

CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

March 16, 2025 | Second Sunday of Lent

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

*Livestream available.

Monday—Friday

Lunes—Viernes

12:10 pm

ADORATION

ADORACIÓN

Wednesday & Thursday

Miercoles y Jueves

1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday

Lunes—Viernes

11:30 am—12:00 pm

Saturday | Sabado

4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday

10:00 am—4:00 pm

(hours subject to change if needed)

OFFICE HOURS

Monday—Friday

9:00 am— noon & 1 pm—4 pm



1019 11th Street, Sacramento, CA 95814
916-444-3071 Blessed@cathedralsacramento.org

www.CathedralSacramento.org

Connect with us!



Want something in the bulletin and website?
Just email communication@cathedralsac.org



Events and Information

Let's Talk Parish!
CATHEDRAL OF THE
BLESSED
SACRAMENT

The Let's Talk Parish podcast features a Cathedral staff member or parishioner in a casual discussion with host Christian Jensen.

Have a listen to learn about your fellow parishioners!

If you would like to participate as a guest, please contact 916-545-5376.



Listen here:
<https://is.gd/talkparish>

DEEPENING YOUR CATHOLIC FAITH

7:00-8:00 PM in Mercy Hall

Topics to choose from each week:

MONDAY
MAR 17

- Sacramental Economy
- Story of God's People

THURSDAY
MAR 20

- Church Tour - Story of Salvation in Art

MONDAY
MAR 24

- Battle of Prayer
- Blessed Trinity

THURSDAY
MAR 24

- Who is Jesus? Just a Man or Lord of All?

For info/questions, contact Sister Lisa Marie at
slmdoty@cbssac.org



KEEP THE FLAME ALIVE

With Father O'Reilly

Wednesdays, 7:00 pm via Zoom

Gospel of Luke is on pause until March 26 but it's never too late to sign up so that you can join us for Chapter 4, when Father O'Reilly returns.

Contact Donna: flamealive22@gmail.com



RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm



THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

HOLY HOUR OF REPARATION

Friday, April 4 First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel.

MANTENGA LA LLAMA

Con Padre O'Reilly

Miércoles, 7:00 pm vía Zoom

El Evangelio de Lucas está en pausa hasta el 26 de marzo, pero nunca es demasiado tarde para registrarse para que pueda unirse a nosotros para el Capítulo 4, cuando regrese el Padre O'Reilly.

Contacto con Donna: flamealive22@gmail.com

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm to 4:00 pm

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com

HORA SANTA DE LA REPARACIÓN

Viernes 4 de Abril Primer viernes de cada mes inmediatamente después de la Misa de las 12:10 en la Capilla del Santísimo Sacramento.

SUNDAY CATHEDRAL DOCENT TOURS

English at 9am and 11am & Spanish at 1pm

Meet by the Baptismal font. Docents share why the Cathedral is such an integral part of Early California history and how our beautiful and important works of art express symbolically spiritual beliefs that are intrinsic to our Catholic Faith.

VISITAS POR LA CATEDRAL LOS DOMINGOS

Español a la 1 pm e inglés a las 9am y 11am

Reunirse cerca de la fuente bautismal. Los docentes guían a los visitantes compartiendo con ellos por qué la catedral es una parte fundamental de la historia de la Temprana California y cómo nuestras hermosas e importantes obras de arte expresan simbólicamente creencias espirituales íntegras a nuestra Fe católica.

Eventos e información

DONUT SUNDAY

Next Sunday, March 23 join the **Chinese Community** after 10am and Noon Masses for a donut and coffee mixer in the Lower Level.

The Eucharistic Ministers will host in April.



REMEMBER *in your prayers*

Nicholas S.
Pope Francis
Angela A.
Judite
Patrick O.
Regina F.
Lorna G.
Annemarie
Hansel
Dorothy G.



Cathedral Prayer Chain

Prayer.chain.sacramento@gmail.com

Giving Made Easy

We're grateful for all financial support to our Parish! Online giving is easier for us and for you. God bless you!



Use our website to make a reoccurring or one time gift at www.CathedralSacramento.org/Donate

Dar es fácil

¡Estamos agradecidos por todo el apoyo financiero a nuestra parroquia! Donar en línea es más fácil para nosotros y para usted. ¡Dios lo bendiga!

