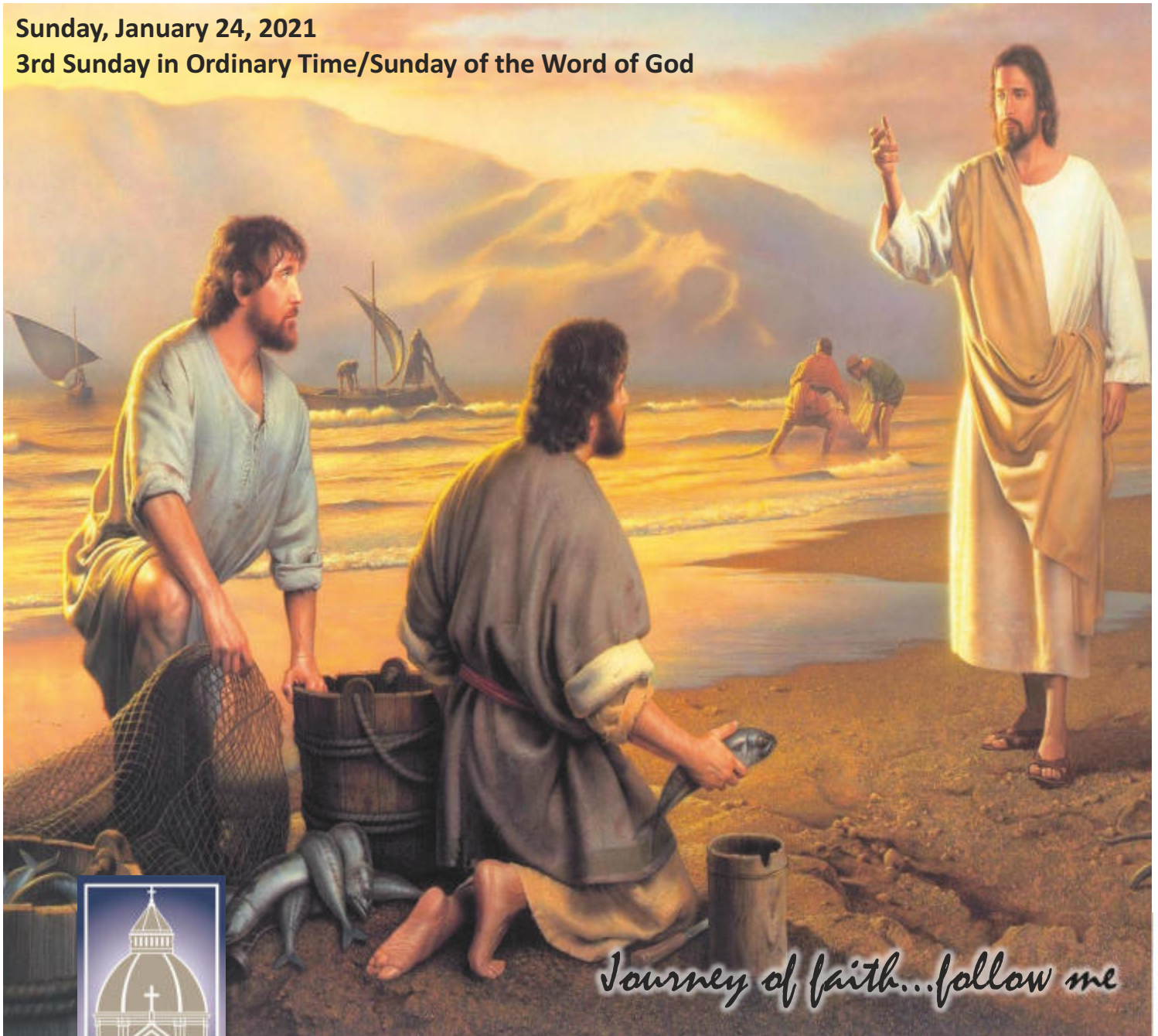


Sunday, January 24, 2021

3rd Sunday in Ordinary Time/Sunday of the Word of God



*Journey of faith...follow me*



1017 11th Street - Sacramento, CA 95814 | 916-444-3071

# CATHEDRAL OF THE BLESSED SACRAMENT

## MASS SCHEDULE

All Masses **LIVESTREAM** only  
Holy Communion distributed on the  
Cathedral steps after Sunday Masses

### Sunday | Domingo

English 10:00 am  
Español 12:00 pm  
Chinese 2:00 pm

### Monday - Friday

Lunes - Viernes  
7:30 am

### Saturday | Sábado

NO VIGIL MASS

## RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

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[cathedralsacramento.org](http://cathedralsacramento.org)

# READINGS/MASS INTENTIONS

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## Let's Talk Parish!

