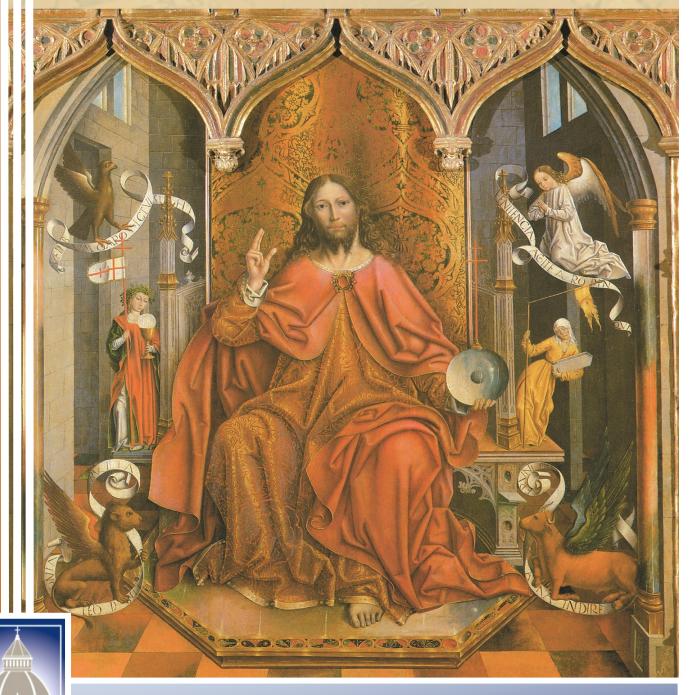
CHRISTEKING



Cathedral of the Blessed Sacrament

November 26 2017 * Volume 17 Issue 48

We're glad you're here. This is the Seat of the Bishop and the spiritual center of the Sacramento Diocese since 1889, as well as home to a diverse and welcoming parish community. On the drum of the dome are the Latin words of Saint Thomas Aquinas that sum up the spirit of this cathedral: "O sacred banquet in which Christ is received, the memory of his passion is renewed; where the soul is filled with grace, and a pledge of future glory is given to us."

Cathedral of the Blessed Sacrament



Mystagogy •••

The first Vatican Council, the Primacy of the Pope, and the Lordship of Christ the King

On December 8, 1854, Pope Pius IX defined the Immaculate Conception of the Virgin Mary as a dogma of faith. The Pope stated unequivocally that this truth was a "divinely revealed" dogma that was "contained in the deposit of heavenly revelation"¹, and that "this doctrine always existed in the Church as a doctrine that has been received from our ancestors, and that has been stamped with the character of revealed doctrine. For the Church of Christ . . . defender of the dogmas deposited with her, never changes anything, never diminishes anything, never adds anything to them; but with all diligence she treats the ancient documents faithfully and wisely . . . in such a way that the ancient dogmas of heavenly doctrine will be made evident and clear . . . in the same sense and the same meaning". From ancient times the Church has taught that the Bishop of Rome was the supreme authority and universal voice of the Church's apostolic teaching authority, prompting Pope Pius IX at one point to say, "I am the Sacred Tradition".

While the Pope described the unanimous agreement of the Bishops and Cardinals, not only with the substance of the doctrine of the Immaculate Conception, but with the decision to define it as a dogma of faith, there were, nevertheless, some discordant voices at the time that questioned whether or not a decision on such a momentous doctrine as this could be the sole prerogative of the Bishop of Rome. The question of the extent of Papal authority was on the docket when the Pope convoked the first Vatican Council in June of 1868. *The Dogmatic Constitution on the Church of Christ* addressed and defined the issue of Papal *infallibility* and the *primacy* of the Bishop of Rome. This was not the beginning of the doctrine on the primacy of the Roman Pontiff, but only a clarification of what had been the teaching of the Church since ancient times.