Utilice nuestro sitio web para hacer un regalo recurrente o único en www.CathedralSacramento.org/Donate

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donation**



**Escanéame
para enviar tu
donación por
mensaje de
texto**

PARKING NOTIFICATION

1. Parishioners are asked to show their Parking tickets to the ushers to receive the parking vouchers.
2. Cars parked in front of the old rectory or in staff parking spaces will be TOWED. Only those with the parking placard are allowed to park in those spaces.

NOTIFICACIÓN DE ESTACIONAMIENTO

1. Se pide a los feligreses que muestren sus boletos de estacionamiento a los ujieres para recibir los vales de estacionamiento.
2. Los automóviles estacionados frente a la antigua rectoría o en los espacios de estacionamiento del personal serán REMOLCADOS. Sólo aquellos con el cartel de estacionamiento pueden estacionar en esos espacios.

Lent/Cuaresma

STATIONS OF THE CROSS

Every Friday during Lent

After 12:10 pm mass in English

At 7 pm in Spanish

EL VIA CRUCIS

Todos los viernes
de Cuaresma

A las 7 en español

Después de la misa
de las 12:10 en inglés

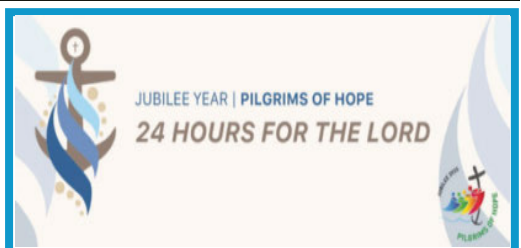


Through the Eyes of Mary

A live presentation of
Jesus on the Way to Calvary

*Presented by the
Cathedral Youth Confirmation Class*

**Friday, April 11
7:00 PM**



24 Hours for the Lord will be celebrated throughout the Diocese from **Noon on Friday, March 28 until Noon on Saturday, March 29** offering 24 hours of continuous confessions. Please visit this website for locations and times <https://www.scd.org/Jubilee2025-24-Hours-for-the-Lord>

Las 24 Horas para el Señor se celebrarán en toda la Diócesis desde el mediodía del **viernes 28 de marzo hasta el mediodía del sábado 29 de marzo**, ofreciendo

24 horas de confesiones continuas. Visite este sitio web para conocer las ubicaciones y los horarios <https://www.scd.org/Jubilee2025-24-Hours-for-the-Lord>



**LENTEN LESSONS
ON THE
SACRAMENTS**

WITH REV. FRANCIS J. HOFFMAN
"FR. ROCKY"

LENTEN LESSONS

ON THE SACRAMENTS

PRESENTED BY RELEVANT RADIO

This Lent, learn more about the faith, so you live it, love it, and never leave it! In this FREE video series, Father Rocky takes you through the seven sacraments, from Baptism to the Anointing of the Sick. Get behind-the-scenes insights and little-known secrets you can only find here!

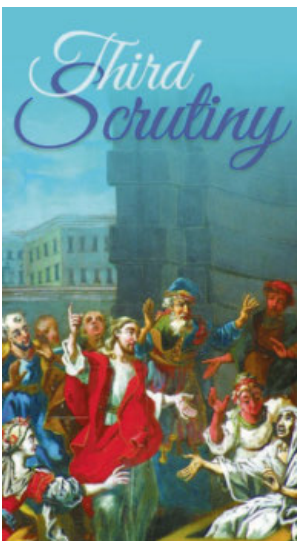
Sign up: <https://relevantradio.com/lent/#signupform>

Period of Purification | Periodo de Purificación

The Sundays of Lent provide a background for the Order of Christian Initiation of Adults (OCIA) Elect and Candidates to prepare themselves in a period of Purification and Enlightenment. As we saw last Sunday, 11 Catechumens (now Elect) and 12 Candidates from the Cathedral - along with many from other Parishes - were presented to the Bishop at the Rite of Election and Call to Continuing Conversion. This Second Sunday focuses on a call to Repentance in the Baptized (Candidates) with the Penitential Rite, which encourages them to turn from sin and seek more deeply for God.

