



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

March 30, 2025 | Fourth Sunday of Lent

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

**Livestream available.*

Monday—Friday
Lunes—Viernes
12:10 pm

ADORATION ADORACIÓN

Wednesday & Thursday
Miercoles y Jueves
1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday
Lunes—Viernes
11:30 am—12:00 pm

Saturday | Sabado
4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday
10:00 am—4:00 pm
(hours subject to change if needed)

OFFICE HOURS

Monday—Friday
9:00 am—noon & 1 pm—4 pm



1019 11th Street, Sacramento, CA 95814
916-444-3071 Blessed@cathedralsacramento.org
www.CathedralSacramento.org

Connect with us!    

Want something in the bulletin and website?
Just email communication@cathedralsac.org



Events and Information

Let's Talk Parish!
CATHEDRAL OF THE
BLESSED
SACRAMENT

The Let's Talk Parish podcast features a Cathedral staff member or parishioner in a casual discussion with host Christian Jensen.

Have a listen to learn about your fellow parishioners!

If you would like to participate as a guest, please contact 916-545-5376.



Listen here:
<https://is.gd/talkparish>

DEEPENING YOUR CATHOLIC FAITH

7:00-8:00 PM in Mercy Hall

Topics to choose from each week:

MONDAY MAR 31	• Cardinal Virtues • The Incarnation
MONDAY APR 7	• The Church • Virtue of Faith
MONDAY APR 14	• The Four Marks of the Church • The Paschal Mystery
MONDAY APR 21	• Communion of Saints • Virtue of Hope

For info/questions, contact Sister Lisa Marie at
slmdoty@cbssac.org



KEEP THE FLAME ALIVE

With Father O'Reilly

Wednesdays, 7:00 pm via Zoom

Father O'Reilly is back this Wednesday, April 2 and it's never too late to join us! We will begin at the 4th Chapter of the Gospel of Luke.

Contact Donna: flamealive22@gmail.com

MANTENGA LA LLAMA

Con Padre O'Reilly

Miércoles, 7:00 pm vía Zoom

El Padre O'Reilly regresa este miércoles, ¡y nunca es tarde para acompañarnos! Comenzaremos con el capítulo 4 del Evangelio de Lucas.

Contacto con Donna: flamealive22@gmail.com



RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm - 4:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm - 4:00 pm



THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com

HOLY HOUR OF REPARATION

Postposed until May 2. First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel.

HORA SANTA DE LA REPARACIÓN

Aplazado hasta mayo. Primer viernes de cada mes inmediatamente después de la Misa de las 12:10 en la Capilla del Santísimo Sacramento.

SUNDAY CATHEDRAL DOCENT TOURS

English at 9am and 11am & Spanish at 1pm

Meet by the Baptismal font. Docents share why the Cathedral is such an integral part of Early California history and how our beautiful and important works of art express symbolically spiritual beliefs that are intrinsic to our Catholic Faith.

VISITAS POR LA CATEDRAL LOS DOMINGOS

Español a la 1 pm e inglés a las 9am y 11am

Reunirse cerca de la fuente bautismal. Los docentes guían a los visitantes compartiendo con ellos por qué la catedral es una parte fundamental de la historia de la Temprana California y cómo nuestras hermosas e importantes obras de arte expresan simbólicamente creencias espirituales íntegras a nuestra Fe católica.

Eventos e información

The Cathedral Filipino-American (Fil-Am) Ministry invites you to its **Food Sale on Sunday, April 6 from 9:00 am – 2:00 pm** in front of the old rectory.

We are serving a delicious combination plate of Chicken Adobo with rice, noodles and Filipino lumpia.

Assorted desserts available for purchase separately.

For your convenience, pre-order available until Thursday, April 3 by texting Maria Rosario at 916-230-7756 or you can order food and dine with us on the day of the event.

Cash, credit cards and checks are accepted.



*Thank you for supporting our Ministry Food Sale!
Maraming Salamat sa tulong Ninyo!*

El Ministerio de la Catedral Fil-Am los invita a su **Venta de Comida el domingo 6 de abril de 9 am a 2 pm** frente a la antigua rectoría.