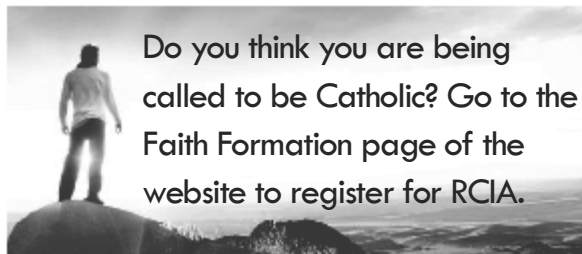
CATHEDRAL OF THE  
BLESSED  
SACRAMENT

<https://is.gd/talkparish>

This podcast seeks to create a greater sense of community among our parishioners. Each episode will feature a Cathedral staff member or parishioner in a casual discussion with Christian Jensen. A new episode will come out every other Saturday.

### CATHOLIC VIEWPOINT:

Hosted by Fr. Michael Kiernan. See link on the Cathedral website under "Resources".



Do you think you are being called to be Catholic? Go to the Faith Formation page of the website to register for RCIA.



OUR LADY of the ROSARY,  
PRAY FOR US!

### CAPITOL PARK ROSARY PRAYER and FELLOWSHIP!

Please join your fellow Cathedral parishioners in praying the rosary, for Our Church and the State of California, every Friday morning, at 7:30 am. We meet in Capitol Park, at the former site of St. Junipero Serra's statue (off L St. between 12<sup>th</sup> and 13<sup>th</sup> streets). We also sing a few songs and have great fellowship. We hope you join us.

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## READINGS AND OBSERVANCES

### Sunday 1/24

3rd Sunday in Ordinary Time/ Word of God

Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-2

### Monday 1/25

The Conversion of St. Paul the Apostle

Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-18

### Tuesday 1/26

Sts. Timothy and Titus, Bishops

2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:31-35

### Wednesday 1/27

St. Angela Merici, Virgin

Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20

### Thursday 1/28

St. Thomas Aquinas, Priest and Doctor of the Church

Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25

### Friday 1/29

Friday of week 3 in Ordinary Time

Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-3

### Saturday 1/30

Saturday Memorial of the Blessed Virgin Mary

Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-4

### Sunday 1/31

4th Sunday in Ordinary Time/Catholic Schools Week

Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/1 Cor 7:32-35/Mk 1:21-2

## MASS INTENTIONS

### SUNDAY, 1/24

Caroline Brussat +; Shizuka Brainard +; Lorreto Valencia +; People of the Parish S.I.

### MONDAY, 1/25

Joseph Chang +

### TUESDAY, 1/26

Paul Rust S.I.

### WEDNESDAY, 1/27

Celine Crawley S.I.

### THURSDAY, 1/28

Kendal Hicks S.I.; David Higley +

### FRIDAY, 1/29

Robert G. Soria +

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## *Journey of faith ... weekly challenge*

Every week, in our Young Adult small group, we end our time together by coming up with “weekly challenges.” Each one of us, after the evening of prayer, reflection, and discussion, will come up with one specific way we will challenge ourselves in the coming week. These challenges can vary from something as simple and practical as “keeping my room clean” to the more abstract “cultivate deeper patience and compassion towards those I interact with.”

We as a community then uplift each other in our challenges throughout the week. If you are around the Cathedral Young Adults during our ministries, it’s not uncommon to hear the question: “how has your weekly challenge been going?” The example challenge above, “keeping my room clean,” was one of my challenges a while back. That week I was surprised by a fellow young adult with a video call out of the blue. “I’m checking to see if that room is clean!” Every week we begin our Young Adult small group by sharing how our weekly challenge went. We stress honesty with these check ins. In fact, one Young Adult jokingly coined the term “weekly struggle” during his check-in after failing to live out his challenge.