The upcoming weeks will focus on the Elect (Unbaptized) with the Scrutinies. The word "scrutiny", from the Latin 'scruta' means to "search through rubbish". The scrutinies are meant to assist the Elect to uncover, then heal, all that is weak, defective, or sinful in their hearts; to bring out, then strengthen, all that is upright, strong, and good. Three scrutinies are celebrated in order to deliver the Elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ who is the way, the truth, and the life.

The scrutinies are celebrated on the Third, Fourth, and Fifth Sundays of Lent to correspond to the Gospel stories Cycle A of the Lectionary of the Samaritan Woman at the Well, the Man Born Blind, and the Raising of Lazarus read on each of those respective Sundays. Each story is about a "Passover" from dishonesty to truth, from blindness to sight, from death to life. During this period of the scrutinies, the Elect are presented with the Apostles Creed and the Lord's Prayer, the ancient texts regarded as expressing the heart of the Church's faith and prayer. They are called to a deeper study of these texts and to integrate them into their spiritual life in preparation for Easter Sacraments. Let us join in praying for them.



Los domingos de Cuaresma proporcionan un trasfondo para que la Orden de Iniciación Cristiana de Adultos (OCIA) Elegidos y Candidatos se prepare en un período de Purificación e Iluminación. Como vimos el domingo pasado, 11 Catecúmenos (ahora Elegidos) y 12 Candidatos de la Catedral, junto con muchos de otras Parroquias, fueron presentados al Obispo en el Rito de Elección y Llamado a la Conversión Continua. Este Segundo Domingo se enfoca en un llamado al Arrepentimiento en los Bautizados (Candidatos) con el Rito Penitencial, que los anima a alejarse del pecado y buscar más profundamente a Dios.

Las próximas semanas se centrarán en los Elegidos (No Bautizados) con los Escrutinios. La palabra "escrutinio", del latín 'scruta' significa "buscar en la basura". Los escrutinios están destinados a ayudar a los Elegidos a descubrir, y luego sanar, todo lo que es débil, defectuoso o pecaminoso en sus corazones; para sacar a relucir, y luego fortalecer, todo lo que es recto, fuerte y bueno. Se celebran tres escrutinios para liberar a los elegidos del poder del pecado y de Satanás, para protegerlos contra la tentación y para darles fuerza en Cristo que es el camino, la verdad y la vida.

Los escrutinios se celebran el Tercer, Cuarto y Quinto Domingo de Cuaresma para corresponder a las historias del Evangelio Ciclo A del Leccionario de la Mujer Samaritano en el Pozo, el Hombre Ciego de Nacimiento y la Resurrección de Lázaro leídas en cada uno de esos domingos respectivos. Cada historia trata de una "Pascua" de la deshonestidad a la verdad, de la ceguera a la vista, de la muerte a la vida. Durante este período de escrutinio, a los elegidos se les presenta el Credo de los Apóstoles y el Padre Nuestro, los textos antiguos considerados como expresión del corazón de la fe y la oración de la Iglesia. Están llamados a profundizar en el estudio de estos textos y a integrarlos en su vida espiritual en preparación a los sacramentos de Pascua. Unámonos en oración por ellos.

Faith Formation & Education



FAMILY Formation

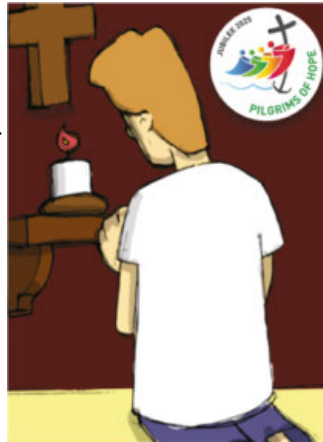
Transforming the *world*
one *family* at a time

Pilgrims of Hope: A Good Conscience Makes Good Decisions

In March, our Families are studying God's Mercy and the gift of the Sacrament of Reconciliation. Even a very little child knows not to be naughty. The most basic rule that all children know is "do what is good, and don't do what is evil." But how can we know if something we want to do is good or bad? When we are little, we know right from wrong mostly from what our parents tell us. But, how do parents know what is right and wrong? There are a few ways all of us can know what is right.

