

Mystagogy

Elevating the Gospel

Processing into the church for Sunday Mass the Lector holds high *The Book of the Gospels* and reverently places it on the altar; there it will remain until the Priest or a Deacon removes it and takes it to the ambo for the reading of the Gospel. We see this same "procedure" repeated every week, and consequently its symbolic significance is often overlooked. *The General Instruction for the Roman Missal* says that "The reading of the Gospel constitutes the high point of the Liturgy of the Word"; for that reason it is set apart from the other readings "with special marks of honor".

The stories of Old Testament history, the writings of the Prophets and the Apostles comprise a significant portion of the foundations of our faith, which is why we see them artistically depicted upon the interior of the dome of the Cathedral. But the main foundational supports of the dome, the four corners as it were, depict the four Evangelists who wrote the four Gospels: Matthew, Mark, Luke, and John. Without those four supports, the Cathedral would of course collapse; so too, without the four Gospels the Church itself and the Christian message it proclaims would also collapse, would in fact never have existed.

It cannot be denied, however, that the Gospels present us with many difficult sayings that are at worst unreasonably challenging and at best are rather inconvenient. We are told to love our enemies, to do good to those who do evil to us, to forgive others unequivocally and without condition, to freely and liberally share our goods and possessions with others expecting nothing in return (Matthew 5:42-45; Mark 11:25-26); we are forbidden to complain or speak evil of anyone, to judge anyone for anything (Matthew 12:36-37; Luke 7:37); we are forbidden to hate or be at odds with anyone, even those who hate us (Matthew 5:21-24); we cannot strike back to defend ourselves even if someone first strikes us (5:38-41); we are forbidden to divorce and remarry, to plan for our future security and financial well-being (Mark 10:11-12; Luke 12:22-30). Jesus summed up these exacting demands from His life and teachings in the statement, "If any man will come after me, let him deny himself, take up his cross, and follow me", and "Whosoever he be of you that forsakes not all that he has, he cannot be my disciple" (Mark 8:34; Luke 14:33). We all make our terms with God on these difficult teachings, but they are nonetheless Jesus' description of what true Christian discipleship entails.

Elevating the Gospel as we process into Mass, giving it the honor of the principle reading of the day, is meant to put its teachings forward as the most important and foundational of Christian faith. It is easy to make light of these hard sayings of Jesus, to convince ourselves that they do not really mean what they say, that they are hyperbole or something Jesus spoke for effect and nothing He really intended us to observe, but it is hard to read them and not feel ourselves at least challenged to live better than we do. Some dismiss what Jesus said by taking refuge in modern scholarship, which disputes whether Jesus ever said these things at all, though it is hard to imagine why any human being would simply invent sayings like this. Certainly no other religion on earth has the like.

The Second Vatican Council taught that "The Church has always and everywhere held and continues to hold that the four Gospels (Matthew, Mark, Luke, and John) are of apostolic origin . . ." and "Holy Mother Church has firmly and with absolute constancy held, and continues to hold, that the four Gospels just named, whose historical character the Church unhesitatingly asserts, faithfully hand on what Jesus Christ, while living among men, really did and taught . . ." (*Dei Verbum*, #19).

In his openness to other religious perspectives besides Hinduism, Mahatma Gandhi once tried to read the Bible from the beginning and bogged down quickly. It was suggested to him that he read the New Testament instead. He would later write that when he began to read the Sermon on the Mount in the Gospel of Matthew, "I could not contain the joy I felt . . ." For the rest of his life he read it regularly. When asked once what his advice to Christians would be, he offered the simple advice the Virgin Mary gave to the servants at the wedding in Cana: "Whatsoever he saith unto thee, do it!"

~John-David Black~

Christian Symbols

CHASUBLE — Since ancient times, whenever a priest celebrated the sacrifice of the Mass he would put on a large poncho-like garment called a *casula* (chasuble) that covered his ordinary clothing. This vestment developed from the ordinary Roman attire of a farmer, who wore the large poncho to protect him from the elements. It eventually became associated with Christians in the 3rd century.

