



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

January 26, 2025 | 3rd Sunday in Ordinary Time

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

*Livestream available.

Monday—Friday
Lunes—Viernes
12:10 pm

ADORATION

ADORACIÓN

Wednesday & Thursday
Miercoles y Jueves
1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday
Lunes—Viernes
11:30 am—12:00 pm

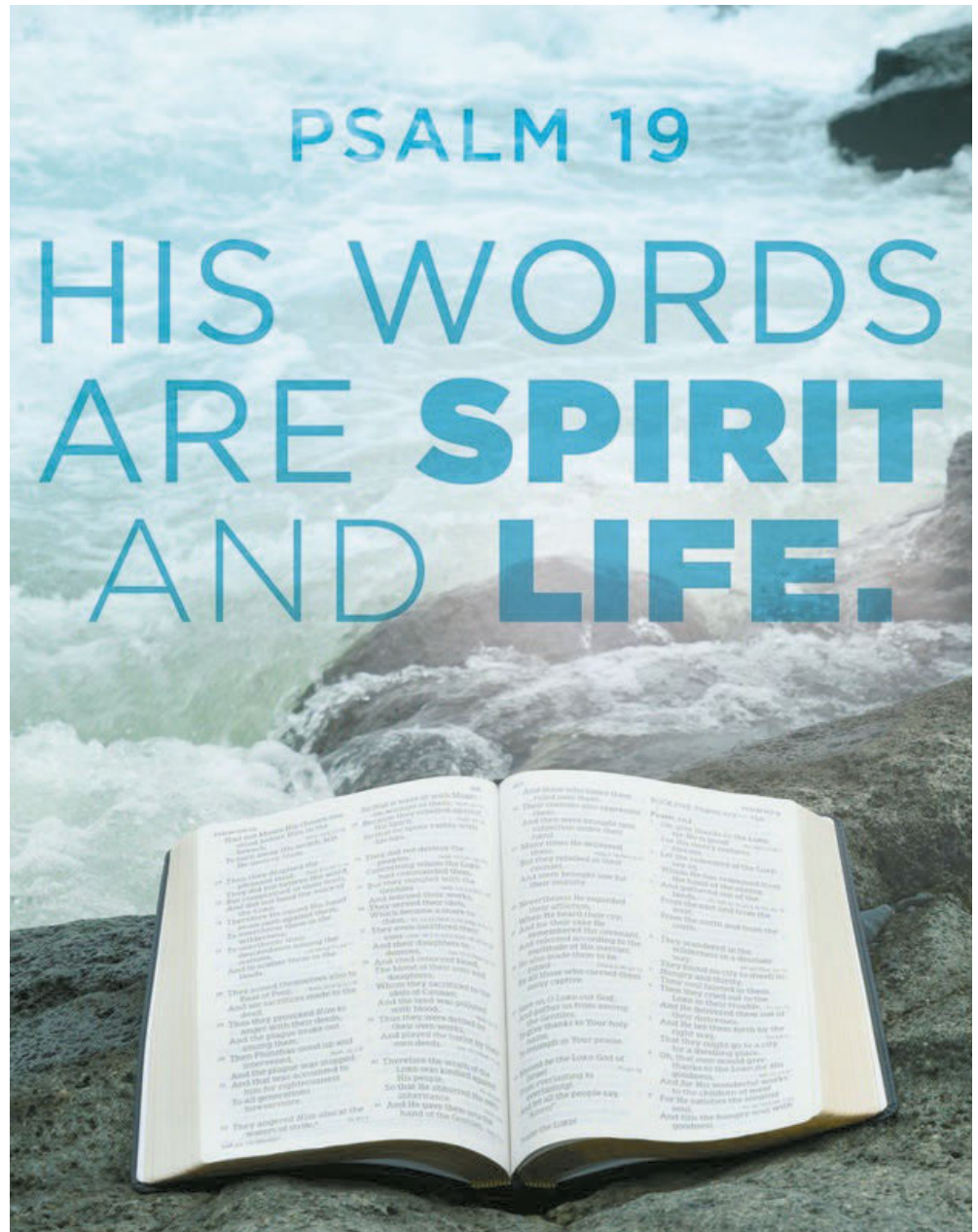
Saturday | Sabado
4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday
10:00 am—4:00 pm
(hours subject to change if needed)

OFFICE HOURS

Monday—Friday
9:00 am— noon & 1 pm—4 pm



1019 11th Street, Sacramento, CA 95814 | 916-444-3071

Blessed@cathedralsacramento.org

www.CathedralSacramento.org

Connect with us!