First, some things are always wrong (CCC1761). We know what a lot of these things are from the Ten Commandments. For example, it is always wrong to worship something other than God. And, it is always wrong to deliberately kill an innocent person. But what about things that are not listed in the Ten Commandments? How do we know what is right and what is wrong? By forming our conscience, we teach ourselves how to make good choices and do what is good. We can make our conscience stronger by:

- Learn the Ten Commandments
- Learn the teachings of the Catholic Church.
- Do your best to always do what is right. Every time we do good and avoid the bad, we exercise the 'muscle' of our conscience and grow in capacity to know the right thing to do. How strong is your conscience?



En marzo, nuestras Familias están estudiando la Misericordia de Dios y el don del Sacramento de la Reconciliación. Hasta un niño muy pequeño sabe que no debe ser travieso. La regla más básica que todos los niños conocen es «haz lo que es bueno y no hagas lo que es malo». Pero, ¿cómo podemos saber si algo que queremos hacer es bueno o malo? Cuando somos pequeños, distinguimos el bien del mal sobre todo por lo que nos dicen nuestros padres. Pero, ¿cómo saben los padres lo que está bien y lo que está mal? Hay varias maneras de saber lo que está bien.

En primer lugar, hay cosas que siempre están mal (CIC 1761). Muchas de estas cosas las conocemos por los Diez Mandamientos. Por ejemplo, siempre está mal adorar a algo que no sea Dios. Y siempre está mal matar deliberadamente a una persona inocente. Pero, ¿qué pasa con las cosas que no están enumeradas en los Diez Mandamientos? ¿Cómo sabemos lo que está bien y lo que está mal? Formando nuestra conciencia, nos enseñamos a tomar buenas decisiones y a hacer lo que es bueno. Podemos fortalecer nuestra conciencia

- Aprender los Diez Mandamientos
- Aprender las enseñanzas de la Iglesia Católica.
- Hacer todo lo posible por hacer siempre lo correcto. Cada vez que hacemos el bien y evitamos el mal, ejercitamos el «músculo» de nuestra conciencia y crecemos en capacidad de saber qué es lo correcto. ¿Cómo de fuerte es tu conciencia?

MARCH 2025

Sat 15 MAR	FFF Sat Group 10 AM—Mercy Hall
Sun 16 MAR	OCIA BOW—8 AM OCIA Families— 9:10AM
Dom 16 MAR	FFF Espanol 10 AM—Mercy Hall
Tue 18 MAR	FFF Tues Group 6 PM—Mercy Hall
Thu 20 MAR	Adult Confirmation 7 PM—Mercy Hall
Thu 20 MAR	Bible Study—ACTS 7PM—Pius X Room
Sat 22 MAR	FFF Sat Group 10 AM—Mercy Hall

Save
the Date

Friday, April 11
7 PM

Live
Meditation:
the Passion
of Jesus



PILGRIMS OF HOPE

DECEMBER 24, 2024 - JANUARY 6, 2025

For more information
about the
Diocese Pilgrimage Sites:
[www.scd.org/
Jubilee2025](http://www.scd.org/Jubilee2025)

Pray an Act of Contrition:

O my God, I am heartily sorry for having offended You.
I detest all my sins, because I dread the loss of heaven and the
pains of hell, but most of all because they offend you, O my God,
Who art all-good and deserving of all my love.
I firmly resolve, with the help of Your grace, to confess my sins,
to do penance, and to amend my life. Amen.

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 23 March 2025

Prepare:

3rd Sunday of Lent

Exodus 17:3-7

Psalms 95:1-2, 6-7, 8-9

Romans 5:1-2, 5-8

John 4:5-42

Focus of the Gospel:

Next week's Gospel from John narrates Jesus' encounter with a Samaritan woman and her call to discipleship. The woman is from the Samaritan people who were long term enemies of the Jews and shared nothing in common, not even to drink from the same cup. It is in this context, we find Jesus asking the Samaritan woman to "give him a drink." The backstory to this Gospel we find that the woman must be an outsider among her people as she comes to the well alone, at the hottest time of the day. This tells us she is probably not welcome with the other women and is rejected by them. It is in this circumstance that the Messiah walks into her life at the well, speaks to her heart that longs for acceptance. She is one of the first that Jesus reveals his true identity. He knows her shadowed past, yet he accepts her, and makes her the first evangelist—the bringer of the Good News of Jesus Christ, the Son of God. The woman puts her faith in Jesus and goes back to town to tell everyone what she experienced. And the people come out to meet Jesus for themselves and believe.