This simple practice of a weekly challenge has been a providential development in the Cathedral Young Adult community during this time of COVID19. Having that weekly challenge and check-in has helped me stay rooted and hopeful in a time where life feels “put on hold.” Every week I have my one little way that I intentionally push myself to grow, and at the end of the week I have people to hold me accountable. It has been almost a year since we began our Young Adult small group, and many of those weekly challenges have become daily habits.

I would urge you to give it a try this week! Come up with some little challenge for yourself this week and tell at least one person about it before you start. Your challenge can be as simple as waking up a half hour earlier than normal this week for morning prayer. You can push yourself to pray the rosary every day if that’s not something you typically do. In my experience, the best ones are simple yet personal, like “pray a Hail Mary every time I want to raise my voice at someone this week.” Check back in with your person at the end of the week and let them know how it went. Be creative with your challenge and the people you reach out to about it! Entrust your challenge to the Lord, and you may be surprised how He uses our efforts, as small as they are, to shine His light into our lives and the lives of those around us.

— Victor Amador



Check out all of our Blog posts:  
or follow us on facebook  
[@cathedral.youngadult](https://www.facebook.com/cathedral.youngadult)



## PASTOR'S CORNER

Page 4 | Sunday, January 24, 2021 | 3rd Sunday in Ordinary Time/Sunday of the Word of God



This weekend is the Third Sunday of Ordinary time and we hear the call of Jesus to follow him. In following Jesus and His gospel of Life, we see the challenge of what it truly means to leave our nets behind and follow Him. The apostles will need to make great sacrifices in order to help others know a life with Christ. We, too, as baptized believers are called to be “fishers of men,” desiring all humanity to come to know Jesus and experience His grace. To know Jesus, to walk with him and be embraced by him are experiences beyond all telling, but they are truly real, and we want all humanity, newly conceived, elderly, rich and poor, of all cultures, to know this experience. As fishermen and fisherwomen, we strive to catch all people into Christ’s net. We pray for an end to anything that prevents that from happening, whether laws, attitudes, prejudices, or untruths.

This past Friday we prayed for the legal protection of all unborn children on the anniversary of Roe vs. Wade. Abortion takes the lives of thousands of children each year in our country. Through God’s mercy, we pray that each of those lives is embraced by God and are part of His kingdom. The innocence of any child should be enough to admit them into heaven. But life in this concrete world does exist and is part of God’s plan. The need to be conceived and grow and even die are all part of how God put His word into time and space. We must strive to live our lives as God has ordered and allow others to do the same. To think, as some do (and many subconsciously do), that abortion isn’t so bad because those babies will all go to heaven, is to deny the very existence of life. None of us needed to be born. Life is pure gift and pure grace. Yet here we are, clinging to something that looks like living and finding excuses for why it’s acceptable to destroy life.

If we deeply lived the way Jesus calls us to, the way He lived, we would deeply desire everybody to have the opportunity to live that life. That would truly be living a sacrificial and loving life. Rather, we choose not to live and can’t find any passion in our hearts to feel for those who don’t have the opportunity to live or are living through great oppression. Sadly, in the end, those who choose to live by societal laws rather than Christ’s, end up having less life than those who lose their life through abortion, starvation, euthanasia, and capital punishment. This is true of all choices that impede the will of God. This is true of all who refuse to imitate Christ and refuse to walk in His footsteps.

This year, we pray that as baptized men and women, we truly believe that a life with Christ is a life worth living.

Blessings,  
Fr. Michael

## *Journey of faith ... call of the Baptized*

Este fin de semana es el tercer domingo del tiempo ordinario y escuchamos la llamada de Jesús a seguirlo. Al seguir a Jesús y Su evangelio de vida, vemos el desafío de lo que realmente significa dejar nuestras redes y seguirlo. Los apóstoles necesitarán hacer grandes sacrificios para ayudar a otros a conocer una vida con Cristo. Nosotros también, como creyentes bautizados, estamos llamados a ser “pescadores de hombres”, deseando que toda la humanidad llegue a conocer a Jesús y experimentar Su gracia. Conocer a Jesús, caminar con él y ser abrazado por él son experiencias indescriptibles, pero son realmente reales, y queremos que toda la humanidad, recién concebida, anciana, rica y pobre, de todas las culturas, conozca esta experiencia. Como pescadores y mujeres pescadoras, nos esforzamos por atrapar a todas las personas en la red de Cristo. Oramos por el fin de cualquier cosa que impida que eso suceda, ya sean leyes, actitudes, prejuicios o falsedades.