Want something in the bulletin and website? Just email communication@cathedralsac.org

Events and Information

Start the New Year in God's Holy Word.

ACTS OF THE APOSTLES



Adult Bible Study begins February 6.

Register Now!
<https://is.gd/bibleacts>

Mondays
7:00 – 8:30 PM
Mercy Hall

Deepening Your Catholic Faith

Two topics to choose from each week:

- | | |
|---------------|--------------------------------|
| JAN 27 | • Eucharist |
| | • The Church |
| FEB 3 | • Sacrament of Matrimony |
| | • The Four Marks of the Church |
| FEB 10 | • Sacrament of Holy Orders |
| | • Communion of Saints |
| FEB 17 | • Sacrament of Reconciliation |
| | • Introduction to the Mass |

For info/questions, contact Sister Lisa Marie at slmdoty@cbssac.org



KEEP THE FLAME ALIVE

With Father O'Reilly

Wednesdays, 7:00 pm via Zoom

New series the Gospel of Luke!

Contact Donna: flamealive22@gmail.com

MANTENGA LA LLAMA

Con Padre O'Reilly

Miércoles, 7:00 pm vía Zoom

¡Nueva serie el Evangelio de Lucas!

Contacto con Donna: flamealive22@gmail.com



RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm to 4:00 pm

THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com



HOLY HOUR OF REPARATION

Friday, February 7 First Friday of each month
immediately following the 12:10 Mass in the
Blessed Sacrament Chapel.

HORA SANTA DE LA REPARACIÓN

Viernes 7 de Febrero Primer viernes de cada mes
inmediatamente después de la Misa de las 12:10
en la Capilla del Santísimo Sacramento.

SUNDAY CATHEDRAL DOCENT TOURS

English at 9am and 11am & Spanish at 1pm

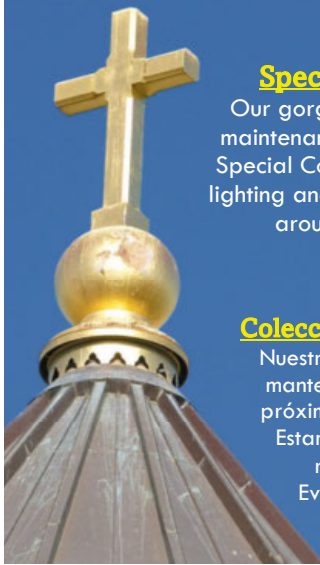
Meet by the Baptismal font. Docents share why the Cathedral is such an integral part of Early California history and how our beautiful and important works of art express symbolically spiritual beliefs that are intrinsic to our Catholic Faith.

VISITAS POR LA CATEDRAL LOS DOMINGOS

Español a la 1 pm e inglés a las 9am y 11am

Reunirse cerca de la fuente bautismal. Los docentes guían a los visitantes compartiendo con ellos por qué la catedral es una parte fundamental de la historia de la Temprana California y cómo nuestras hermosas e importantes obras de arte expresan simbólicamente creencias espirituales íntegras a nuestra Fe católica.

Eventos e información



Sunday, February 2

Special Collection for Repairs and Maintenance

Our gorgeous Cathedral is old and continually needs repairs and maintenance. Please give generously next week at the First Sunday Special Collections. We are collecting donations of a \$150,000 for lighting and restoration of art, specifically Luke and the Gospel saints around the rotunda. Any amount is greatly appreciated!