Alone or with your Family / Friends

- ◆ Read the Gospel of John 4:5-42
- ◆ Imagine the water jars the woman is carrying represents the weight of guilt she feels for her sins. Talk to Jesus about your sins and let Him take the burden away from you. Like the woman, place your belief in Jesus that He is the Messiah that has come to free us from sin. How do you thank Him?
- ◆ Feel the freedom of having given all to Him. Tell someone the good Jesus has done for you.

Mass preparation for families

Catholic Kids Media is back with their easy and fun video prep for Sunday Mass! Every Wednesday receive a Mass preparation guide in your email box for your family.



Preparación para la Misa
Domingo, 23 Marzo 2025

Preparar:

III Domingo de Cuaresma

Éxodo 17:3-7

Salmo 95:1-2, 6-7, 8-9

Romanos 5:1-2, 5-8

Juan 4:5-42

Enfoque del evangelio:

El Evangelio de Juan de la próxima semana narra el encuentro de Jesús con una mujer samaritana y su llamada al discipulado. La mujer pertenece al pueblo samaritano, que durante mucho tiempo fue enemigo de los judíos y no tenía nada en común, ni siquiera beber de la misma copa. En este contexto, encontramos a Jesús pidiéndole a la mujer samaritana que «le dé de beber». En el trasfondo de este Evangelio encontramos que la mujer debe ser una forastera entre su gente, ya que acude al pozo sola, a la hora más calurosa del día. Esto nos dice que probablemente no es bienvenida entre las demás mujeres y es rechazada por ellas. En estas circunstancias, el Mesías entra en su vida en el pozo y habla a su corazón, que anhela ser aceptado. Ella es una de las primeras a las que Jesús revela su verdadera identidad. Conoce su oscuro pasado, pero la acepta y la convierte en la primera evangelista, la portadora de la Buena Nueva de Jesucristo, el Hijo de Dios. La mujer confía en Jesús y regresa a la ciudad para contar a todos lo que ha vivido. La gente sale al encuentro de Jesús y cree.

Solo o con su familia o amigos

- ◆ Lee el Evangelio de Juan 4:5-42
- ◆ Imagina que las tinajas de agua que lleva la mujer representan el peso de la culpa que siente por sus pecados. Habla con Jesús de tus pecados y deja que Él te quite esa carga. Al igual que la mujer, confía en que Jesús es el Mesías que ha venido a liberarnos del pecado. ¿Cómo le das las gracias?
- ◆ Siente la libertad de habérselo dado todo a Él. Cuéntale a alguien el bien que Jesús ha hecho por ti.

Preparación de misas para familias

Catholic Kids Media está de vuelta con su fácil y divertido video de preparación para la Misa dominical! Todos los miércoles recibirás en tu buzón de correo electrónico una guía de preparación para la Misa en familia.



<https://is.gd/massprep2025>



OCIA: Journey to Easter

Period of Purification & Enlightenment

Last Sunday, our Catechumens and Candidates participated in the Rite of Election and Call to Continuing Conversion with Bishop Bersabal and other OCIA Parishes of the Diocese. The Rite marked the beginning of the Lenten Period of Purification and Enlightenment. It is called a period of Purification due to the Penitential Rite of the Baptized, and the Scrutinies; it is a period of Enlightenment because it is intended to enlighten the minds and hearts with a deeper knowledge of Christ the Savior.