El viernes pasado oramos por la protección legal de todos los niños por nacer en el aniversario de Roe vs. Wade. El aborto se cobra la vida de miles de niños cada año en nuestro país. Por la misericordia de Dios, oramos para que Dios abraze cada una de esas vidas y forme parte de Su reino. La inocencia de cualquier niño debería ser suficiente para admitirlos en el cielo. Pero la vida en este mundo concreto existe y es parte del plan de Dios. La necesidad de ser concebido y crecer e incluso morir son parte de cómo Dios puso Su palabra en el tiempo y el espacio. Debemos esforzarnos por vivir nuestras vidas como Dios lo ha ordenado y permitir que otros hagan lo mismo. Pensar, como hacen algunos (y muchos subconscientemente lo hacen), que el aborto no es tan malo porque todos esos bebés irán al cielo, es negar la existencia misma de la vida. Ninguno de nosotros necesitábamos nacer. La vida es puro don y pura gracia. Sin embargo, aquí estamos, aferrándonos a algo que parece vivir y encontrando pretextos de por qué es aceptable destruir la vida.

Si viviéramos profundamente de la forma en que Jesús nos llama, de la forma en que Él vivió, deseáramos profundamente que todos tuvieran la oportunidad de vivir esa vida. Eso realmente sería vivir una vida de sacrificio y amor. Más bien, elegimos no vivir y no podemos encontrar ninguna pasión en nuestro corazón para sentir por aquellos que no tienen la oportunidad de vivir o están viviendo una gran opresión. Lamentablemente, al final, aquellos que eligen vivir según las leyes de la sociedad en lugar de las de Cristo, terminan teniendo menos vida que aquellos que pierden la vida por aborto, hambre, eutanasia y pena capital. Esto es cierto para todas las elecciones que impiden la voluntad de Dios. Esto es cierto para todos los que se niegan a imitar a Cristo y se niegan a seguir sus pasos.

Este año, oramos para que, como hombres y mujeres bautizados, realmente creamos que una vida con Cristo es una vida que vale la pena vivir.

Padre Miguel



*How are you doing in following Jesus?* #BEADISCIPLE

## ADULT CONFIRMATION

The Journey begins February 4th

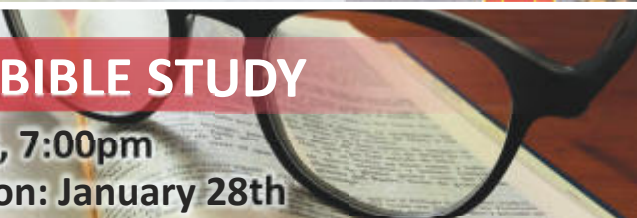
Want to receive the Sacrament of Confirmation? We will start classes for Catholic adults who have not yet received their Confirmation. Sessions begin February 4th. The Sacrament will be conferred May 22nd.

Register online on the faith formation page of the Cathedral website.



## ADULT BIBLE STUDY

Thursdays, 7:00pm  
First Session: January 28th



## Read the Bible in a Year with Fr. Mike Schmitz

### Bible Podcast Adults/Teens

go to <https://ascensionpress.com/bibleinayear>  
or text catholicible to 33777



## sequi me\*



\* Check the website's new section—SEQUI ME (Latin = "Follow Me" / "Sígueme")  
Look for this symbol!

## Upcoming ...

- Daily Whenever** Podcast with Fr. Mike Schmitz. Go to <https://ascensionpress.com/bibleinayear>
- Weekly Friday** Prepare for Sunday Mass w/ Family Prayer Reflection. See Kids corner for info.
- 01.23.21 10:00 am** **Family of Faith LIVE Session**  
See faith formation page of website.
- 01.26.21 6:30 pm** Esperanza, no estamos solos su Facebook Live @scdoyya
- 01.26.21 7:00 pm** **Parent Orientation** for Youth Confirmation (see Confirmation Page of Website)
- 01.28.21 7:00 pm** Adult Bible Study begins  
Register: <https://is.gd/bible2021>
- 02.02.21 7:00 pm** Youth Confirmation 2: Live Session/Zoom  
Youth Confirmation 1: Take Home
- 02.14.21** **NAVIGATE**—Youth Night (6th—12th grade)  
[www.scd.org/navigate](http://www.scd.org/navigate)
- 02.15.21** **Parent Support**  
[www.scd.org/parentsupport](http://www.scd.org/parentsupport)
- 02.17.21** **Camp Pendola Zoom Hangout (kids)**  
[www.pendola.org/virtual-camp](http://www.pendola.org/virtual-camp)