Vatican I quoted the Council of Ephesus from A.D. 431, which, looking back over the first four centuries of the Church, stated that "no one has doubt, rather all ages have known that the holy and most blessed Peter, chief and head of the apostles and pillar of faith and foundation of the Catholic Church, received the keys of the kingdom from our Lord Jesus Christ, the Savior and Redeemer of the human race; and he up to this time and always lives and presides and exercises judgment in his successors, the bishops of the Holy See of Rome, which was founded by him and consecrated by his blood." Vatican I also quoted the Council of Florence from A.D. 1445 which stated quite clearly that "the Apostolic See and the Roman Pontiff hold primacy over the whole world . . . and is the true Vicar of Christ and head of the whole Church and faith, and teacher of all Christians"

Such statements would seem a bit grandiose were it not for the fact that this primacy of Peter was established by Christ Himself (Matthew 16:17-19) and confirmed by the prominence Peter

enjoyed in the early years of the Church, as described in the Book of Acts.

Until He returns, Christ the King rules on this earth through the Church under the direction of the Pope and the Bishops in communion with Him and always in perfect continuity with the Sacred Tradition. Being the Vicar of Christ does not mean the Pope is the pastor of Christ (as some non-Catholic Christians have ridiculously claimed is what the Catholic Church teaches), rather it means that Christ rules the world as its true King, teaches all Christians as their true Pastor, and is the Guardian and Protector of Christian truth through the Authority He has bestowed on Peter and his successors. The Vicar of Christ is endowed with the supreme apostolic authority and, within very specific parameters, shares in the infallible and universal ministry of Christ on earth. That is why, according to some Catholic prophets and the Virgin Mary at La Salette, the anti-Christ will seek the Chair of Peter, because it is ultimately Christ's chair, and usurping that chair, he will claim to be Christ.

Vatican I defined that "the Holy Spirit was not promised to the successors of Peter that by His revelation they might disclose new doctrine, but that by His help they might guard sacredly the revelation transmitted through the apostles and the deposit of faith, and might faithfully set it forth". The Chair of Peter and the man designated to occupy it exists to be the visible head of the Church and the mouthpiece of the Sacred Tradition. In that capacity of speaking from the Chair of St. Peter, the Pope is said to be infallible. When a Pope speaks *ex cathedra*, or "from the chair", he does not speak off the top of his head or as seems good to him at the moment, but as the Holy Spirit prompts him to define what Christ taught His Apostles, what they handed on to us in the Sacred Tradition, and what the Church has taught with unanimity through the centuries.

Popes may offer homilies and reflections for the faithful, may advise government officials on a variety of topics, may field questions from the media during impromptu press conferences, may even write books or exhortations for the faithful that are not, properly speaking, an exercise of the infallible teaching office of the Pope. In reply to the issues raised in these types of reflections, the clergy and/ or competent lay faithful may raise questions, request clarification, or even offer corrections of the Pope when they believe the *magisterium* of the Church has been compromised in some way. Such controversies have arisen a few times throughout Church history and have always been resolved in a way that preserves the continuity of faith as it has been handed on to us in the Sacred Tradition. For that reason, we rightly claim that no Pope has ever violated the doctrine of Papal infallibility by contradicting the teaching of Christ and His Church.

It is *Christ the King* who rules His Church by the successors of St. Peter, and when He gave Peter the Keys of the Kingdom, He made the solemn promise that "the gates of hell shall not prevail against it" (Matthew 16:18).

~John-David Black~

¹ Apostolic Constitution Defining the Dogma of the Immaculate Conception, Ineffabilis deus.



Pastor's Corner

This weekend on the great feast of Christ the King, we as a parish might spend time reflecting on the different ministries that respond to the commands of our loving King.

The good work of mission and evangelization is certainly active at the Cathedral. The great command to teach all nations is revealed through the hard work of our religious education office with Sister Jenny and her gentle team of volunteers. We consistently enjoy the presence of many children in our program with currently 554 students learning about our faith and moral teachings. In addition, we have 54 adults and youth preparing for baptism and full communion in the church through our RCIA and RCIC programs.

Teaching the sacraments also occurs in other areas of the parish. We have a very rich marriage preparation program which consists of six weeks of formation offered quarterly. We educate many of the couples preparing for weddings both in the Cathedral as well as in neighboring parishes. This year, we helped form 30 couples preparing for the sacrament of matrimony. As well, we offer regular classes for those preparing to baptize their children as parents or godparents. This class is offered every month and is presented in both English and Spanish. Well over one thousand have learned about this beautiful Sacrament this past year in our parish.