This Sunday we celebrate the Penitential Rite of the Baptized, and the Cathedral community is asked to pray for the 14 Candidates, may they be given a spirit of repentance, a deepened sense of sin, and the true freedom as the Children of God. The Gospel takes us up the mountain with Jesus and the Disciples to witness the Transfiguration of Jesus and the voice of the Father:

...from the cloud came
a voice that said,
"This is my Chosen Son;
listen to him."
~ Luke 9:35

OCIA SCHEDULE

SUN	OCIA BOW
16 MAR	8:00 AM Mass
MON	6:30 Vespers
17 MAR	7:00 OCIA Monday
SUN	OCIA BOW
23 MAR	8:00 AM Mass
MON	6:30 Vespers
24 MAR	7:00 OCIA Monday

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

SECOND SUNDAY OF LENT

MARCH 16, 2025

Reading 1 **Gn 15:5-12, 17-18**

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?"

He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

Responsorial Psalm **Ps 27:1, 7-8, 8-9, 13-14**

R. The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge; of whom should I be afraid?

R. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks.

R. The Lord is my light and my salvation.

Your presence, O LORD, I seek.

Hide not your face from me; do not in anger repel your servant.

You are my helper: cast me not off.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD in the land of the living.

Wait for the LORD with courage; be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

Reading 2 **Phil 3:17-4:1**

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

Verse Before the Gospel cf. Mt 17:5

From the shining cloud the Father's voice is heard:

This is my beloved Son, hear him.

Gospel **Lk 9:28b-36**

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

Mass Intentions & Observances

SUN 3/16

SECOND SUNDAY OF LENT

8:00 AM: PEOPLE OF THE PARISH S.I.

10:00 AM: ABRAHAM CHANG +

12:00 PM: DUSTIN DRISCOLL S.I.

4:00 PM: PATRICK MACK ARNOLD +

6:00 PM: DEANNA DRISCOLL CHALFANT S.I.

MON 3/17

SECOND WEEK OF LENT

12:10 PM: ROSARIO PURUGGANAN +

TUE 3/18

SECOND WEEK OF LENT

12:10 PM: MATTHEW WALKER S.I.

WED 3/19

SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

12:10 PM: KENNETH M. WALKER JR. +

THU 3/20

SECOND WEEK OF LENT

12:10 PM: ROSARIO PURUGGANAN +

FRI 3/21

SECOND WEEK OF LENT

12:10 PM: MARIA BALAKSHIN S.I.

S.I. = for special intention

+ = for repose of the soul

Mass Intentions

Please email:

vramos@cathedralsacramento.org

or call 916-444-3071, ext. 10

Liturgia de la Palabra

II DOMINGO DE CUARESMA

16 DE MARZO DE 2025

Primera Lectura **Génesis 15, 5-12. 17-18**

En aquellos días, Dios sacó a Abram de su casa y le dijo: “Mira el cielo y cuenta las estrellas, si puedes”. Luego añadió: “Así será tu descendencia”.

Abram creyó lo que el Señor le decía y, por esa fe, el Señor lo tuvo por justo. Entonces le dijo: “Yo soy el Señor, el que te sacó de Ur, ciudad de los caldeos, para entregarte en posesión esta tierra”. Abram replicó: “Señor Dios, ¿cómo sabré que voy a poseerla?” Dios le dijo: “Tráeme una ternera, una cabra y un carnero, todos de tres años; una tórtola y un pichón”.

Tomó Abram aquellos animales, los partió por la mitad y puso las mitades una enfrente de la otra, pero no partió las aves. Pronto comenzaron los buitres a descender sobre los cadáveres y Abram los ahuyentaba.

Estando ya para ponerse el sol, Abram cayó en un profundo letargo, y un terror intenso y misterioso se apoderó de él. Cuando se puso el sol, hubo densa oscuridad y sucedió que un brasero humeante y una antorcha encendida, pasaron por entre aquellos animales partidos.

De esta manera hizo el Señor, aquel día, una alianza con Abram, diciendo: “A tus descendientes doy esta tierra, desde el río de Egipto hasta el gran río Éufrates”.

Salmo Responsorial

Salmo 26, 1. 7-8a. 8b-9abc. 13-14

R. El Señor es mi luz y mi salvación.

El Señor es mi luz y mi salvación,
¿a quién voy a tenerle miedo?

El Señor es la defensa de mi vida,
¿quién podrá hacerme temblar?

R. El Señor es mi luz y mi salvación.

Oye, Señor, mi voz y mis clamores
y tenme compasión;
el corazón me dice que te busque
y buscándote estoy. R.