As the fashion trends shifted the chasuble ceased to be an ordinary garment but was still used by priests. By the 8th century the chasuble was reserved for clergy members and began to be ornamented in a way that reflected its sacred function.

At first the chasuble was large and bulky, and required the help of other attendants at the liturgy to gather the many folds to better facilitate the movements of the priest. Over time it was cut down in shape, most extreme in the case of the "fiddleback" style chasuble during the last few centuries.

The symbolism of the chasuble can be found expressed in the traditional prayer that a priest prays before putting it on.

Domine, qui dixisti: Iugum meum suave est, et onus meum leve: fac, ut istud portare sic valeam, quod consequar tuam gratiam. Amen

O Lord, who has said, "My yoke is sweet and My burden light," grant that I may so carry it as to merit Thy grace.

The chasuble is seen as the "yoke of Christ" and reminds the priest that he is "another Christ" in the sacrifice of the Mass and to "put on the new man, who according to God is created in justice and holiness of truth" (Ephesians 4:24).

Additionally, the chasuble symbolizes the "seamless garment" worn by Christ when he was led to his crucifixion. This further accentuates the connection between the priest, the Mass, and the sacrifice of Jesus on the cross. A common ornamentation of the chasuble is a large cross on the back or front of the vestment to further cement the symbolism. The color of this vestment is coordinated with the symbolic color of the liturgical season or feast.



For these reasons, the Church holds on to this ancient garment, reminding the priest (and the people) that the Mass is not an ordinary event, but one that is sacred and like nothing else on the face of the earth.

~Philip Kosloski~

"There is no greater satisfaction and fulfillment than to make a difference in another person's life."

~Matthew Kelly, *The Rhythm of Life*~

Pastor's Corner



Our lives these days seem to go so fast. We are already at the beginning of July and I still haven't sent out my Christmas cards. July 1st marks the anniversary of my first day at the Cathedral as pastor. I have been here for five years, and although I've made mistakes and sins of omission, feel and pray that it has been spiritually fruitful for all of us. My gratitude to all those who have sacrificed their time, treasure, and talents for the growth of our parish is expressed through the joy we express in our Sunday worship. Of course, in the end, our thanks is directed towards God who calls us and leads us to labor in His vineyard.

July 1, however, is a day in the diocese when many of our priests find themselves moving into new ministry.

Two of our priests in residence have moved this weekend to their new assignments. Fr. Estaris, who has been assisting us while spending time in the diocesan tribunal office and on working on his studies, is now a parochial vicar at St. Rose parish in Roseville. Fr. Nall, who also has been assisting us and has been in residence since January, will be taking up full-time ministry and residency with Mercy General Hospital. We thank both fathers and will miss their presence here. Neither are too far off and I'm sure will come here often to assist in ministry or simply come by and visit. In addition, Fr. McMahon is officially assigned as a priest in residence. Even though he is in senior ministry (retired) he has kindly offered to help with Cathedral sacraments and be a source of wisdom and understanding for the somewhat younger pastor and the parish as a whole. We thank him for his ministry here as well as the many years of service he has sacrificed for the Cathedral and the diocese.

Many people come and go in our lives. These changes can be exciting as well as challenging. Sometimes these changes happen and go unnoticed. We keep in our prayers the many people who have passed through the aisles of our Cathedral unnoticed and never missed. We pray for clarity in understanding what it means to be the body of Christ and the unity desired by God that we pilgrims not move so fast that we lose sight of our common destination.

~Father Michael~

PRAY WITH US:

Praise and thanks be to God for the newly ordained priests Fr. Joshua Sia, Fr. Edgardo Garcia and Fr. Andrea M. Emmanuelli, and deacons Jose Ceja, Jose Jesus Guzman, Joaquin La-ra, Jose Gerardo Martin, Ignacio Montes and Edgar Hilbert (prayer warrior). May God bless them abundantly and may the Holy Spirit lead them as they begin their holy and devoted ministry. Amen.

