord, have mer-cy. Christ, have mer - cy. Lord, have mer - cy.

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Gloria

Celebrant/Cantor: **ALL:**

Glo - ry to God in the high-est and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer:

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men.

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Reading I

Ezekiel 34:11-12, 15-17

As for you, my flock, I will judge between one sheep and another.

Responsorial Psalm

Psalm 23

The Lord is my shep-herd; there is noth - ing I shall want.

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Reading II

1 Corinthians 15:20-26, 28

Christ will hand over the kingdom to his God and Father so that God may be all in all.

Gospel Acclamation & Verse

Al - le-lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Gospel Proclamation

Matthew 25:31-46

The Son of Man will sit upon his glorious throne and he will separate them one from another.

Dismissal of the Catechumens *[8 am]*

Go in peace, and may God's Word light your way. Go in peace,

and know that for you we pray. Go in peace

to fol - low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

Profession of Faith: The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer

℣. *Ex - au - di nos Do - mi - ne.* ℟. Ex - au - di nos.

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Preparation of the Gifts

Festival Canticle: Worthy Is Christ

This is the feast of vic - to - ry for our God. Al-le-

1-5 *to Verses* Final

lu - ia, al-le - lu-ia, al - le - lu - ia. lu - ia.

1. Wor-thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

1. blood set us free to be peo - ple of God.
2. hon - or, bless - ings, and glo - ry are his.
3. join in the hymn of all cre - a - tion.
4. God and the Lamb for ev - er. A - men.
5. gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress
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