Serviremos un delicioso plato combinado de Adobo de Pollo con arroz, fideos y lumpia filipina.

Postres variados disponibles por separado.

Para su comodidad, puede reservar con anticipación hasta el jueves 3 de abril enviando un mensaje de texto a María Rosario al 916-230-7756 o puede pedir comida y cenar con nosotros el día del evento.

Se acepta efectivo, tarjetas de crédito y cheques.

*¡Gracias por apoyar nuestra Venta de Comida del Ministerio!
Maraming Salamat sa tulong Ninyo!*

REMEMBER

in your prayers

Nicholas S.
Pope Francis
Angela A.
Judite
Patrick O.

Regina F.
Lorna G.
Annemarie
Hansel
Dorothy G.



Cathedral Prayer Chain

Prayer.chain.sacramento@gmail.com

Mass Intentions & Observances

SUN 3/30

FOURTH SUNDAY OF LENT

8:00 AM: JACKIE WHITTLE S.I. AND FAMILY S.I.

10:00 AM: LOLA LEE HALL KRIST +

12:00 PM: PARA LOS FELIGRES DE LA
PARROQUIA S.I.

4:00 PM: JOE GAIL LARA +

6:00 PM: RUBY AND GLORIA MARTINEZ +

MON 3/31

FOURTH WEEK OF LENT

12:10 PM: HALEY ADDINGTON S.I.

TUE 4/1

FOURTH WEEK OF LENT

12:10 PM: MARY GORANOV S.I.

WED 4/2

FOURTH WEEK OF LENT

12:10 PM: CATHERINE CHANG +

THU 4/3

FOURTH WEEK OF LENT

12:10 PM: MANUEL PURUGGANAN SR. +

FRI 4/4

FOURTH WEEK OF LENT

12:10 PM: JOHN AND GABY LONG S.I. AND
FAMILY S.I.

*S.I. = for special intention
+ = for repose of the soul*

Mass Intentions

Please email:

vramos@cathedralsacramento.org
or call 916-444-3071, ext. 10

PARKING NOTIFICATION

1. Parishioners are asked to show their Parking tickets to the ushers to receive the parking vouchers.
2. Cars parked in front of the old rectory or in staff parking spaces will be TOWED. Only those with the parking placard are allowed to park in those spaces.

NOTIFICACIÓN DE ESTACIONAMIENTO

1. Se pide a los feligreses que muestren sus boletos de estacionamiento a los ujieres para recibir los vales de estacionamiento.
2. Los automóviles estacionados frente a la antigua rectoría o en los espacios de estacionamiento del personal serán REMOLCADOS. Sólo aquellos con el cartel de estacionamiento pueden estacionar en esos espacios.

1st Sunday Collection for Repairs and Maintenance

Next Sunday, April 6, give generously to fund lighting and restoration of art, specifically Luke and the Gospel saints around the rotunda. Thanks to your donations, we've reached 30% of our \$150,000 goal! Bless you for supporting our beautiful place of worship.

Colecta 1er Domingo para Reparaciones y Mantenimiento

El próximo domingo 6 de abril, donen generosamente para financiar la iluminación y la restauración de las obras de arte, en particular las de Lucas y los santos del Evangelio que rodean la rotunda. Gracias a sus donaciones, ¡hemos alcanzado el 30% de nuestra meta de \$150,000! Gracias por apoyar nuestro hermoso lugar de culto.

SECOND COLLECTION: This week, we take up The **Catholic Relief Services Collection** to reveal Christ's love to our brothers and sisters in need. This collection helps six Catholic agencies provide relief and support for struggling communities and to work for peace and reconciliation among our marginalized brothers and sisters here and around the world. Please prayerfully consider how you can support the collection. www.usccb.org/catholic-relief.