Speaking about the Sacraments, they are, of course, at the center of our parish life here at the Cathedral. Our celebration of the Eucharist (the Mass) strives to reveal how much this Sacrament is truly the source and summit of our lives. This past year we have experienced more clearly the frustration of lack of parking spaces, but overall our Sunday worship continues to be a great sign of our King's presence to the diocese and downtown Sacramento.

In addition, our beautiful Cathedral attracts many visitors as well as parishioners wishing to celebrate the great sacraments of our tradition. This past year we celebrated 306 baptisms of infants, children and adults. We brought into the fullness of the church 105 youth and 31 adults into the sacrament of confirmation and 125 children made their first communion. All of these celebrations continue to help reveal God's kingdom in which Christ rules as our King.

Although education and sacraments are an important part of our parish, our Humble King always wants us to care for those who are the least of our brothers and sisters. This is a challenging task that requires courage and trust in our Savior. The Cathedral for over ten years continues to maintain our Cathedral House to help provide comfort and direction to our area homeless. It houses up to 10 people at any given time for up to 3 months to help them get back on their feet. Approximately 30 of God's children have found His care through this program this past year. As well, our brown bag program and nightly visits to those bedding down at night have provided food and hospitality to the many who suffer the difficulties of homelessness. We conservatively help feed 150 people 4 times per week, 52 weeks a year. That is 31,200 meals this past year. In addition, our front door ministry helps with baskets during the holidays as well as assistance with rent and power bills. Untold numbers have shared their stories and received help through front doors, side doors, and back doors of our church and offices.

Of course, all these ministries are supported by the hard work of staff and many volunteers as well as the prayers and financial support of all of you. Still, none of these things are worth anything without love. It is hard to measure the amount of love present in our beautiful parish. Our love is most often expressed through prayer, patience, and kindness. Many of us quietly go about our ministries never fully aware of how God is building upon it. We do know that our love can always grow as we strive to echo the great community of angels and saints we aspire to be a part of. Our doors could be more open, are hands more giving, and our hearts more loving, not just to those we encounter, but to our King who serves us with His entire being. We humbly ask God's mercy upon us and our mission and trust that He is the source of all our needs. God bless us all and Happy New Liturgical Year.

The Most Reverend Jaime Soto, D.D, M.S.W, Bishop of Sacramento

The Most Reverend Myron Cotta Auxiliary Bishop of Sacramento

The Very Reverend Michael O'Reilly, Rector

Reverend Kieran M. McMahon, Priest in Residence

Reverend Nicholas Ho, Chinese Mass

Deacon John GislaDeacon Raul LeonDeacon Don DeHavenDeacon Edgar Hilbert

Sister Jenny Aldeghi, FDCC, Dir. of Education

Rex Rallanka, Director of Music

Cathedral of the Blessed Sacrament 1017 11st Street Sacramento, CA 95814

Office Phone (916) 444-3071 Fax (916) 443-2749 Religious Education (916) 444-5364 cathedralsacramento@gmail.com www.cathedralsacramento.org

SCHEDULE OF MASSES

SCHEDULE OF MAS	SES
Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
~	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only
SACRAMENT OF CO	NFESSION
Monday to Friday	11:30 am to 12:00 pm

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo - en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCHARISTIC ADORATION

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

BAPTISMS (Registration is required) English — 3rd Saturday of the month, 9:00 am Español - 4° Sábado del mes, 9:00 am

BAPTISM CLASSES

English — 1st Thursday of the month, 7:00 pm Español — 2do jueves del mes, 7:00 pm

WEDDINGS — Contact 916-444-3071, Six (6)months in advance





Festíval of Trees & Líghts

2091005

Tenth Annual Benefit for the Downtown Homeless

Saturday, December 2 10:00 am – 8:30 pm and

Sunday, December 3 8:30 am – 7:00 pm

CHRISTMAS SHOPPING & LIVE ENTERTAINMENT

Decorated Trees Gift Baskets Boutique Items Food

Raffle Prizes - Cozy South Tahoe Cabin – 2 Night Stay

Cash: \$500, \$250, \$150, \$100

Gifts and More

RAFFLE TICKETS ARE ON SALE IN THE VESTIBULE AFTER EVERY MASS THIS WEEKEND Tickets are \$5 each or 5 for \$20 (You need not be present to win)

DONATING TO THE FESTIVAL OF TREES & LIGHTS? Baked goods can be dropped off at Lower level of Cathedral on Friday, December 1, from 10:00am to 5:00 pm. Donations of craft and boutique items, and gift baskets, as well as gift cards for the "gift card" tree (any denomination) are needed. We are also looking for volunteers to help during the festival. For more information, please call Raquel (916) 601-9640 or Dorothy (916) 801-7599.