Domingo 2 de Febrero

Colección Especial para Reparaciones y Mantenimiento

Nuestra hermosa Catedral es antigua y necesita reparaciones y mantenimiento continuamente. Por favor, done generosamente la próxima semana en las Colecciones Especiales del Primer Domingo. Estamos recaudando donaciones de \$150,000 para iluminación y restauración de arte, específicamente Lucas y los santos del Evangelio alrededor de la rotunda. ¡Cualquier cantidad es muy apreciada!

DONUT SUNDAY

On **February 16** join the
Parish Pastoral Council
after 8am, 10am and Noon Masses
for a donut and coffee mixer
in the Lower Level.

*Thanks to the Hospitality Ministry for hosting
on January 12.
The Chinese Community will
host on March 23.*



CRAB FEED & SILENT AUCTION



Saturday, February 1

Doors open at 6pm

\$70 - All You Can Eat!

Scottish Rite Masonic Center, 6151 H St.

Tickets: <https://southsacrotary.org>

The Cathedral of the Blessed Sacrament is teaming with the Rotary Club of South Sacramento for this fun event. Proceeds go toward serving the homeless and underserved communities in Sacramento.



We are seeking good quality silent auction items.

Please contact Rich Zacaroli at rzacaroli@gmail.com.

Adult Confirmation

**Classes begin
February 13, 2025**

Register now:

<https://is.gd/confirmation2025>

More information: slmdoty@cbssac.org



PARKING NOTIFICATION

1. Parishioners are asked to show their Parking tickets to the ushers to receive the parking vouchers.
2. Cars parked in front of the old rectory or in staff parking spaces will be TOWED. Only those with the parking placard are allowed to park in those spaces.

NOTIFICACIÓN DE ESTACIONAMIENTO

1. Se pide a los feligreses que muestren sus boletos de estacionamiento a los ujieres para recibir los vales de estacionamiento.
2. Los automóviles estacionados frente a la antigua rectoría o en los espacios de estacionamiento del personal serán REMOLCADOS. Sólo aquellos con el cartel de estacionamiento pueden estacionar en esos espacios.

Sacramento Chinese Catholic Community

沙加緬度教區 農曆乙巳年新春彌撒暨敬祖典禮

Chinese New Year Mass and Veneration Ceremony to Ancestors 2025



主祭 (Celebrant): 沙加緬度教區蘇途主教 (The Most Rev. Jaime Soto)

共祭 (Con-Celebrant): 趙必成神父 (Fr. Abraham Chiu)

日期 (Date): 二零二五年二月九日 (February 9, 2025)

時間 (Time): 下午二時正 (2:00 PM)

地點 (Location): 聖體主教座堂 (Cathedral of the Blessed Sacrament)

彌撒及敬祖典禮後，假座茶香居酒樓 (1614 21st Street, Sacramento, CA 95811) 舉行農曆新年晚宴。四時半恭候，五時舞獅表演，五時半入席。歡迎大家攜同親友參加！

After the Mass and Veneration Ceremony, a Chinese New Year banquet will be served at Tea Cup Cafe Restaurant (1614 21st Street, Sacramento, CA 95811). Reception starts at 4:30 pm followed by lion dance performance at 5:00 pm; and the dinner starts at 5:30 pm. All are welcome!

晚宴餐券費用 (只收現金) (Dinner Ticket Fee, Cash Only):

成人 (Adult): \$35

小童 (6 -12 years old): \$20

幼童 (5 years old or under): 免費 (Free)

晚宴報名 (Banquet Registration):

請電郵 Please email Kenneth Ng

sccc.contact@gmail.com

RECONCILIATION: 1st Sunday of the month before mass. Please contact Kenneth Ng or Fr. Chiu in advance.