COLECCIÓN SEGUNDA: Esta semana realizaremos The **Catholic Relief Services Collection** para revelar el amor de Cristo a nuestras hermanas y hermanos mas necesitados. Esta colecta ayuda a seis agencias católicas a brindar alivio y apoyo a las comunidades que luchan por salir adelante y trabajar por la paz y la reconciliación entre nuestras hermanas y hermanos marginados, aquí y alrededor del mundo. Por favor, en oración, considera la manera en la que puedas contribuir a esta colecta. Aprende más en www.usccb.org/catholic-relief. Para donar en línea: <https://www.scd.org/crs>



A Hymn of Praise

Saturday, April 26 - 7:30pm
at the Cathedral

WWW.CAMELLIASYMPHONY.ORG 916 929 6655

Tickets are \$40 or less.

Cathedral parishioners use code **Bruckner1824** for a special discount. Tickets: BrownPaperTickets.com

Bruckner, Te Deum — with Davis Chorale, Alison Skinner, Director
Sacramento City College Choir, Daniel Paulson, Music Director
Fremont Presbyterian Church Choir, Rachel Jackson, Music Director
Rena Harms, soprano, Hilary Hecht, mezzo-soprano
Aaron Gallington, tenor, Daniel Yoder, bass-baritone
Rex Rallanka, organ

Respighi, Vetrata di chiesa (Church Windows)
Rex Rallanka, organ

Lent/Cuaresma

STATIONS OF THE CROSS

Every Friday during Lent

After 12:10 pm mass in English

At 7 pm in Spanish

EL VIA CRUCIS

Todos los viernes
de Cuaresma

A las 7 en español

Después de la misa
de las 12:10 en inglés



HALF WAY THROUGH LENT

Today we celebrate the 4th Sunday of Lent, the traditional midpoint of the 40 days of the penitential season, called Laetare Sunday, "laetare" meaning "rejoice." It is considered a slight lifting of the austerity and somberness of Lent as we remember to gaze beyond the Cross and see hope in the Resurrection. In the midst of our sorrow for our lives of sin, we also rejoice in the forgiveness and new life won by the Paschal Mystery. The Rose Vestments symbolize the dark purple of repentance and sorrow mingled with the white light of forgiveness and joy.

A MITAD DE LA CUARESMA

Hoy celebramos el IV Domingo de Cuaresma, el punto medio tradicional de los 40 días del tiempo penitencial, llamado "Domingo de Laetare", que significa "regocijarse". Se considera un ligero alivio de la austeridad y la sobriedad de la Cuaresma, ya que recordamos levantar la mirada para ver que más allá de la Cruz está la Resurrección; en medio de nuestro dolor por nuestras vidas de pecado, también nos regocijamos en el perdón y la nueva vida obtenida por el Misterio Pascual. Las Vestiduras Rosas simbolizan esto: el púrpura oscuro del arrepentimiento y el dolor mezclado con la luz del perdón y la alegría.

HOLY WEEK SCHEUDLE

Holy Thursday, April 17

8:00 am Bilingual Morning
Prayer/Laudes (bilingüe)
12:10 pm Communal Penance
Service (Bilingual)
7:00 pm Mass of the Lord's
Supper (Bilingual)

Good Friday, April 18

8:00 am Bilingual Morning
Prayer/Laudes (bilingüe)
12:10 pm Celebration of the Lord's
Passion followed by
Stations of the Cross
2:00 —3:00 pm Confessions
7:00 pm Via Crucis y La
Celebración de la Pasión
del Señor

Holy Saturday, April 19

8:00 am Bilingual Morning
Prayer/Laudes (bilingüe)
3:00 pm—5:00 pm Sacrament of
Reconciliation
8:45 pm Easter Vigil in the Holy
Night

Easter Sunday, April 20

Regular Sunday Mass Schedule



Through the Eyes of Mary

A live presentation of
Jesus on the Way to Calvary

*Presented by the
Cathedral Youth Confirmation Class*
Friday, April 11 at 7:00 PM

Faith Formation & Education



FAMILY Formation

Transforming the *world*
one *family* at a time

Pilgrims of Hope: Seeking Out Jesus, our Good Shepherd

As we finish out the month of March in our Family Faith Formation, we reflect on our study of the Sacrament of Reconciliation and God's unending Mercy. One image of God's mercy is the Good Shepherd. Jesus teaches us how God is like a good shepherd who goes after his lost sheep and doesn't rest until he finds it. We discovered that sometimes we lose our way in our life of faith, especially when we choose to do wrong and fail to do good. We find ourselves separated from God and our loved ones, like an invisible wall keeping us apart. The wall is the result of sin. We can ask God to remove the things that keep us from him and from those we love when we turn to God with our whole heart in the Sacrament of Reconciliation. Some of our children have come to the Good Shepherd this past Saturday celebrating for the first time the Sacrament of Reconciliation. Let us pray for them as they continue to grow in understanding of God's loving mercy for them. Jesus, the Good Shepherd is constantly with us, longing for our hearts to belong totally to him.