Thanksgiving –A message from the Front Door Ministry:

Thank you to all the generous souls whom brought turkeys and the ingredients for the side dishes so a low income family would enjoy a nice dinner. The Front Door Ministry handed out 50 turkey baskets. God multiply your donation one hundred per one.

ACTS: The Spread of the Kingdom is a Catholic Bible study course which explores the story of the Early Church in light of the Holy Spirit and demonstrates how this story is important for all Disciples of Christ. Enrich and deepen your faith.

This is the fourth year of this popular bible study program. The study will include a series of twenty videos presented by Jeff Cavins. Each video will be preceded by a lively group discussion. Each week, participants can attend on Wednesday at Holy Family in Citrus Heights, or on Thursday at the Cathedral, from 7:00 pm to 8:30 pm.

Attendance is free. We will also provide materials. Please join us for a life-changing journey through the Bible! Contact Sister Jenny at 916-444-5364 or register at jenny@cathedralsacramento.org. Visiting for the first time? Below are the various events hosted by our church in the coming weeks. Everyone is invited to these activities and we hope you'll attend. If you need more information or have questions, please call the contact numbers listed with each activity.

SLEEPING BAGS AND WARM SOCKS NEEDED!

Winter is almost here with freezing temperatures. Cathedral St. Vincent de Paul welcomes your donation of sleeping bags (new or used) and warm socks (new) for our homeless brothers & sisters. The sleeping bags can be purchased for less than \$30 from Amazon! Our target is 100! Please kindly drop them off at the Rectory with Titi or Carmen. Thanks for your generosity!

BEGIN YOUR ADVENT WITH A DAY OF REFLECTION...

The Lay Canossian Association invites you to an Advent Retreat on Saturday, December 2, 2017 at Our Lady of Lourdes Parish Hall, 1951 North Avenue, Sacramento. Father Tom O'Neill, S.J. will be the presenter. Hospitality begins at 8:00am with 1st presentation at 9:00am. All are welcome, bring a bagged lunch.

CHRISTIAN SYMBOLS - (Abridged) If you seek out images of Jesus as **Christ the King**, you will begin to see similar objects in most renderings. Obviously, each of those symbols has been added to the image for a specific purpose.

In the image, Jesus sits upon a throne. He is wearing a cape of red, the color we associate with blood, a source of life. Red also symbolizes sacrifice. Christ in sacrificing his blood for us cleanses and redeems us from the penalty of sin.

Jesus is shown holding a scepter and/or orb. The scepter symbolizes authority and the orb represents the areas over which this authority is exercised. In the case of Jesus, it symbolizes authority over the entire world.

In some renderings you will see Jesus' right hand in a gesture with his first two fingers and thumb extended and his third and fourth finger are closed. We can see this as a sign of blessing since, according to Christian doctrine, the right hand is the one with which one blesses. This gesture can also remind us of heaven since the upraised fingers point our attention in an upward direction.

Perhaps you will find most poignant those pictures of Christ the King where you see bare feet extending out from all the ornate and kingly robes. In many religions, bare feet are seen as a sign of humility. We can also understand the bare feet to mean that even in being the king of heaven and earth, Jesus Christ is first and foremost a model of servanthood.