~From the Cathedral Prayer Chain~

2

Sunday

~Thirteenth Sunday in Ordinary Time~

If we have died with Christ, we believe we shall also live with him. He invites us to take up our cross and follow him, and to respond to those who are in need, as did the woman who extended hospitality to Elisha the prophet. Blessed is she who walked in the countenance of the Lord.

2 Kgs 4:8-11, 14-16a Ps 89:2-3, 16-19 Rom 6:3-4, 8-11 Mt 10:37-42

3

Monday

~Saint Thomas, Apostle~

Our faith is built upon the apostles who saw the risen Lord and proclaimed his resurrection.

Eph 2:19-22 Ps 117:1b-2 Jn 20:24-29

4

Tuesday

~U.S. Independence Day~

The Lord rains fire and brimstone on sinful Sodom and Gomorrah. Jesus seeks greater faith in his frightened disciples.

Gn 19:15-29 Ps 26:2-3, 9-12 Mt 8:23-27

5

Wednesday

~St. Anthony Zaccaria, Priest~

~St. Elizabeth of Portugal~

The Lord heard the cry of Hagar's son and saved him. Jesus frees two men possessed by evil spirits.

Gn 21:5, 8-20a Ps 34:7-8, 10-13 Mt 8:28-34

6

Thursday

~St. Maria Goretti, Virgin, Martyr~

Abraham's deep faith and trust is mirrored in the paralytic whose sins are forgiven by Jesus.

Gn 22:1b-19 Ps 115:1-6, 8-9 Mt 9:1-8

7

Friday

In his goodness, God promises Abraham that his descendants will be blessed in the marriage of Isaac and Rebekah. Divine mercy, not human justice is at the heart of true religion.

Gn 23:1-4, 19; 24:1-8, 62-67 Ps 106:1-5 Mt 9:9-13

8

Saturday

The right of primogeniture (the state of being the firstborn child) is transferred to Jacob through fraud. Jesus heralds messianic times.

Gn 27:1-5, 15-29 Ps 135:1b-6 Mt 9:14-17

~ 3 ~

CHANGES TO THE PARKING GARAGE: We were recently notified that the parking garage on the north side of the cathedral will begin charging \$10 for parking, effective immediately, though Sundays will remain the same for a couple more weeks. There will be more information in the next bulletin.

Summer Choir Opportunity

Everyone is invited to sing with the Cathedral Choir over the summer! This is a great opportunity for individuals who are thinking about joining the choir during the regular season. No audition is required, but the ability to read music is preferable. The summer choir will sing on Sundays from July 9 through September 3. Warm up starts at 10 am for the 11 am Mass. If you are interested, please contact Director of Music, Rex Rallanka, and rrallanka@cathedralsacramento.org or (916)444-3070, ext. 38.

Youth on a Mission: Do you know a teen in your parish that has what it takes to be a great leader? Challenge them to take their Catholic Faith to the next level with 'Youth on a Mission.' Our 4-day program offers discipleship training – meaningful prayer experiences, inspiring talks, practical skills, and an opportunity to connect with on fire Catholic youth from all over Northern California. We want youth to have a profound encounter with Jesus and equip them with the skills to share that experience as a leader in your parish. This is the youth training you've been waiting for. Challenge your future leaders with Youth on A Mission this summer July 20-23, 2017 at Cal Maritime Academy in Vallejo, CA. **Registration has been extended until July 10.** More information is available at www.norcalcatholicityouth.com.

Educators of private and public school systems are invited to attend the "Teaching: A Sacred Vocation" presented by Ellen Gemma, M.A. and Dr. Hal Tran, DMin. The conference will be on Thursday, July 20th, from 8:30 am to 3:15 pm, at Christ the King Passionist Retreat Center. For more information, visit SacCatholic.com, or call 916-505-6288.