Mientras terminamos el mes de marzo en nuestra Formación de Fe Familiar, reflexionamos sobre nuestro estudio del Sacramento de la Reconciliación y la interminable Misericordia de Dios. Una imagen de la misericordia de Dios es el Buen Pastor. Jesús nos enseña cómo Dios es como un buen pastor que va tras su oveja perdida y no descansa hasta encontrarla. Descubrimos que a veces nos perdemos en nuestra vida de fe, especialmente cuando elegimos hacer el mal y dejamos de hacer el bien. Nos encontramos separados de Dios y de nuestros seres queridos, como un muro invisible que nos separa. El muro es el resultado del pecado. Podemos pedir a Dios que elimine las cosas que nos alejan de Él y de los que amamos cuando nos volvemos a Dios de todo corazón en el Sacramento de la Reconciliación. Algunos de nuestros niños han venido al Buen Pastor este pasado sábado celebrando por primera vez el Sacramento de la Reconciliación. Recemos por ellos mientras siguen creciendo en la comprensión de la amorosa misericordia de Dios para con ellos. Jesús, el Buen Pastor, está constantemente con nosotros, anhelando que nuestros corazones le pertenezcan totalmente.

Let us pray the first half of Psalm 23:

*The Lord is my shepherd.
I have everything I need.
He gives me rest in green pastures.
He leads me to calm water.
He gives me new strength.
For the good of His name,
He leads me on paths that are right.
Even if I walk through a dark valley,
I will not be afraid because you are with me. Your rod and staff comfort me.*

Recemos la primera parte del Salmo 23:

*El Señor es mi pastor.
Tengo todo lo que necesito.
Me hace descansar en verdes praderas.
Me conduce a aguas tranquilas.
Me da nuevas fuerzas.
Por el bien de Su nombre,
Él me guía por caminos que son correctos.
Aunque camine por un valle oscuro
no tendré miedo porque Tú estás conmigo.
Tu vara y tu cayado me confortan.*

MARCH 2025

Sat 29 MAR	NO FFF Sat Group Catechist Prep 10am 1st Reconciliation Retreat—3pm
Sun 30 MAR	OCIA BOW—8 AM OCIA Families— 9:10AM
Dom 30 MAR	FFF Espanol 10 AM—Mercy Hall
Tue 01 APR	FFF Tues Group 10 AM—Mercy Hall
Thu 03 APR	Adult Confirmation 7 PM—Mercy Hall
Thu 03 APR	Bible Study—ACTS 7PM—Pius X Room
Sat 05 APR	FFF Sat Group 10 AM—Mercy Hall

Save
the Date
Friday, April 11
7 PM
Live
Meditation:
the Passion
of Jesus



PILGRIMS OF HOPE

DECEMBER 24, 2024 - JANUARY 6, 2025

For more information
about the
Diocese Pilgrimage Sites:
[www.scd.org/
Jubilee2025](http://www.scd.org/Jubilee2025)

Prayer of the Month: Act of Contrition:

O my God, I am heartily sorry for having offended You.
I detest all my sins, because I dread the loss of heaven and the
pains of hell, but most of all because they offend you, O my God,
Who art all-good and deserving of all my love.
I firmly resolve, with the help of Your grace, to confess my sins,
to do penance, and to amend my life. Amen.

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 06 April 2025

Prepare:

5th Sunday of Lent

Ezekiel 37:12-14

Psalms 130:1-2, 3-4, 5-6, 7-8

Romans 8:8-11

John 11:1-45

Focus of the Gospel:

One part of the prayer of Compline—the last of seven prayers that make up the Liturgy of the Hours (the official prayer of the Church) - uses the following antiphon for the Gospel Canticle of Simeon:

Protect us Lord, as we stay awake;
watch over us as we sleep, that
awake we may keep watch with Christ,
and asleep, rest in his peace.