This Sunday at Mass, reflect also on the sacrifice required to follow a king who leads in bare feet. Choosing to follow Christ the King is choosing to make one's life into a sign of the cross and preach Christ daily by living in his mind, heart and will. (Linda Zahorik, a pastoral associate at Most Blessed Sacrament Parish, Oshkosh)



Visit us online at cathedralsacramento.org, facebook, & all your social media favorites

Date	Mass / Intentions	Activities	
Date	mass/intentions	ACTIVITIES	OUR LORD JESUS CHRIST, KING OF THE UNIVERSE
Saturday November 25	5:00 pm / Souls in Purgatory	10:00 am CCD classes	The Lord is our shepherd. At the end, at his coming, he will hand over the kingdom to his Father. He will "judge between one sheep and
Sunday November 26	7:30 am / Souls in Purgatory 9:00 am / Souls in Purgatory 11:00 am / Souls in Purgatory	9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the	another, between rams and goats," between those who have lived lives for others, and those who have lived for themselves.
	1:00 pm Spanish / Souls in Purgatory 3:00 pm Chinese / Souls in Purgatory 5:00 pm / Souls in Purgatory 7:00 pm Spanish / Souls in Purgatory	Word for Children	Ez 34:11-12, 15-17 Ps 23:1-3, 5-6 1 Cor 15:20-26, 28 Mt 25:31-46
			MONDAY 27TH
Monday November 27	12:10 pm / Souls in Purgatory 5:10 pm / Souls in Purgatory	6:30 pm RCIA Evening Pray- er 7:00 pm RCIA Class	Daniel is faithful to the Law and trusts in God's power. Jesus praises a poor widow whose love is without measure.
Tuesday November 28	12:10 pm / Souls in Purgatory 5:10 pm / Souls in Purgatory	6:00 pm Spanish Choir for the 7pm Mass	Dn 1:1-6, 8-20 Dn 3:52-56 Lk 21:1-4
Wednesday	12:10 pm / Souls in Purgatory	7:15 pm Spanish Choir for	TUESDAY 28TH
November 29	5:10 pm / Souls in Purgatory	the 1pm Mass 7:15 pm Communion & Liberation	Earthly kingdoms and temples will pass away, but in Christ is a kingdom whose glory and praise are eternal.
Thursday November 30	12:10 pm / Souls in Purgatory 5:10 pm / Souls in Purgatory		Dn 2:31-45 Dn 3:57-61 Lk 21:5-11
Friday December 1	12:10 pm /		WEDNESDAY 29TH
family a	God's infinite goodness, we pray to lift under the friends, and those in need of healing the friends, hear our prayers for	up our sick parishioners, g of the body and soul. Vailoauta Lopa	 Handwriting on the wall bespeaks the division and loss of Belshazzar's kingdom; persecution bespeaks our calling to patient endurance. Glory to God, our salvation and strength! Dn 5:1-6, 13-14, 16-17, 23-28 Dn 3:62-67 Lk 21:12-19
Emma Valde		Michelle Mirvin	
Eugenia Roc Alfredo Rive		Chris Kunkel Guy Cook	THURSDAY 30TH
Adolfo Espin Raymundo (Natalia Gala	oza Luis Gutierrez, Jr. Guerrero Luis Gutierrez, Sr. n Cynthia Belarma	Andrea Anastasia Main & Fam- ily	~Saint Andrew, Apostle~ Called by the Lord, Andrew preaches the Lordship of Jesus. His message is heard throughout the world.
Salomon Ga Tomasita Ro Rosa Carrillo	odriguez Miles Jedlinsky	The Valdez Family Angela Dufour Luis Fonseca	Rom 10:9-18 Ps 19:8-11 Mt 4:18-22
Felix Nunez	Claver Louis Metzinger		FRIDAY DECEMBER 1ST
Alvin Sul Anyrani Gon Erin Nicole T Riley Hana		Amen."	We give praise to God for evil is overcome by good, and his reign is everlasting. His reign is also near—it is at hand—it is in our midst.
Lee McClure Noah Antho	ny Guy Clifford Minter Yenecia Gutierrez		Dn 7:2-14 Dn 3:75-81 Lk 21:29-33
Giang Tran	nandez Dennis Studebaker S.I.		SATURDAY 2ND
Joel and Ces	sar Lawrence Afamasanga		Be watchful in prayer to endure the appearing of the Son of Man. His kingdom is eternal and worthy of all praise.
~	The best vitamin for a Chri	stian is B1~	Dn 7:15-27 Dn 3:82-87 Lk 21:34-36 5



Esquina del Pastor

Este fin de semana es la gran fiesta de Cristo Rey, nosotros como parroquia, pasaremos un rato reflexionando en los variados ministerios que responden a las ordenes de nuestro amoroso Rey.