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Facebook: [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)

Instagram: <https://is.gd/>

SCCCInstagram

Website:

www.sacchineseatholic.org/



Chinese Portal:
Announcements/
Sunday Readings

A Glimpse of Spirituality 靈修一瞥 159 (Matt 瑪 11:25-27) Fr. Abraham Chiu 趙必成神父

進天堂，對一些只靠頭腦的人來說，困難；但對那些保持童真的人，簡單。耶穌說：“父啊！天地的主宰！我稱謝你，因為你將這些事瞞住了智慧和明達的人，而啟示給小孩子。”

“智慧和明達的人”是指經師和法利塞人，他們口頭上讚美主感謝主，內心卻充滿自私自利。“智慧” (sophōn) 所指容易解釋，“明達” (synetōn) 意即知識。經師和法利塞人自我催眠，認為自己是世界上最有智慧以及明達的人。然而，智慧明達並不能帶他們進入天堂；相反，這兩個輪子卻以最快速度衝向地獄，因為濫用天主恩寵，毀掉他人永生。他們心裡只有世俗虛榮，沒有對主的一份童真。結果，這種成人世故取代天主恩寵；可見他們的神是世界虛榮，即魔鬼。

“小孩子” (nēpiois) 用來形容門徒。他們中大多數來自草根階層，甚至大罪人稅吏。然而，耶穌最需要的，是他們童真。他們以童真謙卑跟隨耶穌，最後成為天國門徒。人的真我，就是反映天主肖像的童真。任何想成為真人，都要忠於自己，這真我是聖神宮殿，以及天主肖像。與自以為是的宗教領導相比，天主孩子真正一無所有，只有天主恩寵使他們有資格被接到天國去。

簡樸生活使人更親近天主，因天主最簡單，即純粹的愛。

More Information

Dynamic and vibrant Filipino-American Ministry



The Cathedral Filipino-American Ministry thanks all parishioners who participated in the third annual Simbang Gabi. This nine-day Novena of early morning Masses concluded on Christmas Eve morning and was followed by food and fellowship.

The Cathedral Filipino-American Ministry's mission is to journey together in faith to preserve, promote the many beautiful and unique religious traditions inherent to the Filipino Community through cultural, charitable, and educational activities.



GATHERING IN PRAYER



Between the 8:00 and 10:00 am Masses, you're invited to gather for prayer with fellow parishioners. Join us at the back of the church by the South Confessional, where Peggy Oakden will guide the prayer for the intentions of the group.

Again, [amen] I say to you if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them. *Matthew 18: 19-20*

REMEMBER *in your prayers*

Dorothy G.
Cheryl S.
Michelle S.
Rayn
Chris and Jennifer H.
Damian A.
Hyangcha K.
Maria B.
Fred W.
Joshua
Mary



Cathedral Prayer Chain

Prayer.chain.sacramento@gmail.com

Faith Formation & Education

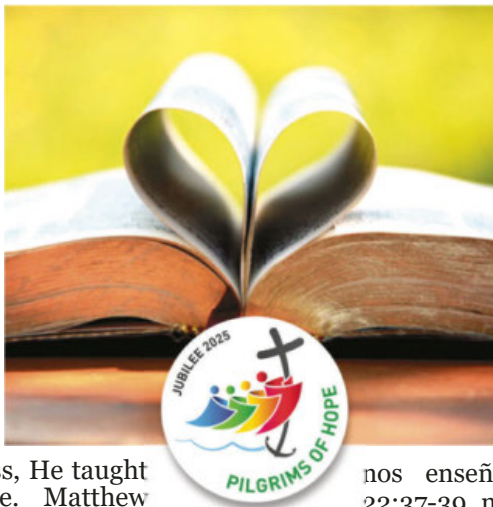


FAMILY Formation

Transforming the *world*
one *family* at a time

Jubilee Year of Hope: The Bible teaches us how to Love like Jesus

Love. The four-letter word we use a lot in our society. We use it rather loosely in sayings such as, "I love ice-cream!" But what is love, and what does it really mean to love? The Bible tells us a lot about what love is—and what it is not. 1 Corinthians 13:4-5 says, "Love is patient, kind. Not jealous, not vain, not rude, not self-seeking, not easily insulted." St Paul goes on to say in verse 8 that "Love never fails." And 1st John 4:8 says, "...God is love." Jesus—who is the 2nd divine person of the Blessed Trinity teaches us how to love by his example and his teachings. Before he gave his example by giving up His life for us on the cross, He taught us how to love. Matthew 22:37-39 he instructs us to *Love the Lord God with all your heart, soul, and mind; and to love your neighbor as yourself.* He even makes our enemies our neighbors, saying, "... love your enemies, and pray for those who persecute you." (Matthew 5:44). As Christians, we are called to follow the example and teachings of Jesus as disciples, or good stewards of his message. And how will the world know that we are disciples of Jesus? That's right! By our love, as Jesus says in John 13:35: "This is how all will know that you are my disciples, if you have love for one another."