## KIDS



Prepare for Sunday Mass with weekly family lessons  
<https://is.gd/FamilyPrayer>

Prepárate para la misa dominical con lecciones familiares semanales  
<https://is.gd/oracionfamiliar>

## TEENS 6-12

# NAVIGATE



02.14.21—Youth Night  
[www.scd.org/navigate](http://www.scd.org/navigate)

## Young Adults

02.18.21  
7pm

# Into the MIX

## Theology

## Reflección para Lección 7:

### *Jesús nos hace Hijos de Dios*

Como hemos aprendido, el pecado de Adán y Eva no era meramente personal, sino que afectaría a la humanidad entera, volviéndonos débiles y propensos al pecado. Su desobediencia rompió la unidad entre el cielo y la tierra, causando que los seres humanos se separaran de Dios. En otras palabras, el pecado tiene un precio eterno: la muerte.

#### Jesús vino a abrir el camino

Entonces, si todos nacimos con pecado original y la consecuencia del pecado es la muerte, ¿cómo podemos tener la posibilidad de llegar al cielo? **Solo hay un camino: Jesucristo.** Dios asumió una naturaleza humana y sufrió libremente la consecuencia del pecado. Jesús venció el poder de la muerte al resucitar de entre los muertos, triunfando sobre el pecado, para que nosotros no tuviéramos que sufrir la separación eterna de Dios. La Muerte y Resurrección de Cristo restauró nuestra herencia como hijos de Dios: vivir eternamente con Él en el cielo.

Por decirlo así, Adán malgastó todo lo que Dios le había dado y nosotros perdimos esa herencia que nos pertenecía por ser descendientes de Adán. Pero el Catecismo explica que “como por la desobediencia de un solo hombre, todos fueron constituidos pecadores, así también por la obediencia de uno solo todos serán constituidos justos” (CIC 615). Como Dios amó tanto a la humanidad (no porque hicieramos algo para merecerlo), Jesús bajó de los cielos y nos volvió a abrir el camino. Jesús nos muestra el camino y Él es el camino.



*“For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life.”*

Parent’s Guide: Pg: 98, 101  
Activity Book: Pages 166

### MEMORY VERSE Juan / John 3:16 VERSO DEL MES

*“Porque tanto amó Dios al mundo que dio a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna.”*

Guía para padres: página 88  
Libro de actividades: pg 166



### Feast Day / Día festivo: Conversion of St. Paul Conversión de San Pablo 25 de enero January 25

## Reflection for Lesson 7:

### *Jesus Makes us Children of God*

As we have learned, Adam and Eve’s sin was not merely a personal one: it wounded human nature, making us weak and inclined to sin. Their disobedience broke the unity between Heaven and earth, causing human beings to be separated from God. In other words, sin has an eternal price—death.

#### Jesus Came to Open the Way

So if we are all born with Original Sin, and the consequence of sin is death, how do any of us have a chance of reaching Heaven? **There’s only one Way: Jesus Christ.** God assumed a human nature and freely suffered the consequence of sin. Jesus conquered the power of death by rising from the dead, defeating sin so we would not have to suffer eternal separation from God. Christ’s Death and Resurrection restored our true inheritance as children of God: eternal life with Him in Heaven.

In a manner of speaking, Adam squandered all that God had given him, and we lost that inheritance as Adam’s descendants. But the Catechism explains that “for as by one man’s disobedience many were made sinners, so by one man’s obedience many will be made righteous” (CCC 615). Because God loved humanity so much—and not because we did anything to deserve it — Jesus came down from Heaven and reopened the way for us. Jesus shows us the way, and He is the Way.

#### Minuto rápido de la Biblia:

**Lea** sobre San Pablo en Hechos de los Apóstoles, capítulo 22, v. 3-16.



**Imagina** que eres San Pablo y viste que Jesús se te apareció en una visión, o imagina que eres uno de los discípulos que vio a Jesús caminar sobre el agua, calmar una tormenta o realizar otro milagro. ¿Cómo describirías lo que le pasó a alguien que no estuvo allí?