El buen trabajo de misión y evangelización es ciertamente activo en la Catedral. La gran comisión de enseñar a todas las naciones es revelado a través del duro trabajo de nuestra oficina de educación religiosa con Sister Jenny y su equipo de voluntarios. Disfrutamos constantemente de la presencia de muchos niños en nuestro programa que a la fecha tiene 554 estudiantes aprendiendo acerca de nuestra fe y enseñanzas morales.

Adicionalmente, tenemos 54 adultos y jovenes preparandose para el bautismo y completa comunión con la Iglesia a través de nuestros programas de RICA y RCIC.

El enseñar los sacramentos también ocurre en otras areas de la parroquia. También tenemos un programa de preparación matrimonial muy abundante que consiste en seis semanas de formación ofrecida Educamos a muchas parejas preparándose para trímestralmente. casarse en la Catedral o en parroquias vecinas. Este año ayudamos en su formación a 30 parejas preparandose para el sacramento del matrimonio.

También, ofrecemos clases regulares a aquellos preparandose para bautizar a sus niños como padres y padrinos. Esta clase se ofrece cada mes y se presenta tanto en Ingles como en Español. Más de mil personas han aprendido sobre este bello sacramento en este año en nuestra parroquia.

Hablando se Sacramentos, ellos están, por supuesto, al centro de nues-tra vida parroquial aquí en la Catedral. Nuestra celebración de la Eucaristia (la Misa) se esfuerza en revelar cuánto este Sacramento es realmente la fuente y la cumbre de nuestras vidas. Éste año hemos experimentado más claramente la frustración por falta de lugares para estacionarse, sin embargo nuestra culto dominical continua siendo un gran signo de la presencia de nuestro Rey en la diócesis y centro de Sacramento.

Adicionalmente, nuestra hermosa Catedral atrae a muchos visitantes como a parroquianos esperando celebrar los grandes sacramentos de nuestra tradición. Éste año celebramos 306 bautizos de infantes, niños y adultos. Dimos la bienvenida a la plenitud de la Iglesia a 105 jovenes y 31 adultos por el sacramento de la confirmación y 125 niños hicieron su primera comunión. Todas éstas celebraciones continúan ayudando a revelar el reino de Dios en donde Cristo reina como nuestro Réy.

Aúnque, la educación y los sacramentos son una parte importante de nuestra parroquia, nuestro Humilde Rey siempre quiere que cuidemos de aquellos que son los "menos" de nuestros hermanos y hermanas. Esta es una tarea retante que requiere valentia y confianza en nuestro Salvador. La Catedral por más de diez años continua manteniendo nuestra Casa de Catedral para proveer consuelo y dirección a los desamparados de nuestra area. Da casa a 10 personas por hasta 3 meses para ayudarlos a ponerse de pie nuevamente.

Aproximadamente 30 de los hijos de Dios han experimentado su cuidado a través de este programa. Al igual, nuestro programa de bolsitas de almuerzo (Brown Bag program) y visitas nocturnas a aquellos que duermen en las calles del centro han provisto de comida y fraternidad a tantos que sufren las dificultades de no tener hogar.

Conservadoramente hablando, ayudamos a alimentar a 150 personas, 4 veces a la semana, 52 semanás ál año.

Esto es 31,200 comidas este año. Adicionalmente, nuestro ministerio de la Puerta de Enfrente ayuda con canastas de alimentos durante las fiestas cómo asistencia con renta y pago de servicios. Sin número de personas han compartido sus historias y recibido ayuda a través de puertas principales, puertas laterales y puertas de atrás de nuestra iglesia y oficina.

Por supuesto, todos estos ministerios son apovados por el ardúo trabajo de empleados y de muchos voluntarios, como por las ora-

6

ciones y apoyo financiero de todos ustedes.