These words reflect the idea of 'sleep' being like a little death where we stop our activity to let our bodies heal and restore themselves for the next day. Our rising from sleep is in a way a little resurrection, coming from the arms of sleep to welcome a new day. Our Gospel next Sunday uses these words to speak of the death of Lazarus, a dear friend of Jesus. Jesus says, "Our friend Lazarus is asleep, but I am going to awaken him..." He was talking about Lazarus' death but the disciples thought he was only asleep. Jesus raises his friend Lazarus from the dead which sends a clear signal to us that our lives in Christ will not end in death but rather in life through our resurrection. As we grow closer to Easter, let us ask for the gift of renewal in Christ and our Baptismal call.

Alone or with your Family / Friends

- ♦ Read the Gospel 11:1-45 and think about the parts of your life that you need to 'die' to, to bury in the tomb with Lazarus.
- ♦ Imagine what your life would be like if you rid your life of the things that are separating you from God (spiritual death)
- ♦ At Easter we renew our baptismal promises by rejecting Satan, his works, and empty promises. What empty promises are you called to let go of?

Mass preparation for families

Catholic Kids Media is back with their easy and fun video prep for Sunday Mass! Every Wednesday receive a Mass preparation guide in your email box for your family.



Preparación para la Misa
Domingo, 06 April 2025

Preparar:

V Domingo de Cuaresma

Ezequiel 37:12-14

Salmo 130:1-2, 3-4, 5-6, 7-8

Romanos 8:8-11

Juan 11:1-45

Enfoque del evangelio:

Una parte de la oración de Completas -la última de las siete oraciones que componen la Liturgia de las Horas (la oración oficial de la Iglesia)- utiliza la siguiente antífona para el Cántico evangélico de Simeón:

Protégenos Señor, mientras permanecemos despiertos; cuídanos mientras dormimos, para que despiertos veamos con Cristo y dormidos, descansenos en su paz.

Estas palabras reflejan la idea de que el «sueño» es como una pequeña muerte en la que detenemos nuestra actividad para dejar que nuestro cuerpo sane y se restaure para el día siguiente. Levantarnos del sueño es, en cierto modo, una pequeña resurrección, salir de los brazos del sueño para dar la bienvenida a un nuevo día. Nuestro Evangelio del próximo domingo utiliza estas palabras para hablar de la muerte de Lázaro, un querido amigo de Jesús. Jesús dice: «Nuestro amigo Lázaro duerme, pero yo voy a despertarlo...». Hablaba de la muerte de Lázaro, pero los discípulos pensaban que sólo estaba dormido. Jesús resucita a su amigo Lázaro de entre los muertos, lo que nos envía una clara señal de que nuestras vidas en Cristo no terminarán en la muerte, sino en la vida a través de nuestra resurrección. Mientras nos acercamos a la Pascua, pidamos el don de la renovación en Cristo y en nuestra llamada bautismal.

Solo o con su familia o amigos

- ♦ Lee el Evangelio 11:1-45 y piensa en las partes de tu vida a las que necesitas «morir», para enterrarlas en la tumba con Lázaro.
- ♦ Imagina cómo sería tu vida si te despojaras de lo que te separa de Dios (muerte espiritual).
- ♦ En Pascua renovamos nuestras promesas bautismales rechazando a Satanás, sus obras y sus promesas vacías. ¿A qué promesas vacías estás llamado a renunciar?

Preparación de misas para familias

Catholic Kids Media está de vuelta con su fácil y divertido video de preparación para la Misa dominical! Todos los miércoles recibirás en tu buzón de correo electrónico una guía de preparación para la Misa en familia.