#### Quick Bible Minute:

**Read** about St. Paul in the Acts of the Apostles, **chapter 22, v. 3-16.**

**Imagine** you are Saint Paul and you saw Jesus appear to you in a vision, or imagine you are one of the disciples who saw Jesus walk on water, calm a storm, or perform another miracle. How would you describe what happened to someone who was not there?

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 @sacchineseatholic



## EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS -

### Give Until It Hurts

One of the characteristics of Everyday Stewardship is to be committed — to persevere daily in a way of life acknowledging that everything belongs to God. I know, I know. Easier said than done.

It's quite an image we get from the Gospel, after all. "So they left their father Zebedee in the boat along with the hired men and followed him." There was Zebedee, about his business, mending nets with his two sons, who were undoubtedly his best workers — they had to have been more dedicated than the hired men, who worked for wages rather than for family. And in an instant off they go, following this strange man. I don't know about you, but if my kids left me on a hot summer day to finish the lawn by myself, I wouldn't be too happy.

But Zebedee must have been someone quite special. Perhaps he realized that his sons didn't belong to him — not really. They belonged to God, and from the beginning of time, it had been appointed that they would be among the first disciples of Christ. He passed, he called, they followed, and Zebedee obliged. He simply went back to mending his nets, I imagine. Zebedee already understood what St. Teresa of Calcutta would say millennia later: "Give until it hurts."

"You're wasting my time." "I've done so much for her; she owes me this." How often do we think things, and even people and relationships, belong to us? The truth is none of them do. We must be ready, as Zebedee was, to surrender them to God when He comes walking past.

- Tracy Earl Welliver, MTS

## 每日當-在日常生活中體會天主- 付出直到最後為止

聖善生活的特徵之一就是-承諾，每天這樣堅持不懈的生活，承認一切都屬於上主。我知道說起來容易做起來難。

就像福音中的印象，"他們就把自己的父親載伯德和傭工們留在船上，跟隨祂去。"父親載伯德和他的產業，兩個兒子

與他一同修補漁網，這兩個兒子無疑是他最好傭工-他們必定比為薪水而工作的傭工更為敬業，因為是為了家庭而工作。但他們立刻離開家而跟隨了陌生人。我不知道你會作何而想，但是如果我的孩子在炎熱的夏天離開我，讓我獨自一人完成割草的工作，我一定不會高興。

但是載伯德必定是個非常特別的人，也許他意識到兒子並非如此完全屬於他，他們屬於上主的，從一開始他們就被認為基督的第一批宗徒，祂經過他們，召叫了他們，他們也跟隨了祂，載伯德已經盡了他的義務，我想他應該只會回去修補漁網了。載伯德明瞭了加爾各答的聖德蕾莎姆姆，在幾千年之後所說的話：付出直到最後為止。

"你在浪費我的時間。" "我為他做了這麼多" "他欠我

這份情"我們常常會思考這些事情嗎?甚至於人與人，情份和關係也不屬於我們?事實上都不屬於我們，我們必須向載伯德一樣做好準備，當祂經過我們的時，便將他們都交託於上主。

- Tracy Earl Welliver, MTS



### 3<sup>RD</sup> SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20

#### 常年期第三主日

耶穌向前行了不遠，看見載伯德的兒子雅各伯和他的弟弟若望，正在船上修網。耶穌立即朝叫他們；他們就把自己的父親載伯德和傭工留在船上，跟隨祂去了。谷1:19-20



# SACRAMENTS AND PREPARATION

Sunday, January 24, 2021 | 3rd Sunday in Ordinary Time / Sunday of the Word of God | Page 9

## MASSES

Until COVID-19 restrictions are lifted, Masses are broadcast daily via livestream on our Facebook and YouTube channels. See bulletin cover for details.

## RECONCILIATION/CONFESSION

Mon—Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

## ANOINTING OF THE SICK

Make an appointment by calling the parish office.

## MATRIMONY

No new bookings for 2021. Contact Titi Kila at [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).

## CONVALIDATION of MARRIAGE

If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Deacon John at extension 11, or [jgisla@cathedralsacramento.org](mailto:jgisla@cathedralsacramento.org). No formal weddings until COVID-19 restrictions are lifted.