Synod Questionnaire for Young Adults

Dear Young Adults, we are living in a very exciting moment for the young people of the Church. In October 2018, a Synod of Bishops will take place to treat the topic: "Young People, the Faith and Vocational Discernment". A questionnaire has been put together and we want to hear from all young adults! Your input is very important in order to prepare a final executive summary for our Bishop to present to the General Secretariat of the Synod of Bishops in the Vatican. The deadline for responses is July 15, 2017, and the questionnaire can be filled out here: https://catholic.formstack.com/forms/synod_questionnaire_for_young_adults.

This week, our second collection will be for Peter's Pence, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, Oppression, and disasters. Please be generous. For more information, visit www.usccb.org/peters-pence.

IT'S BROWN BAG LUNCH COLLECTION WEEKEND

In response to the growing numbers of downtown brothers and sisters needing food, nourishment, and a kind word, this program is operated completely by parishioners who volunteer their time, and donate food and money. Up to 200 "guests" come daily for lunch and the demand is great. For some of these men and women, the lunch is their main meal, so we make the lunch as nutritional as possible. We like to include non-perishables, such as:

- *Tuna or Chicken lunch packs or Vienna Sausage tins
- *Fruit cups or Applesauce
- *Granola Bars, Peanut Butter or Cheese Crackers or Chips
- *Cookies
- *16 oz. Water
- *Napkin and spoon or fork



Please pack in a paper lunch bag.

You may also donate money online on our "Giving" page. 100% of your donation is used in feeding the homeless. All donations are tax deductible. To donate or volunteer, please contact jerrirush@comcast.net.

Pray the Rosary in fellowship with other parishioners. Rosary Beads and instructions are provided. Meets every 1st & 3rd Wednesday of each month at 7:15 pm. You don't need to sign up, just show up. For more information, contact Lolita Urrutia at lolita.urrutia@gmail.com.

A Message to Parents from Sister Jenny:

"As we bring the 2016-2017 year to a close, the teachers and I thank you for helping make the pastoral year a spiritually rewarding experience for not only your child, but for us as well.

Mark your calendars for the upcoming new school year:

CCD Classes for K – 6th Grade will begin on Saturday, September 9, 2017, at 10:00am.

Confirmation Classes for 7th Graders and up will begin on Tuesday, September 12, 2017, at 7:00pm.

For children over 7 years of age and teens, 7th Grade and higher, who are not baptized, and teens who did not complete their sacraments of Communion and Confirmation, classes will begin on Sunday, September 10, 2017, at 9:00am.

The registration fee for the 1st child is \$55.00 and each additional child is \$35.00. Please note that after August 31, 2017, the registration fee will increase to \$65.00 for the 1st child and \$45.00 for each additional child.

Registration packets are available through the education office, or online at cathedralsacramento.org/Education, or by calling 916-444-5364. I would appreciate it very much if you can submit your registration packet to me by July 31, 2017, which would give me more time to plan for the coming school year.

May God's love and blessings be upon you and your family. "

"Give your hands to serve and your hearts to love." ~Saint Mother Teresa~

	Mass / Intentions	Activities
Saturday 1st	5:00 pm / Rose C. Mesich +	
Sunday 2nd	7:30 am / Parish Intentions 9:00 am / Moises Raña + 11:00 am / Phyllis Ardoin S.I. 1:00 pm Spanish / Victor Leori +, Amanda De Leon +, Valeria Ramines S.I., Eddie Egurrola S.I. 3:00 pm Chinese 5:00 pm / Colleen R. Villarreal S.I. 7:00 pm Spanish / Souls in Purgatory	9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children
Monday 3rd	12:10 pm / Will Murti + 5:10 pm / Joshua Ray Sheets S.I.	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday 4th	12:10 pm / John Mao + U.S. Independence Day	6:00 pm Spanish Choir for the 7pm Mass
Wednesday 5th	12:10 pm / Luz Morales + 5:10 pm / Mary Bordignon +	7:15 pm Spanish Choir for the 1pm Mass 7:15 pm Communion & Liberation 7:15 pm The Rosary Club
Thursday 6th	12:10 pm / Donald S. Purseglove + 5:10 pm / Chona T. Devaney +	
Friday 7th	12:10 pm / Dean Richardson +	7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