R. El Señor es mi luz y mi salvación.

No rechaces con cólera a tu siervo,
tú eres mi único auxilio;
no me abandones ni me dejes solo,
Dios y salvador mío. R.

R. El Señor es mi luz y mi salvación.

La bondad del Señor espero ver
en esta misma vida.

Armame de valor y fortaleza
y en el Señor confía. R.

R. El Señor es mi luz y mi salvación.

Segunda Lectura **Filipenses 3, 17-4, 1**

Hermanos: Sean todos ustedes imitadores míos y observen la conducta de aquellos que siguen el ejemplo que les he dado a ustedes. Porque, como muchas veces se lo he dicho a ustedes, y ahora se lo repito llorando, hay muchos que viven como enemigos de la cruz de Cristo. Esos tales acabarán en la perdición, porque su dios es el vientre, se enorgullecen de lo que deberían avergonzarse y sólo piensan en cosas de la tierra.

Nosotros, en cambio, somos ciudadanos del cielo, de donde esperamos que venga nuestro Salvador, Jesucristo. Él transformará nuestro cuerpo miserable en un cuerpo glorioso, semejante al suyo, en virtud del poder que tiene para someter a su dominio todas las cosas.

Hermanos míos, a quienes tanto quiero y extraño: ustedes, hermanos míos amadísimos, que son mi alegría y mi corona, manténganse fieles al Señor.

Aclamación antes del Evangelio **Cf Mateo 17,5**

R. Honor y gloria a ti, Señor Jesús.

En el esplendor de la nube se oyó la voz del Padre, que decía:

“Éste es mi Hijo amado; escúchenlo”.

R. Honor y gloria a ti, Señor Jesús.

Evangelio **Lucas 9, 28b-36**

En aquel tiempo, Jesús se hizo acompañar de Pedro, Santiago y Juan, y subió a un monte para hacer oración. Mientras oraba, su rostro cambió de aspecto y sus vestiduras se hicieron blancas y relampagueantes. De pronto aparecieron conversando con él dos personajes, rodeados de esplendor: eran Moisés y Elías. Y hablaban de la muerte que le esperaba en Jerusalén.

Pedro y sus compañeros estaban rendidos de sueño; pero, despertándose, vieron la gloria de Jesús y de los que estaban con él. Cuando éstos se retiraban, Pedro le dijo a Jesús: “Maestro, sería bueno que nos quedáramos aquí y que hiciéramos tres chozas: una para ti, una para Moisés y otra para Elías”, sin saber lo que decía.

No había terminado de hablar, cuando se formó una nube que los cubrió; y ellos, al verse envueltos por la nube, se llenaron de miedo. De la nube salió una voz que decía: “Éste es mi Hijo, mi escogido; escúchenlo”. Cuando cesó la voz, se quedó Jesús solo.

Los discípulos guardaron silencio y por entonces no dijeron a nadie nada de lo que habían visto.

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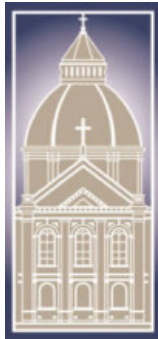
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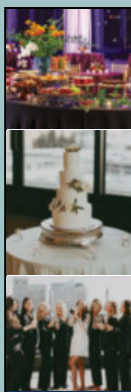
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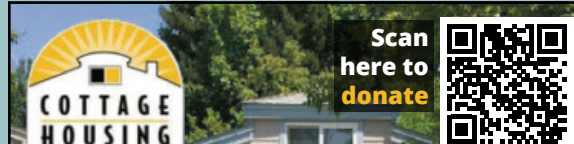
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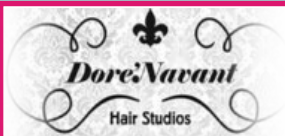
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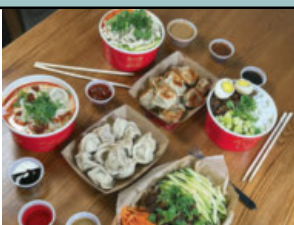


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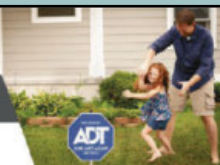
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