## BAPTISM

Contact Deacon John at the Parish Office ([jgisla@cathedralsacramento.org](mailto:jgisla@cathedralsacramento.org); 916-444-3071 Ext. 11). Baptisms are scheduled in English at 9 AM and 11 AM on the first and third Saturday of each month; and in Spanish at 9 AM and 11 AM on the second and fourth Saturday of each month.

## HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details.

## CONFIRMATION

The diocese admits young people in eighth grade or older for the Sacrament of Confirmation. If you are a teen or adult, contact Sister Lisa Marie to register.

## HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or diaconate, contact Fr. Mémo Hernandez at 916-733-0258.



## MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at [matrimonyprep@att.net](mailto:matrimonyprep@att.net) or 916-427-9160.

## INFANT BAPTISM PREPARATION

A baptism class is not required during the pandemic.

## CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? Complete your application today at: <https://is.gd/cathedralvolunteer>

## FAMILY FAITH FORMATION AND EDUCATION

### English and Spanish Online

The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to:

[www.cathedralsacramento.org/faithformation](http://www.cathedralsacramento.org/faithformation)

### Rite of Christian Initiation for Adults/Children (RCIA)

Adults: Mondays, 7 pm

Children and Teens: Follow Family Program Online

RCIA is for those wanting to explore the Catholic faith in a community of prayer, scripture and weekly lessons. We also help prepare for their full initiation into the life of the Church through the Sacraments. For more information, Sister Lisa Marie Doty, FDCC at 916-444-5364, or [lmdoty@cathedralsacramento.org](mailto:lmdoty@cathedralsacramento.org).

*Journey of faith... sacraments*

# PARISH INFORMATION

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1017 11th Street - Sacramento, CA 95814  
916-444-3071

## MINISTRIES AND CONTACTS

Fr. Michael O'Reilly, Pastor / Rector

### SACRED LITURGY

#### Altar Servers

Michael Ognisty, mfognisty@msn.com

#### Choir (English)

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

#### Choir (Spanish/Español)

Jerry Vanoye in the choir annex after the 1pm Mass,  
or Ricardo Savala in the choir annex after 7pm Mass

#### Extraordinary Ministers of Holy Communion

Amy McCormick, amcmccormick@att.net

#### Greeters and Ushers

Tom Waddock, 916-444-3071, x 36

#### Lectors

Fred Heacock, fheacock72@hotmail.com

### SOCIAL and COMMUNITY SERVICE

#### Brown Bag Lunch Ministry

Marilynn Fairgood, Marilynn\_Fairgood@att.net

#### Docents

Jill Pease, peasejill@gmail.com

#### Festival of Trees

Paula Trujillo, trupaula@gmail.com

#### Front Door Ministry

ministries@cathedralsacramento.org

#### Hospitality

Celeste Gisla, jfgisla@surewest.net

#### Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

**Saint Vincent de Paul** contact the rectory office

### FORMATION AND CATECHESIS

#### Catechesis of the Good Shepherd

for ages 3+, visit youngsheep.org, or call 916-910-3435

#### Faith Formation and Education / Catechists

Sr. Lisa Marie Doty, FDCC, lmdoty@cathedralsacramento.org

#### Formacion y Educacion de Fe Catequistas/Spanish

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

#### Rite of Christian Initiation for Adults and Children

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

### PRAYER AND COMMUNITY GROUPS

#### Benedictus Youth Group

Titi Kila, benedictusygd@gmail.com

#### Cathedral A.C.T.S.

ActsCathedralSacto@gmail.com, saccathedralacts.org

#### Cathedral Young Adults

Victor Amador, cathedralya@gmail.com

#### Chinese Community

Oliver Wan sccc.contact@gmail.com

#### Cinema Divina Movies

Reggie King, thecatholicstore@gmail.com

#### Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

#### Spanish Parents Group Leaders

Leticia Hilbert, leticia\_hilbert@hotmail.com

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### PASTORAL AND ADMINISTRATIVE STAFF

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Fr. Nicholas Ho, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon John Gisla, *Office Manager*

Deacon Edgar Hilbert

Deacon Omar Bardales

Sr. Lisa Marie Doty, FDCC

*Director of Faith Formation  
and Education*

Tom Waddock, *Cathedral Manager*

Rex Rallanka, *Director of Music*

Michael Ognisty, *Sacristan*

Victoria Ramos, *Secretary*

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Titi Kila, *Wedding Coordinator*

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