Aún así, nada de ésto valdría la pena sin amor. Es difícil medir la cantidad de amor presente en nuestra hermosa parroquia. Nuestro amor es más comúnmente expresado en oraciones, paciencia y amabilidad. Muchos de nosotros hacemos nuestros ministerios calladamente sin realmente estar conciente de cómo Dios esta ulitizándolo. Lo que sí sabemos es que nuestro amor puede siempre crecer al eforzarnos en imitar la gran comunidad de angeles y santos a la que esperamos pertenecer. Nuestros puertas podrían estar más abiertas, nuestra manos más generosas, y nuestro corazón más amoroso, no solo por aquellos a los que encontramos pero por nuestro Rey que nos sirve a todos con su Ser completo. Humildemente pedimos la misericordia de Dios sobre nosotros y nuestra misión y confiamos que El es la fuente de todas nuestras necesidades. Que Dios nos bendiga a todos y Feliz Año Litúrgico Nuevo.

Padre Michael

Acción de Gracias—El Ministerio de la Puerta

Gracias a todas las almas generosas que trajeron los pavos y los ingre-dientes para los platillos complementarios para que una familia de bajos recursos tuviera una bonita cena. El Ministerio de la Puerta repartió 50 canastas. Dios se los multiplique ciento por uno.

Misa de La Inmaculada Concepción de María

El 8 de diciembre habrá una Misa en español a las 7pm aquí en catedral. Este día celebramos uno de los dogmas marianos importantísimos de nuestra fe. La Virgen María fue concebida sin la mancha del pecado original, como todos nosotros.

Leemos en el Catecismo de la Iglesia Católica, numeral 491: A lo largo de los siglos, la Iglesia ha tomado conciencia de que María "llena de gracia" por Dios (Lc 1, 28) había sido redimida desde su concepción. Es lo que confiesa el dogma de la Inmaculada Concepción, proclamado en 1854 por el Papa Pío IX:

«... la bienaventurada Virgen María fue preservada inmune de toda la mancha de pecado original en el primer instante de su concepción por singular gracia y privilegio de Dios omnipotente, en atención a los méri-tos de Jesucristo Salvador del género humano (Pío IX, Bula *Ineffabilis* Deus: DS, 2803).

Esta es una Misa de obligación y esperamos que como comunidad todos vengamos a la catedral a las 7 de la tarde. Recuerde, el estacionamiento es gratis.

Las lecturas de la semana del 26 de noviembre

Domingo: Ez 34, 11-12. 15-17/Sal 23, 1-3. 5-6/1 Cor 15, 20-26. 28/Mt 25, 31-46 25, 31-46 Lunes: Dn 1, 1-6. 8-20/Dn 3, 52-56/Lc 21, 1-4 Martes: Dn 2, 31-45/Dn 3, 57-61/Lc 21, 5-11 Miércoles: Dn 5, 1-6. 13-14. 16-17. 23-28/Dn 3, 62-67/Lc 21, 12-19 Jueves: Rom 10, 9-18/Sal 19, 8-11/Mt 4, 18-22 Viernes: Dn 7, 2-14/Dn 3, 75-81/Lc 21, 29-33 Sábado: Dn 7, 15-27/Dn 3, 82-87/Lc 21, 34-36 Domingo siguiente: Is 63, 16-17. 19; 64, 2-7/Sal 80, 2-3. 15-16. 18-19/1 Cor 1, 3-9/Mc 13, 33-37

Las conmemoraciones de la semana del 26 de noviembre Domingo: Nuestro Señor Jesucristo, Rey del Universo

Jueves: Andrés, apóstol

Domingo siguiente: 1er Domingo de Adviento



Cathedral Kids

MA Read the Gospel and Color



Sharing the Gospel — Today is Christ the King Sunday. Instead of using his power selfishly to get whatever he wanted, Jesus used his power to free people from sickness, from death, and from evil. Jesus came to tell us the truth about God. Now we need to listen to the voice of Jesus and follow his example.

 $\ensuremath{\mathsf{Prayer}}$ — Dear God, thank you for sending Jesus to be our loving king.

Mission for the Week — We "listen to Jesus" when we follow his example. This week, let others go first when you play a game.





Enlarge the picture square by square.

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Chinese Community News 華人團體消息

感恩節晚餐 11.19.2017 Thanksgiving Dinner 11.19.2017















聖誕報佳音 12月16日(**星期六**) 上午九時至下午四時 野誕節晚餐 12月17日(**星期日**)下午六時至九時

Save the date:

Christmas Caroling Christmas Dinner December 16 (Sat) 9 am - 4 pm December 17 (Sun) 6 - 9 pm

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7