CATHEDRAL KID'S CORNER

Show Others You Care

The whole town gathered at the door to watch. So Jesus healed many people who were sick with various diseases. Mark 1:33-34a (NIV)



Based on Mark 1:29-39

V S H Z X U C N P N O D N J S
I I Z J C R R T Q E M K K J I
L M V J E H D B E D O C G F C
L O I O X P N E Q B S P I C V
A N P P S I C K R L Y D L Z Y
G L R J Z W E W K R N X J E N
E V E N I N G H O A A A G O G
S C A V D Z X O H R G N H Y U
X Q C O X A D E L Q O D E W J
H T H R Q T O W N C G R L S A
U E R J K Q T I E O U E P U M
T J A H E R Y U P T E W E N E
F O D L L S D E M O N S D S S
M H H B E I U H S M I U F E J
R N Z E A D P S F E V E R T A

FEVER	SIMON	HAND	DOOR	ANDREW
SUNSET	VILLAGES	PREACH	BED	DEMONS
JOHN	SYNAGOGUE	PEOPLE	JESUS	HELPED
HEALED	TOWN	EVENING	JAMES	SICK

Go to Pinterest or catholicmom.com for fun lessons and crafts for Catholic kids!

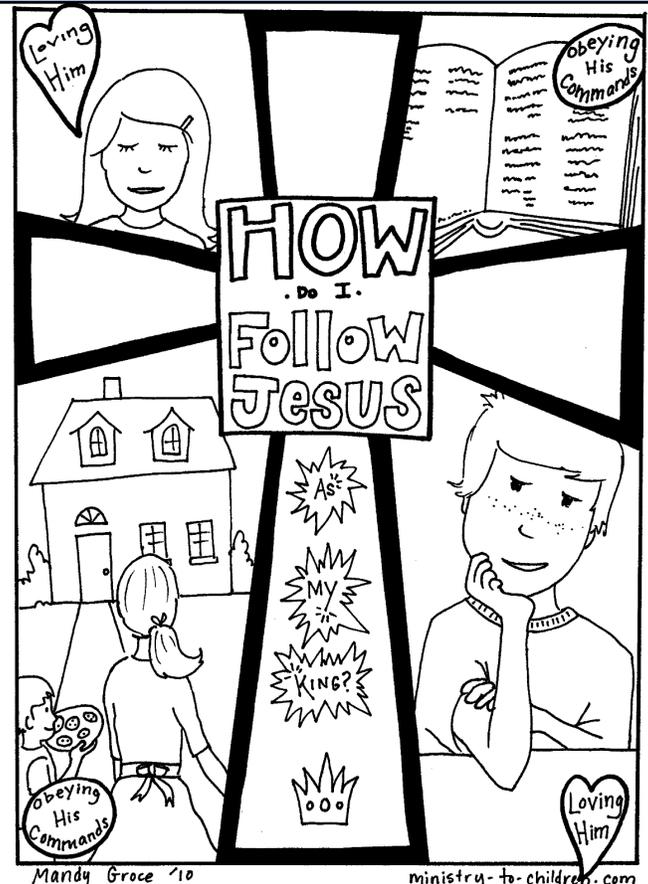
Offering Mass for a special intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary. If you would like to have a Mass said for someone, please contact the rectory office for help with available dates and times. Intentions are \$10.00 donation per Mass request and are due the Tuesday before the publication weekend.