OCIA: Journey to Easter

Purification & Enlightenment

As we continue journeying towards Easter and Sacraments, this Sunday we celebrate the second Scrutiny with the OCIA at the 8AM Mass. In this week's Gospel, we encounter a man born blind who is healed by Jesus. The disciples wonder by whose fault is the man blind, because in that time misfortune was often attributed to sin. Jesus explains it is no one's fault, but that "the works of God might be made visible through him". There are others in the Gospel who are blind—the Pharisees are blind to the work Jesus is doing (healing a man born blind!) because they are so intent on finding fault with Jesus. For the OCIA Elect, this Gospel and scrutiny gives opportunity to examine the things that blind us from the Light and embrace of God's love.

"One thing I do know
Is that I was blind
and now I see."
~ John 9:25

OCIA SCHEDULE

SUN	OCIA BOW
30 MAR	8:00 AM Mass
MON	6:30 Vespers—LOTH
31 MAR	7:00 OCIA Monday
SUN	OCIA BOW
06 APR	8:00 AM Mass
MON	6:30 Vespers—LOTH
07 APR	7:00 OCIA Monday



<https://is.gd/massprep2025>

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

FOURTH SUNDAY OF LENT

MARCH 30, 2025

READING 1 1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel:

"Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM PS 23: 1-3A, 3B-4, 5, 6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes;

you anoint my head with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life;

and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

READING 2 EPH 5:8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

VERSE BEFORE THE GOSPEL JN 8:12

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

GOSPEL JN 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he

spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them.

So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

IV DOMINGO DE CUARESMA

30 DE MARZO DE 2025

PRIMERA LECTURA 1 SM 16, 1B. 6-7. 10-13A

En aquellos días, dijo el Señor a Samuel: “Ve a la casa de Jesé, en Belén, porque de entre sus hijos me he escogido un rey. Llena, pues, tu cuerno de aceite para ungirlo y vete”.

Cuando llegó Samuel a Belén y vio a Eliab, el hijo mayor de Jesé, pensó: “Éste es, sin duda, el que voy a ungir como rey”. Pero el Señor le dijo: “No te dejes impresionar por su aspecto ni por su gran estatura, pues yo lo he descartado, porque yo no juzgo como juzga el hombre. El hombre se fija en las apariencias, pero el Señor se fija en los corazones”.

Así fueron pasando ante Samuel siete de los hijos de Jesé; pero Samuel dijo: “Ninguno de éstos es el elegido del Señor”. Luego le preguntó a Jesé: “¿Son éstos todos tus hijos?” Él respondió: “Falta el más pequeño, que está cuidando el rebaño”. Samuel le dijo: “Hazlo venir, porque no nos sentaremos a comer hasta que llegue”. Y Jesé lo mandó llamar.

El muchacho era rubio, de ojos vivos y buena presencia. Entonces el Señor dijo a Samuel: “Levántate y úngelo, porque éste es”. Tomó Samuel el cuerno con el aceite y lo ungió delante de sus hermanos. A partir de aquel día, el espíritu del Señor estuvo con David.

SALMO RESPONSORIAL SALMO 22, 1-3A, 3B-4. 5. 6

R. El Señor es mi pastor, nada me faltará.

El Señor es mi pastor, nada me falta:
en verdes praderas me hace reposar
y hacia fuentes tranquilas me conduce
para reparar mis fuerzas.

R. El Señor es mi pastor, nada me faltará.

Por ser un Dios fiel a sus promesas,
me guía por el sendero recto;
así, aunque camine por cañadas oscuras,
nada temo, porque tú estás conmigo.
Tu vara y tu cayado me dan seguridad.

R. El Señor es mi pastor, nada me faltará.

Tú mismo me preparas la mesa,
a despecho de mis adversarios;
me unges la cabeza con perfume
y llenas mi copa hasta los bordes.

R. El Señor es mi pastor, nada me faltará.

Tu bondad y tu misericordia me acompañarán
todos los días de mi vida;
y viviré en la casa del Señor
por años sin término.

R. El Señor es mi pastor, nada me faltará.

SEGUNDA LECTURA EF 5, 8-14

Hermanos: En otro tiempo ustedes fueron tinieblas, pero ahora, unidos al Señor, son luz. Vivan, por lo tanto, como hijos de la luz. Los frutos de la luz son la bondad, la santidad y la verdad. Busquen lo que es agradable al Señor y no tomen parte en las obras estériles de los que son tinieblas.