Amor. La palabra de cuatro letras que utilizamos mucho en nuestra sociedad. La utilizamos con bastante ligereza en refranes como «¡Me encanta el helado!». Pero, ¿qué es el amor y qué significa realmente amar? La Biblia nos dice mucho sobre lo que es y lo que no es el amor. 1 Corintios 13:4-5 dice: «El amor es paciente, bondadoso. No es envidioso, ni vanidoso, ni grosero, ni egoísta, ni se deja insultar fácilmente». San Pablo continúa diciendo en el versículo 8 que «El amor nunca falla». Y 1 Jn 4,8 dice: «...Dios es amor». Jesús -que es la 2ª persona divina de la Santísima Trinidad- nos enseña a amar con su ejemplo y sus enseñanzas. Antes de dar su ejemplo entregando Su vida por nosotros en la cruz, Él nos enseñó cómo amar. Mateo 22:37-39 nos instruye a *Amar al Señor Dios con todo tu corazón, alma y mente; y a amar a tu prójimo como a ti mismo.* Incluso hace de nuestros enemigos nuestros prójimos, diciendo: «... amad a vuestros enemigos, y orad por los que os persiguen». (Mateo 5:44). Como cristianos, estamos llamados a seguir el ejemplo y las enseñanzas de Jesús como discípulos, o buenos administradores de su mensaje. ¿Y cómo sabrá el mundo que somos discípulos de Jesús? Por nuestro amor. Por nuestro amor, como dice Jesús en Juan 13:35: «Así es como todos sabrán que sois mis discípulos, si os tenéis amor unos a otros».

Pray an Act of Love to God:

O my God, I love you above all things, with my whole heart and soul, because You are all-good and worthy of my love of you. I forgive all who have injured me, and I ask pardon of all whom I have injured. Amen.

JANUARY 2025

Sat 25 JAN	FFF Sat Group 10 AM—Mercy Hall
25 JAN San Fran.	WALK for LIFE Confirmation 2 Families
Sun 26 JAN	OCIA BOW 8 AM—in Church OCIA Families 9:10 am—St Bakhita
Dom 26 JAN	FFF Espanol 10:00 AM
Tue 28 JAN	FFF Tuesday Group Home Lesson
Sat 01 FEB	FFF Sat Group 10 AM—Mercy Hall

Start the New Year in God's Holy Word.



**ACTS of the Apostles
Adult Bible Study
Begins February 6th!
Register Now!
<https://is.gd/bibleacts>**

**Are you at least 18
years old and
have not yet received
the Sacrament of
Confirmation?
Register Now!
See details on
page 3 of Bulletin.**



For more information
about the
Diocese Pilgrimage Sites:
www.scd.org/Jubilee2025

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 2 February 2025

Prepare:
the Presentation of the Lord

Malachi 3:1-4

Psalms 24:7, 8, 9, 10

Hebrews 2:14-18

Luke 2:22-40 or 2:22-32

Focus of the Gospel:

Next Sunday we celebrate the Feast of the Presentation of the Lord. It commemorates when Jesus was presented to the Lord, as was Jewish custom regarding all first born male children. The story tells us how at the Temple that day, two holy people, Simeon and Anna, were there. We hear how Simeon was a righteous man who had been promised by God that he would see the Messiah before he died. Anna was a prophetess, elderly, who spent her retired life fasting and praying. She too recognized Jesus when his parents brought him into the temple. The faith of Simeon and Anna reminds us to watch and wait for God's work in our lives. They recognized Jesus because they were close to God in prayer and worship. Through them, we see the joy of knowing and serving the Lord, even if it requires our patience. The Presentation is also a call to "present" our own lives to God. This can mean letting go of selfishness, sacrificing comfort, or simply placing our lives in God's hands. By our attentive prayer and patient waiting, we become more ready for the Christ when he comes again. Are you ready for that day?