~Let Us Pray For One Another~ ~Oremos los unos por los otros~

Blanca Padilla	Nellie Medina	Emma Valdez
Michael Jose Mejia	Michael Hunsaker	Eugenia Roque
Eugenio Negrete	Juliana M.	Alfredo Rivera
Elizabeth Paul	Nora Washington	Adolfo Espinoza
Joseph	Ariana Garcia &	Raymundo Guerrero
Autumn's Grandfather	6 month old baby	Natalia Galan
Luis Gutierrez	Vicki Rene Elizabeth	Salomon Galan
Cynthia Belarma	Joel and Cesar	Tomasita Rodriguez
Taylor Don Bennett	The Brown Family	Rosa Carrillo
Kate and Family	Louis Metzinger	Felix Nunez Claver
Shelley and Family	Alfredo Gonzales Family	Alvin Sul
Selena (7 wks old)	Claudia Padilla	Anyrani Gonzalez
Mark McDougal	Debbie and Family	
Garren Bratcher & Family	Zamos Family	
Rosaline	Julie and Hansel	
John Amaro +	Ferry Family	
Kevin and Family	Veronica V.	
Stephen and Julie	Isabel	
Cynthia Matulia	Joshua Ray Sheets	



Prayer Requests: cathedralsacramento.org or email: cbsprayer3@yahoo.com



Go to cathedralsacramento.org for news and calendar events, register as a parishioner, or schedule your tithes.

Noticias de la parroquia

Esquina del Pastor

Nuestras vidas parecen ir tan rápido. Ya estamos a principios de julio y todavía no he enviado mis tarjetas de Navidad. El 1 de julio marca el aniversario de mi primer día en la Catedral como pastor. He estado aquí por cinco años, y aunque he cometido errores y pecados de omisión, siento y oro que ha sido espiritualmente provechoso para todos nosotros. Mi gratitud a todos aquellos que han sacrificado su tiempo, tesoros y talentos para el crecimiento de nuestra parroquia se expresa a través de la alegría que expresamos en nuestra adoración dominical. Por supuesto, al final, nuestras gracias están dirigidas a Dios que nos llama y nos lleva a trabajar en Su viña.

Sin embargo, el 1 de julio es un día en la diócesis cuando muchos de nuestros sacerdotes se encuentran en un nuevo ministerio. Dos de nuestros sacerdotes en residencia se han trasladado este fin de semana a sus nuevas asignaciones. El Padre Estaris, que nos ha estado ayudando mientras pasaba tiempo en la oficina del tribunal diocesano y en trabajando en sus estudios, ahora es vicario parroquial de la parroquia de Santa Rose en Roseville. Padre Nall, que también nos ha estado asistiendo y viviendo en la residencia desde enero, estará asumiendo el ministerio a tiempo completo y en residencia con el hospital de Mercy. Agradecemos a ambos padres y extrañaremos su presencia aquí. Tampoco están demasiado lejos y estoy seguro de que vendrán aquí a menudo para ayudar en el ministerio o simplemente venir y visitar. Además, el Padre McMahon es oficialmente asignado como un sacerdote en la residencia. A pesar de estar en el ministerio mayor (jubilado), él amablemente se ofreció a ayudar con los sacramentos de la Catedral y ser una fuente de sabiduría y comprensión para el pastor un poco más joven y a la parroquia. Le agradecemos por su ministerio, así como los muchos años de servicio que ha sacrificado por la Catedral y la diócesis.

Muchas personas van y vienen en nuestras vidas. Estos cambios pueden ser emocionantes y desafiantes. A veces estos cambios ocurren y pasan desapercibidos. Guardamos en nuestras oraciones a las muchas personas que han pasado por los pasillos de nuestra Catedral sin que nadie las note. Oremos por la claridad en la comprensión de lo que significa ser el cuerpo de Cristo y la unidad deseada por Dios que los peregrinos no se mueven tan rápido que perdamos de vista nuestro destino común.