Al contrario, repruébenlas abiertamente; porque, si bien las cosas que ellos hacen en secreto da vergüenza aun mencionarlás, al ser reprobadas abiertamente, todo queda en claro, porque todo lo que es iluminado por la luz se convierte en luz.

Por eso se dice: Despierta, tú que duermes; levántate de entre los muertos y Cristo será tu luz.

ACLAMACIÓN ANTES DEL EVANGELIO JN 8, 12B

R. Honor y gloria a ti, Señor Jesús.
Yo soy la luz del mundo, dice el Señor;
el que me sigue tendrá la luz de la vida.
R. Honor y gloria a ti, Señor Jesús.

EVANGELIO JN 9, 1-41

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: “Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?” Jesús respondió: “Ni él pecó, ni tampoco sus

padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo”.

Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: “Ve a lavarte en la piscina de Siloé” (que significa ‘Enviado’). Él fue, se lavó y volvió con vista.

Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: “¿No es éste el que se sentaba a pedir limosna?” Unos decían: “Es el mismo”. Otros: “No es él, sino que se le parece”. Pero él decía: “Yo soy”. Y le preguntaban: “Entonces, ¿cómo se te abrieron los ojos?” Él les respondió: “El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: ‘Ve a Siloé y lávate’. Entonces fui, me lavé y comencé a ver”. Le preguntaron: “¿En dónde está él?” Les contestó: “No lo sé”.

Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: “Me puso lodo en los ojos, me lavé y veo”. Algunos de los fariseos comentaban: “Ese hombre no viene de Dios, porque no guarda el sábado”. Otros replicaban: “¿Cómo puede un pecador hacer semejantes prodigios?” Y había división entre ellos. Entonces volvieron a preguntarle al ciego: “Y tú, ¿qué piensas del que te abrió los ojos?” Él les contestó: “Que es un profeta”.

Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: “¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?” Sus padres contestaron: “Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo”. Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: “Ya tiene edad; pregúntenle a él”.

Llamaron de nuevo al que había sido ciego y le dijeron: “Da gloria a Dios. Nosotros sabemos que ese hombre es pecador”. Contestó él: “Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo”. Le preguntaron otra vez: “¿Qué te hizo? ¿Cómo te abrió los ojos?” Les contestó: “Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?” Entonces ellos lo llenaron de insultos y le dijeron: “Discípulo de ése lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero ése, no sabemos de dónde viene”.

Replicó aquel hombre: “Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo teme y hace su voluntad, a ése sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder”. Le replicaron: “Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?” Y lo echaron fuera.

Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: “¿Crees tú en el Hijo del hombre?” Él contestó: “¿Y quién es, Señor, para que yo crea en él?” Jesús le dijo: “Ya lo has visto; el que está hablando contigo, ése es”. Él dijo: “Creo, Señor”. Y postrándose, lo adoró.

Entonces le dijo Jesús: “Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos”. Al oír esto, algunos fariseos que estaban con él le preguntaron: “¿Entonces también nosotros estamos ciegos?” Jesús les contestó: “Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, siguen en su pecado”.

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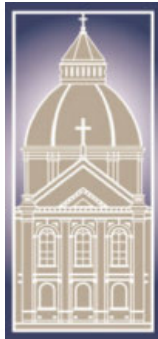
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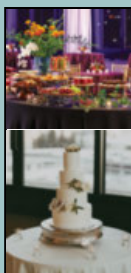
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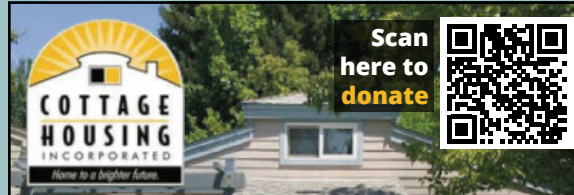
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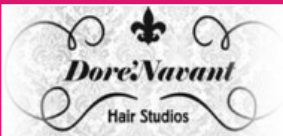
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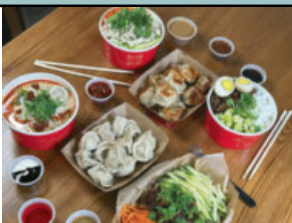
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