With Your Family

- ♦ Read Luke 2:22-40. Imagine what it was like to Mary to have someone speak about your Son in way. What qualities do each of your family members have that make them special?
- ♦ How is your life of prayer? Are you reading the Bible regularly, reflecting on the Mass readings? Following the message of Jesus to love your neighbor and ask God how?
- ♦ Pray Psalm 24:7-10 together. Ask yourselves, "Who is this king of glory?"

Mass preparation for families

Catholic Kids Media is back with their easy and fun video prep for Sunday Mass! Every Wednesday receive a Mass preparation guide in your email box for your family, still with downloadable coloring pages and worksheets for young saints.



Preparación para la Misa
Domingo, 2 Febrero 2025

Preparar:
la Presentación del Señor

Malaquías 3:1-4

Salmo 24:7, 8, 9, 10

Hebreos 2:14-18

Lucas 2:22-40 o 2:22-32

Enfoque del evangelio:

El próximo domingo celebramos la Fiesta de la Presentación del Señor. Conmemora cuando Jesús fue presentado al Señor, como era costumbre judía respecto a todos los primogénitos varones. La historia nos cuenta que aquel día se encontraban en el Templo dos personas santas, Simeón y Ana. Simeón era un hombre justo a quien Dios había prometido que vería al Mesías antes de morir. Ana era una profetisa, anciana, que pasaba su vida retirada ayunando y rezando. También ella reconoció a Jesús cuando sus padres lo llevaron al templo. La fe de Simeón y Ana nos recuerda que debemos vigilar y esperar la obra de Dios en nuestras vidas. Reconocieron a Jesús porque estaban cerca de Dios en oración y adoración. A través de ellos, vemos la alegría de conocer y servir al Señor, aunque ello requiera nuestra paciencia. La Presentación es también una llamada a «presentar» nuestras propias vidas a Dios. Esto puede significar dejar de lado el egoísmo, sacrificar la comodidad o simplemente poner nuestras vidas en manos de Dios. Con nuestra oración atenta y nuestra espera paciente, estamos más preparados para cuando Cristo vuelva. ¿Estás preparado para ese día?

Con tu familia

- ♦ Lee Lucas 2:22-40. Imagina lo que fue para María que alguien hablara de su Hijo de esa manera. ¿Qué cualidades tiene cada uno de los miembros de tu familia que los hacen especiales?
- ♦ ¿Cómo es tu vida de oración? ¿Lees la Biblia con regularidad, reflexionando sobre las lecturas de la Misa? ¿Seguís el mensaje de Jesús de amar al prójimo y preguntar a Dios cómo?
- ♦ Rezad juntos el Salmo 24, 7-10. Pregúntaos: «¿Quién es este rey de gloria?»

Preparación de misas para familias

Catholic Kids Media está de vuelta con su fácil y divertido video de preparación para la Misa dominical! Todos los miércoles recibirás en tu buzón de correo electrónico una guía de preparación para la Misa en familia, con páginas para colorear y hojas de trabajo para los pequeños santos.



Congratulations to our new Catechumens (unbaptized) and Candidates (baptized) who were received during the Rite of Entrance and the Rite of Welcome on January 18/19. These rites included their senses being signed with the Cross, and they mark their deepening desire to one day share fully in the life of the Church and Sacraments. They will continue their instruction on Monday nights with OCIA.

Please continue to pray for them as well as the other seven Catechumens and ten Candidates.

Catechumens

- ♦ Tyler Bravo
- ♦ Monica Davis
- ♦ Mila Dera
- ♦ Nicholas Estrada
- ♦ Anissa Solorio

Candidates

- ♦ Madison Burns
- ♦ Serena Kuharski
- ♦ Gilbey Lalas
- ♦ Aolani Martinez
- ♦ Irmalinda Moreno
- ♦ Joseph Moreno
- ♦ Johnny Sanabria
- ♦ Kelly Swenson
- ♦ Juan Urbina Jr.