~Padre Michael~

2 de julio, 2017 – Sembrando las Semillas del Reino de Dios

La Primera Lectura, habla sobre las recompensas de Dios a nosotros por las buenas obras que hacemos por otros en Su nombre. Algunas veces esa recompensa viene ahora en esta vida; otras veces se nos es recompensados en la vida después de la muerte. Últimamente, la recompensa mayor es la oportunidad de expresar nuestro amor y generosidad. En esta lectura, una mujer es generosa hacia un hombre que ella reconoce como un hombre de Dios. Ella nunca pidió ningún favor de Dios o de Su profeta. En su ofrenda de simple hospitalidad, ella sirvió al Señor. Cuando el profeta preguntó sobre sus necesidades y descubrió que no tenía hijos, él intercedió por ella sobre esa necesidad no mencionada. Su fe y decencia fueron recompensadas. u El Salmo Responsorial es un hecho de fe en la providencia de Dios. Es el reconocimiento que en Él solo, encontramos nuestro cumplimiento y apartado de Él nunca encontraremos la paz. En confiar completamente en Dios nos hacemos dedicados a servirle a Él y a nuestro vecino. Encontramos nuestro sentido de existencia en este compromiso. u En la Segunda lectura vemos los lados de escoger a Jesús, El "positivo" es poner nuestra esperanza y fe en Dios, el "negativo" es terminar nuestra fe en las cosas del mundo. Hemos de morir al mundo que no nos puede traer la paz y júbilo que buscamos. En morir a nuestra esclavitud a la pasión y pecado, decimos que no a las cosas que nos detienen de lo que realmente es importante. Hacemos esto en el Bautismo y diario en todas nuestras decisiones. Esto nos da la libertad de escoger a Dios, y totalmente poner nuestros corazones en el. u El Evangelio de hoy combina los dos temas en las lecturas de hoy. En la Primera Lectura vemos que hay un precio que pagar en seguir a Jesús, de sacrificar nuestras comodidades a sacrificar nuestra forma de ver la realidad. El segundo tema es la recompensa de Dios para los que fielmente, y con amor sirven a Él. No todos seremos misioneros, héroes o mártires, pero todos podemos apoyar el ministerio activo. Nunca debemos de devaluar la importancia de las cosas pequeñas hechas con gran fe y amor. Puede que no aparenten hacer la tierra temblar, pero calladamente estamos plantando las semillas del reino de Dios.

CAMBIOS EN EL GARAJE DE ESTACIONAMIENTO:

Recientemente nos han notificado que el estacionamiento en el lado norte de la catedral comenzará a cobrar \$ 10 por estacionamiento, efectivo de inmediato, aunque los domingos seguirá siendo el mismo durante un par de semanas más. Habrá más información en el próximo boletín.

La segunda colección esta semana será para Peter's Pence, la cual le proporciona al Papa Francisco los fondos necesarios para llevar a cabo sus obras de caridad alrededor del mundo. Lo recaudado beneficia a nuestros hermanos y hermanas que viven al margen de la sociedad, incluyendo a las víctimas de la guerra, la opresión y los desastres. Por favor, sean generosos. Para más información, visiten www.usccb.org/peters-pence.



la vida comienza
una vez que sabes
que Jesús
es la razón por
la que vives



CONFIRMATION CONFERENCE

SAVE THE DATE!
November 4 & 5, 2017
Christian Brothers HS
 4315 Martin Luther King Jr. Blvd.
 Sacramento, CA 95820

DEC DEPARTMENT OF EVANGELIZATION & CATECHESIS
 DIOCESE of SACRAMENTO

www.confirmationconference.com

CATHEDRAL PARISH REGISTRATION & UPDATE
Actualización y registro de la parroquia de la Catedral
You can also register online at
cathedralsacramento.org/Visit Us/Register as a Parishioner

Name (*Nombre*): _____
 Street Address (*Domicilio*): _____

 City (*Ciudad*): _____
 State (*Estado*): _____ Zip Code (*Código postal*): _____

Home Phone (*teléfono de casa*): (____) _____
 Cell Phone: (*Celular*): (____) _____

Email: _____

Please indicate: Por favor indique:
 New Parishioner/Individual Nuevo Parroquiano / Individuo
 New Parishioners/Family Nuevo Parroco / Familia
 Change of Address Cambio de Dirección
 Please send Offertory Envelopes Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):

- 1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
- 2) Scan to pdf file and email to: blessed@cathedralsacramento.org (escanear a pdf file y envía por correo electrónico)
- 3) Fax to: 916-443-2749
- 4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814

Chinese Community News

華人團體消息

難忘我們的前會長陳穎怡姊妹，願您一路順風！

We will miss you, Winnie! All the best!

