

FRACTION LITANY

A-gnus De - i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di, do-na no-bis pa - cem.

Music: Vatican Edition VIII

COMMUNION PROCESSION

Psalm 91:4

Find ref - uge in God, find ref - uge in God,
find safe - ty, safe - ty un - der his wings.

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Nolo mortem peccatoris [Choir: 10 am]

Morley

Nolo mortem peccatoris; haec sunt verba Salvatoris.
[I do not wish the death of a sinner." These are the words of the Savior.]
Father I am thine only Son, sent down from heaven mankind to save.
Father, all things fulfilled and done according to thy will, I have.
Father, my will now all is this: *Nolo mortem peccatoris.*
Father, behold my painful smart, taken for man on every side;
Even from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: *Nolo mortem peccatoris.*

Text: John Redford (?-1547)
Setting: Thomas Morley (c. 1557-1602)

RECESSIONAL HYMN

Domine Deus

Do-mi-ne De - us, Fi-li-us Pa - tris, mi-se-re-re no - bis.

Text: *Lord God, Son of the Father, have mercy on us*; Taizé Community, 1982
Tune: Jacques Berthier, 1923-1994
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CATHEDRAL OF THE BLESSED SACRAMENT

- STEWARDS OF GOD'S GIFTS -

FIRST SUNDAY OF LENT

February 22, 2026

✠ THE Celebration of the Eucharist ✠

PROCESSIONAL CHANT

Attende Domine

At-ten-de Do-mi-ne, et mi-se-re-re, Qui-a pec-ca-vi-mus ti - bi.

Text © 11 11 11 with refrain; Latin, 10th cent.
Music: Chant, Mode V; *Paris Processionale*, 1824.

THE PENITENTIAL ACT

✠ I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say):

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Kyrie salve

Cantor/Choir, then ALL:

K y-ri- e, e- lé- i-son.

Cantor/Choir, then ALL:

Christe, e- lé- i-son.

Cantor/Choir:

Ký-ri- e, e- lé- i-son.

ALL:

Ký-ri- e, e- lé- i-son.

READING I

Genesis 2:7-9; 3:1-7

The creation of our first parents, and sin..

RESPONSORIAL PSALM

Psalm 51



Be mer - ci - ful, O Lord, for we have sinned.

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READING II

Romans 5:12-19

Where sin increased, there grace increased all the more.

GOSPEL ACCLAMATION & VERSE



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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GOSPEL PROCLAMATION

Matthew 4:1-11

Jesus fasted for forty days and forty nights and was tempted.

DISMISSAL OF THE CATECHUMENS [8 am]



Go in peace, and may God's Word light your way. Go in peace, and know that



for you we pray. Go in peace to fol - low Christ day by day.

Text & music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

PROFESSION OF FAITH: APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bow] *who was conceived by the Holy Spirit, born of the Virgin Mary,*

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE UNIVERSAL PRAYER



Let us pray to the Lord: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Music: Jacques Berthier © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

PREPARATION OF THE GIFTS

Psalm 51



Cre - ate in me a clean heart.

Text: Based on Psalm 51:12, 3-4, 8-9, 14. Music: Bob Hurd.
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Within the Vale of Eden [Choir: 10 am]

Within the vale of Eden a long time ago, God placed our father Adam because he loved him so; and God created woman to be by Adam's side, they lived in perfect pleasure and never tasted woe.

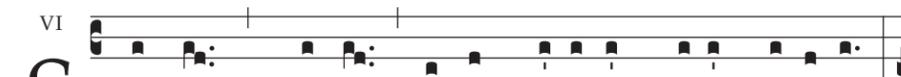
But then the serpent entered and tempted Adam's wife, he spoke about the apple upon the tree of life; he promised knowledge to make her a god, she reached and plucked the apple, and peace was turned to strife.

Then Eve returned to Adam, her story to relate, he followed her example, forbidden fruit he ate; then came the bitter knowledge that man would suffer death, God turned them from the garden, and exile was their fate.

Through Adam did we suffer and feel the weight of sin, Till Jesus came to save us, our happiness to win; He came as our Redeemer, to bring eternal life: now Paradise is open, And we may enter in.

Text: *Adam e sa coumpagno*; Provençal Carol; tr. by Anthony G. Petti (1932-1985)
Setting: arr. James E. Clemens

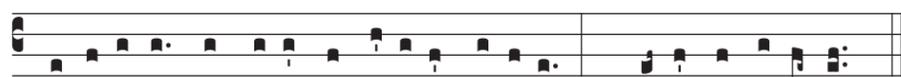
SANCTUS



S Anctus, * Sáncetus, Sáncetus Dóminus Déus Sá-baoth.



Pléni sunt caé-li et tér-ra gló-ri-a tú-a. Hosánna in excélsis.



Be-nedíctus qui vénit in nómine Dómini. Hosánna in excél-sis.

MYSTERIUM FIDEI



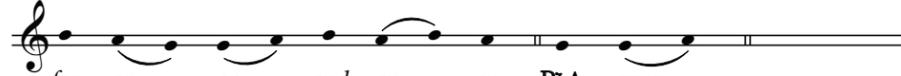
We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

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DOXOLOGY & AMEN



for ev - er and ev - er. ✠ A - men.