OCIA SCHEDULE

SUN	OCIA BOW
26 JAN	8:00 AM Mass
MON	6:30 Vespers
27 JAN	7:00 OCIA Monday
SUN	OCIA BOW
02 FEB	8:00 AM Mass
MON	6:30 Vespers
03 FEB	7:00 OCIA Monday



<https://is.gd/massprep2025>

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

THIRD SUNDAY IN ORDINARY TIME

JANUARY 26, 2025

READING 1 NEH 8:2-4A, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

RESPONSORIAL PSALM

PS 19:8, 9, 10, 15

R. Your words, Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just.

R. Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you, O LORD, my rock and my redeemer.

R. Your words, Lord, are Spirit and life.

READING 2 1 COR 12:12-30

Brothers and sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not

an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL LK 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

Mass Intentions & Observances

SUN 1/26

**3RD SUNDAY IN
ORDINARY TIME**

8:00 AM: CATHERINE CHANG +

10:00 AM: KENDAL HICKS S.I.

12:00 PM: JOSE DE JESUS CAMARENA
RODRIGUEZ +

4:00 PM: FOR THE PEOPLE OF THE
PARISH S.I.

6:00 PM: FATHER GUILLERMO
HERNANDEZ S.I.

MON 1/27

THIRD WEEK IN ORDINARY TIME

12:10 PM: JOSEPH CHANG +

TUE 1/28

**SAINT THOMAS AQUINAS,
PRIEST, DOCTOR OF CHURCH**

12:10 PM: MILA AQUINO S.I.;
BERNARDO GELUZ S.I.

WED 1/29

THIRD WEEK IN ORDINARY TIME

12:10 PM: MICHAEL FIORI S.I.

THU 1/30

THIRD WEEK IN ORDINARY TIME

12:10 PM: OFFICER FRANK RICHARD
UGENTE JR +

FRI 1/31

SAINT JOHN BOSCO, PRIEST

12:10 PM: HARRY EDWARD STYLES S.I.

*S.I. = for special intention
+ = for repose of the soul*

Mass Intentions

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Liturgia de la Palabra

TECERO DOMINGO ORDINARIO

26 ENERO DE 2025

PRIMERA LECTURA NEH 8, 2-4A. 5-6. 8-10

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón.

Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: “¡Amén!”, e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura.

Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: “Éste es un día consagrado al Señor, nuestro Dios. No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley). Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza”.

SALMO RESPONSORIAL

SALMO 18, 8. 9. 10. 15

R. Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo y reconforta el alma; inmutables son las palabras del Señor y hacen sabio al sencillo. R.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor hay rectitud y alegría para el corazón; son luz los preceptos del Señor para alumbrar el camino. R.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad de Dios es santa y para siempre estable; los mandamientos del Señor son verdaderos y eternamente justos. R.

R. Tú tienes, Señor, palabras de vida eterna.

Que sean gratas las palabras de mi boca, y los anhelos de mi corazón.

Haz, Señor, que siempre te busque, pues eres mi refugio y salvación. R.

R. Tú tienes, Señor, palabras de vida eterna.

SEGUNDA LECTURA 1 COR 12:12-30

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu.

El cuerpo no se compone de un solo miembro, sino de muchos. Si el pie dijera: “No soy mano, entonces no formo parte del

cuerpo”, ¿dejaría por eso de ser parte del cuerpo? Y si el oído dijera: “Puesto que no soy ojo, no soy del cuerpo”, ¿dejaría por eso de ser parte del cuerpo? Si todo el cuerpo fuera ojo, ¿con qué oiríamos? Y si todo el cuerpo fuera oído, ¿con qué oleríamos? Ahora bien, Dios ha puesto los miembros del cuerpo cada uno en su lugar, según lo quiso. Si todos fueran un solo miembro, ¿dónde estaría el cuerpo?

Cierto que los miembros son muchos, pero el cuerpo es uno solo. El ojo no puede decirle a la mano: “No te necesito”; ni la cabeza, a los pies: “Ustedes no me hacen falta”. Por el contrario, los miembros que parecen más débiles son los más necesarios. Y a los más íntimos los tratamos con mayor decoro, porque los demás no lo necesitan. Así formó Dios el cuerpo, dando más honor a los miembros que carecían de él, para que no haya división en el cuerpo y para que cada miembro se preocupe de los demás. Cuando un miembro sufre, todos sufren con él; y cuando recibe honores, todos se alegran con él.

Pues bien, ustedes son el cuerpo de Cristo y cada uno es un miembro de él. En la Iglesia, Dios ha puesto en primer lugar a los apóstoles; en segundo lugar, a los profetas; en tercer lugar, a los maestros; luego, a los que hacen milagros, a los que tienen el don de curar a los enfermos, a los que ayudan, a los que administran, a los que tienen el don de lenguas y el de interpretarlas. ¿Acaso son todos apóstoles? ¿Son todos profetas? ¿Son todos maestros? ¿Hacen todos milagros? ¿Tienen todos el don de curar? ¿Tienen todos el don de lenguas y todos las interpretan?

ACLAMACIÓN ANTES DEL EVANGELIO LC 4, 18

R. Aleluya, aleluya.

El Señor me ha enviado para anunciar a los pobres la buena nueva y proclamar la liberación a los cautivos.

R. Aleluya.

EVANGELIO

LC 1, 1-4; 4, 14-21

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, ilustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribirlo por orden, para que veas la verdad de lo que se te ha enseñado.

(Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.*

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”.

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Contact Deacon Omar Bardales:

baptism@cbssac.org or 916-444-3071 Ext. 28

CONFESSION/RECONCILIATION

See cover page.

CONFIRMATION

www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Contact Sister Lisa Marie at slmdoty@cbssac.org.

HOLY ORDERS

To learn about the priesthood and/or deaconate,
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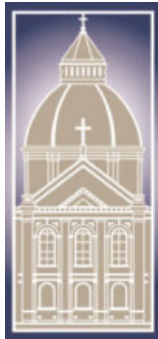
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Contact Deacon Omar & Janet Bardales at

matrimoniyprep@att.net or 916-427-9160.

MATRIMONY

Contact Titi Kila tkila@cathedralsacramento.org



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rrallanka@cathedralsacramento.org

Saint Toribio Choir - Youth Choir of the Cathedral

Rex Rallanka at rrallanka@cathedralsacramento.org or
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Titi Kila, cbssadoration@gmail.com

Evening Rosary Group

Marlene Mejia or Christina Callazo-Kelly,
praytherosarywithus@yahoo.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

FAITH FORMATION AND CATECHESIS

Faith Formation and Christian Initiation

Sr. Lisa Marie Doty, FDCC, slmdoty@cbssac.org

Formacion en la Fe Familiar (FFF) en Espanol

Deyanira Galvez, Galvez.dgv@gmail.com

Catechesis of the Good Shepherd

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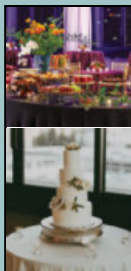
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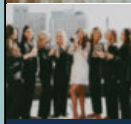
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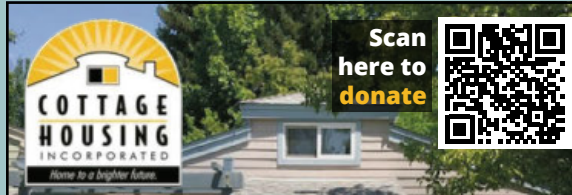
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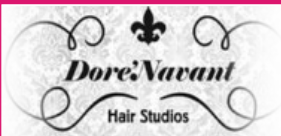
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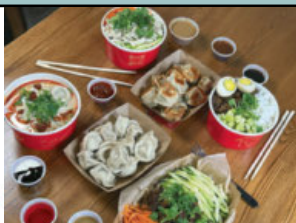


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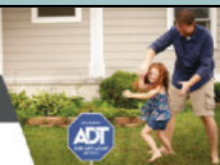
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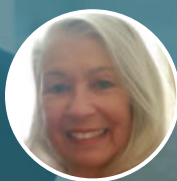
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